

5721 Eugene Ave.

L329 B1 Sub Char Hgts. Tr 50-F Zone R-1

Sharon Pereira 4/19/79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY
APPLICATION FOR BUILDING PERMIT
RESIDENTIAL (Single family
swelling, duplex,
miscellaneous
residential)

LOG NO: X-3 CONSTRUCTION VALUATION: 17,357.00
INSPECTION VALUATION: 17,357.00
AREA: 3 INSPECTION VALUATION: 13,776.00
KARDEX FILE: PERMIT FEE: \$ 48.00
TELEPHONE: 8703828 PERMIT NUMBER: 694
DATE: February 23, 1966

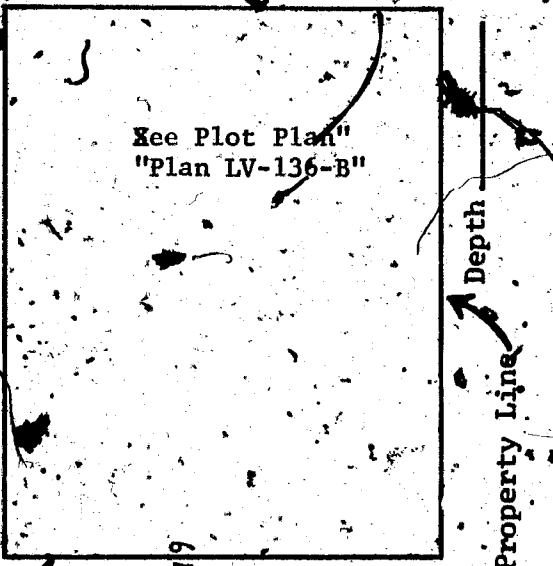
ADDRESS OF CONSTRUCTION: #751 Eugene Avenue OWNER'S NAME: Sprout Homes, Inc.
LOT (s) 329 BLOCK 1 SUBDIVISION: Charleston Heights Tract 50-F ZONER-1
CIRCLE EXISTING STRUCTURE ON LOT: Dwelling Accessory Building(s) None Vacant Lot None
PROPOSED CONSTRUCTION: Single Family Dwelling USE SAM

MATERIALS OF CONSTRUCTION: Wood Frame (X) Concrete Block () Reinforced Concrete () Steel Frame ()
SQUARE FEET OF FLOOR AREAS: 1st X 2nd * TOTAL SQUARE FEET: 1264
FIRE ZONE: 1 2 3 OCCUPANCY GROUPS: I J / 1 2 BUILDING TYPE I II III IV V
ARCHITECT'S NAME: _____ ENGINEER'S NAME: _____
PLANS SUBMITTED; YES X NO _____ CALCULATIONS SUBMITTED: YES _____ NO _____

CONTRACTOR'S NAME: Sprout Homes, Inc. License # 6011B City License #: 6427
ADDITIONAL PERMITS REQUIRED: Air Conditioning (-) Electrical (X) Plumbing (X)
Other ()

If Tract House Insert Model Number Here _____
I state that I am familiar with effective Ordinances of the City of Las Vegas, Nevada and effective Statutes of the State of Nevada covering construction and use of above type; I agree to perform said construction in conformity therewith. I further agree that issuance of a permit on above application will not excuse me from conforming with said Ordinances and Statutes despite any errors on the part of the Building Inspector or Engineer in checking plans and applications herewith submitted.

Show House Location on Lot Space Below:
STREET _____
Front Width _____
Property Line _____



I have read and understand the contents of above application; I hereby state that same are true and correct.

SIGN HERE: [Signature]
(Contractor)
BY: [Signature]
(Agent or Owner)

The Contractor's signature above denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application.

Separate permits must be obtained for all Electrical, Plumbing, Air Conditioning, Sign, Sidewalk, Paving, Curb and Gutters, Flammable Tank Storage, and Incinerator & Fire Sprinkler Systems.

APPROVED BY: _____
PLANNING DEPT. _____ Date _____
ENGINEERING DEPT. _____ Date _____
BUILDING & SAFETY [Signature] Date 2-28-66

Width: _____
Property Line _____
Public Sewer _____
Public Water _____
Septic System _____
Well _____
Plot Plan Submitted _____
23.00
12/16/64

99-48

Victor Pereira 4/19/79

CITY OF LAS VEGAS, NEVADA
 DEPARTMENT OF BUILDING AND SAFETY
 APPLICATION FOR PLUMBING PERMIT

PERMIT NO. 19197
 TELEPHONE NO. _____
 DATE: 3-7-66

ADDRESS OF INSTRUCTION 121 EUGENE AVE OWNER'S NAME SPROW HOMES, INC
 LOT (S) 329 BLOCK 1 SUBDIVISION CH 50 E Type of bldg: SED Apt. Comm.

