

4213 Essex Green Ct

L 2 B 5 Sub Char Vill. Green Zone RPD-8 Condo

Y. Gatewood 4-10-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA T-24-2

CONST. VAL. \$ 29,500.00

DEPARTMENT OF PUBLIC SERVICES
DIVISION OF BUILDING AND SAFETY

APPLICATION & BUILDING PERMIT - for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 4213 Essex Green Court

OWNER: Bonar D. Michaelis
A General Partnership

LOT(s) X 2 BLOCK 5 SUBDIVISION Charleson Village Green ZONE RPD-8

Existing structure on lot: Dwelling ☐ Accessory Bldgs. ☐ Vacant Lot ☒ Other ☐

PROPOSED CONSTRUCTION: Condominium USE: Residential

MATERIALS OF CONSTRUCTION: Wood Frame ☒ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQUARE FEET OF FLOOR AREAS: 1st 1182 2nd -0- 3rd -0- Other -0- TOTAL SQ. FT. 1182