Circle: New bldg. Old bldg., Addition, remodel, pool, water softener, lawn sprinkler, fire Sprinkler

CONTRACTOR'S NAME UNITED PLUMBING STATE _____ CITY _____
 LICENSE # 1295 LICENSE # 904

QUANTITY	FIXTURE OR INSTALLATION	Unit Price	AMOUNT
1	Septic disposal system (Health Dept. approval required)	4.00	
1	Sewer tap in fee or connection fee (ea. 4") (1 for ea. bldg)	25.00	<u>25.00</u>
1	Sewer tap in fee or connection fee (ea. 6") (1 for ea. bldg)	30.00	
1	Sewer replacement	4.00	
1	Drainage piping	4.00	<u>4.00</u>
1	Water distribution system, single family dwelling	4.00	<u>4.00</u>
1	Water distribution system, multiple dwg. \$4+ea. unit	1.00	
1	Water distribution system, Group "A" thru "C" per ea. floor	4.00	
1	Water distribution system, Group "H" (Hotel) \$4+per bath*	.50	
1	Bath	1.00	<u>1.00</u>
1	Showers	1.00	<u>1.00</u>
2	Lavatories	1.00	<u>2.00</u>
2	Toilets	1.00	<u>2.00</u>
1	Sink (kitchen type)	1.00	<u>1.00</u>
1	Floor sink	1.00	
1	Urinal	1.00	
1	Dishwasher	1.00	
1	Clothes washer	1.00	<u>1.00</u>
1	Grease trap	1.00	
1	Floor drain	1.00	
1	Wash. tray	1.00	
1	Dental unit	1.00	
1	Drinking fountain	1.00	
1	Water using equipment	1.00	
1	Clothes dryer (gas)	1.00	
1	Water heater (gas) (electric)	1.00	<u>1.00</u>
1	Gas appliance (any type)	1.00	
1	Gas piping system, single family dwelling	3.00	<u>3.00</u>
1	Gas piping system, multiple family unit \$3 +per ea. unit	1.00	
1	Gas piping system, commercial bldgs. per ea. floor	3.00	
1	Water softener nonpermanent type	4.00	
1	Water softener permanent (connected to drainage)	5.00	
1	Swimming pool (private (wading pool))	8.00	
1	Swimming pool (public) (semi-public)	12.00	
1	Irrigation system	4.00	
1	Fire sprinkling underground piping	5.00	
1	Fire sprinkling distribution piping per each foot	.01	
1	Fire sprinkling heads - per each head	.10	
	Minimum fee for any permit	4.00	
	Total fee		<u>45.00</u>

CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY

I hereby certify that I have carefully examined and read the above application and that the same is true and correct, and the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State Laws, whether herein specified or not. 1964 * as defined in Chapters 6 thru 15, Uniform Building Code.

Signed [Signature]
 Registered Plumber, Spec. Contractor, Owner

10-66
 23.10

Sharon Pereira 4/19/79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING AND SAFETY
APPLICATION FOR ELECTRICAL PERMIT

DATE: 3-31-76
TELEPHONE NO:
PERMIT NUMBER: 20907

ADDRESS OF CONSTRUCTION: 5721 Eugene Ave. OWNER'S NAME: Arnold Horner
LOT (s) 329 BLOCK 1 SUBDIVISION Type of bldg: SFD Apt Com

Check Proper Construction: New Bldg Old Bldg Add Remodel Temp. pole
CONTRACTOR'S NAME: Harrison Elec. STATE: NV CITY: LAS VEGAS
LICENSE # 6805-A LICENSE #

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	FEE
13	Fixture of sockets	.15	1.95
41	Light, receptacle or switch outlet	.20	8.20
	Wall or ceiling space heater	.35	
	Blast coil heater per kilowatt	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer outlet	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	4.00	
	Watts of festoon lighting (Watts) First 3,000 watts	4.00	
	for each additional thousand watts	1.50	
	Horsepower - all motors first horsepower or less	1.75	1.75
	for each additional horsepower	.35	
	Temporary power and lights (temporary pole)	4.00	
	Electric Service (Including any single meter socket)	3.00	3.00
	For each additional socket	.35	
	Air conditioning service Amps	1.50	
	KW (KVA) Generator (Transformer) (Welder), KW (KVA)		
	First KW or KVA \$1.75 - for each additional KW (KVA)	.35	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T.V. outlets - master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T.V. and Radio antennas - master system only	.75	
	Minimum fee for any permit	4.00	

TOTAL FEE: 46.30

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State Laws whether herein specified or not.

Signed: Franklin Hand #1
Master (Electrician) (Technician)

DEPT. OF BUILDING & SAFETY
 CITY OF LAS VEGAS
 MAR 23 1976
 65 Code
 6

Sharon Pereira 4/19/79

CITY OF LAS VEGAS, NEVADA
 DEPARTMENT OF BUILDING & SAFETY
 APPLICATION FOR AIR CONDITIONING PERMIT
 ADDRESS OF CONSTRUCTION LOT 329 EUGENE

PERMIT NO. 13669
 TELEPHONE NO. _____
 DATE 4-4 19 66

OWNER'S NAME SPROUE

CIRCLE: New Bldg. Old Bldg. Addn. Remodel TYPE OF BLDG: SFD APT. COMM.

CONTRACTOR'S NAME BUSICK - GEARDING STATE LICENSE 6058 CITY LICENSE 7618

UNITS	HEATERS	PRICE	FEE	UNITS	GAS	PRICE	FEE
	Unit Heaters (floor, suspended & wall)	\$2.00			Gas piping system 1 to 5 outlets	\$3.00	
	Floor Furnace	\$3.00			Gas piping system over 5 outlets (per outlet)	.20	
	Forced Air or Gravity Type under 100,000 BTU's	\$7.00			Swimming pool heater	\$4.00	
	Steam or hot water heating system under 15 outlets (Boiler Excluded)	\$8.00		VENTS			
	Steam or hot water heating system 15 to 30 outlets (Boiler Excluded)	\$10.00			Combustion products vent other than a chimney	\$1.00	
	Each outlet over 30	.50			Residential kitchen or bathroom vent each	.25	.50
	Radiant type heating system under 1000 sq. ft. to be heated	\$8.00			Commercial Hood	\$4.00	
	Radiant type heating system 1000 to 2000 sq. ft. to be heated	\$10.00			Ventilation system not a portion of any heating or air conditioning system up to \$1,000 valuation	\$5.00	
	Each additional 500 sq. ft. over 2000 sq. ft.	.50		BOILER			
AIR CONDITIONING					Boiler installation 15 H.P. and under	\$5.00	
	Heat pump or refrigerant 3 tons or less	\$4.00	4.00		Boiler installation over 15 H.P.	\$10.00	
	Heat pump or refrigerant 3 tons to 10 tons	\$6.00		REPAIR			
	Each addn. ton over 10 ton	.50			Inspection of alteration or replacement of any mechanical cooling equipment which is a portion of any air conditioning system	\$3.00	
	Refrigeration system 3 ton or less	\$5.00			DUCT WORK ONLY (each opening)	.25	
	Refrigeration system 3 to 10 ton	\$7.00			WATER TOWER	\$4.00	
	Each addn. ton over 10 ton	.50			MINIMUM PERMIT FEE	\$4.00	
	Evaporative cooler 5 outlets and under	\$3.00			TOTAL PERMIT FEE		4.50
	Evaporative cooler 5 to 10 outlets	\$5.00					
	Each addn. outlet over 10	.25					

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APR 23 05
 DEPT. OF BUILDING & SAFETY
 LAS VEGAS
 00450 TOTL

SIGNED J. P. Busick

Sharon Pereira 4/19/79

CITY OF LAS VEGAS, NEVADA
 DEPARTMENT OF BUILDING AND SAFETY
 ELECTRICAL APPLICATION AND PERMIT

DATE: 4/14/66
 TELEPHONE NO: _____
 PERMIT NUMBER: 21796

ADDRESS OF CONSTRUCTION: 3721 Eugene Ave OWNER'S NAME: Sharon Pereira
 LOT (#) 325 BLOCK / SUBDIVISION Class A Type of bldg. FDU Apt. Comm.

Check Proper Construction: • New Bldg. Addn. Remodel Temporary Pole Old Bldg.
 STATE _____ CITY _____
 CONTRACTOR'S NAME: Hanson Elec LICENSE # 6805-A LICENSE # _____

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	FEE
	Fixture or sockets	.15	
	Light, receptacle or switch outlet	.20	
	Wall or ceiling space heater	.35	
	Blast coil heater per kilowatt	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer outlet	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts	4.00	
	for each additional thousand watts	1.50	
	Horsepower - all motors first horsepower or less	1.75	
	for each additional horsepower	.35	
	Temporary power and lights (temporary pole)	4.00	
	Electric service (including any single meter socket)	3.00	
	for each additional socket	.35	
	Air conditioning service _____ amps	1.50	
	KW (KVA) Generator (Transformer) (Welder) KW (KVA)		
	First KW or KVA \$1.75 - for each additional KW (KVA)	.35	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T.V. outlets - master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T.V. and Radio antennas - master system only	.75	
	Minimum fee for any permit	4.00	
	Total Fee		<u>4.00</u>

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SIGNED: See attached
 Master (Electrician) (Technician) Owner

BUILDING DEPARTMENT G.W. Date: _____
 #1286 P. 21796 F. 400

10 Jun 66
 CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY
 293 \$004.00
 ELECTRICAL PERMIT ONLY
 23.06

Sharon Pereira 4/19/79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY

PERMIT FEE \$ 5.00
APPLICATION & PERMIT FOR PLUMBING

JOB ADDRESS: 5721 Elyria OWNER'S NAME: W. Sullivan

LOT: _____ BLOCK: _____ SUBDIVISION: _____ Bldg. type: SFD Apt COMM

Circle: New bldg; Old bldg; Add'n; Remodel; Pool; Wtr. Sftner; Lawn Sprkr; Other:

CONTRACTOR: J. V. Water Conditioning State Lic. # 248 City Lic. # 559

QUANTITY	FIXTURE OR INSTALLATION	Unit Price	AMOUNT
	Bathtub	1.00	
	Clothes dryer (gas)	1.00	
	Clothes washer	1.00	
	Dental unit	1.00	
	Dishwasher	1.00	
	Drinking fountain	1.00	
	Fire sprinkling - underground piping	5.00	
	Fire sprinkling - distribution piping per each foot	.01	
	Fire sprinkling heads - per each head	.10	
	Floor drain \$1.00 Floor sink	1.00	
	Gas appliance* (any type)	1.00	
	Gas piping system - single family dwelling	3.00	
	Gas piping system - multiple family \$3 per each unit plus	1.00	
	Gas piping system - commercial bldg. per each floor	3.00	
	Grease trap	1.00	
	Irrigation system	4.00	
	Lavatory	1.00	
	Minimum fee for any permit	4.00	
	Piping, Drainage	4.00	
	Sewer replacement	4.00	
	Septic disposal system - Health Dept. approval required	4.00	
	Shower	1.00	
	Sink - kitchen type	1.00	
	Swimming pool - private - wading pool	8.00	
	Swimming pool - public - semi-public	12.00	
	Toilet	1.00	
	Urinal	1.00	
	Water distribution system, single family dwelling	4.00	
	Water distribution system multiple \$4 + each unit	1.00	
	Water distribution system, Group "A" thru "G" per each floor	4.00	
	Water distribution system, Group "H" (hotel) \$4 + per bath*	.50	
	Water heater (gas) (electric)	1.00	
	Water using equipment	1.00	
	Water softener nonpermanent type	4.00	
	Water softener permanent (connected to drainage)	5.00	5.00
	Wash tray	1.00	

I hereby certify that I have carefully examined & read the above application; that the same is true & correct; and the work herein described is to be done in accordance with the provisions of City of Las Vegas Ordinances & State Laws, whether herein specified or not. * As defined in City Code and Ordinances.

TOTAL FEE \$ 5.00

SIGNED: W. Sullivan Date: _____
Registered Plumber, Spec. Cont'r, Owner
J. Wenzl 8-30-74
Building Department Date

Engineering Dept. Date _____
Sewer Conn. Fees _____
Paid in Engr. Dept. _____ PERMIT NO. 2006 PERMIT FEE \$ 5.00
23.10 #1287

RECEIPT
458 \$005.00 - 7
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
Must be machine validated
30 AUG 66

Department of Building & Safety
City of Las Vegas, Nevada

Special Kardex
Elec. only, Plbg. only, A.C. only

Owner W. Sweeney Address 5721 Eugene Date: 8/30/66
Contractor L. V. Water Conditioning Permit No. 20006
Lot Block Subdivision

Electric Only	Plumbing Only	Heat & Vent. A. C. Only
Contractor <u> </u>	Contractor <u>L. V. Water Cond.</u>	Contractor <u> </u>
Permit No. <u> </u>	Permit No. <u>20006</u>	Permit No. <u> </u>
Slab <u> </u>	Rough Soil <u> </u>	A.C. Rough Duct <u> </u>
Rough Elect <u> </u>	Rough Water <u> </u>	Ref. Ro. Piping <u> </u>
Final Rough <u> </u>	Top Out <u> </u>	Rough Gas <u> </u>
Final Fixture <u> </u>	Rough Gas <u> </u>	Final Refrig <u> </u>
Final Elec <u> </u>	Final Plbg <u>W-19-6-66</u>	Final Air Cond <u> </u>
Temp. Service <u> </u>	Final Gas <u> </u>	Final Gas <u> </u>
	Final Sewer <u> </u>	
	Final Septic Tank <u> </u>	

23.06 D Address 5721 Eugene Log No. Sprinkler Area

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER SPROUL HOMES INC ADDRESS 5721 EUGENE AVE. DATE 3-2-66
 GEN CONT SAME TYPE OF STRUCTURES F. D.
 PERMIT NO. 604 LEGAL DESCRIPTION Lot 329, Blk. 1, Chas. Hgts. 50-F

BUILDING	MECHANICAL	ELECTRICAL
LOCATION <u>223-24-66</u>	PLUMBING CONT. <u>U. M. L. Co.</u>	TEMP. POLE CONT. <u> </u>
FIREPLACE FIT <u> </u>	PERMIT NO. <u>1919-7</u> DATE <u>3-9-66</u>	PERMIT NO. <u>21796</u> DATE <u>6-10-66</u>
FOOTINGS <u>223-24-66</u>	HEAT & VENT. AC CONT. <u>Bussell Heating</u>	INSPECTION <u> </u> DATE <u>6-10-66</u>
FOUNDATION WALL <u>223-24-66</u>	PERMIT NO. <u>13669</u> DATE <u>7-6-66</u>	ELECTRICAL CONT. <u> </u>
FLOOR FRAMING <u> </u>	SEWER CONT. <u>U. M. L. Co.</u>	PERMIT NO. <u>20907</u> DATE <u>3-31-66</u>
SLAB <u>223-24-66</u>	PERMIT NO. <u>1919-7</u> DATE <u>3-9-66</u>	FIXTURES CONT. <u> </u>
CHIMNEY STEEL (FIREPLACE) <u> </u>	ROUGH SOIL <u>W-13-23-66</u>	PERMIT NO. <u>20907</u> DATE <u>3-31-66</u>
WALL STEEL <u> </u>	ROUGH WATER <u>W-13-23-66</u>	SLAB <u> </u>
COLUMN STEEL <u> </u>	ROUGH GAS <u>W-13-23-66</u>	ROUGH <u> </u>
BEAM STEEL <u> </u>	TOP-OUT <u>W-13-23-66</u>	FINAL ROUGH <u> </u>
FRAMING <u> </u>	ROUGH GAS <u>W-13-23-66</u>	FINAL FIXTURE <u> </u>
ROOF SHEATHING <u> </u>	AC ROUGH DUCT <u>W-13-23-66</u>	FINAL ELECTRICALS <u>W-13-23-66</u>
DRYWALL <u> </u>	REF. ROUGH PIPING <u> </u>	TEMPORARY SERVICE <u> </u>
LATHING <u> </u>	FINAL PLUMBING <u> </u>	
BACKING (SIDING) <u> </u>	FINAL GAS <u> </u>	
PLASTER <u> </u>	FINAL AIR COND. <u> </u>	
URBAN REDEVELOPMENT APPROVAL <u> </u>	FINAL REFRIG. <u> </u>	
FINAL BLDG <u> </u> DATE <u>2-20-66</u>	FINAL SEWER <u>W-13-23-66</u>	
	FINAL SEPTIC TANK <u> </u>	

INSPECTOR DATE 2-20-66

APPROVED FOR OCCUPANCY METER

PLEASE NOTE REMARKS ON REVERSE SIDE 5721 EUGENE AVE. LOG # T-3 AREA # 3 23 04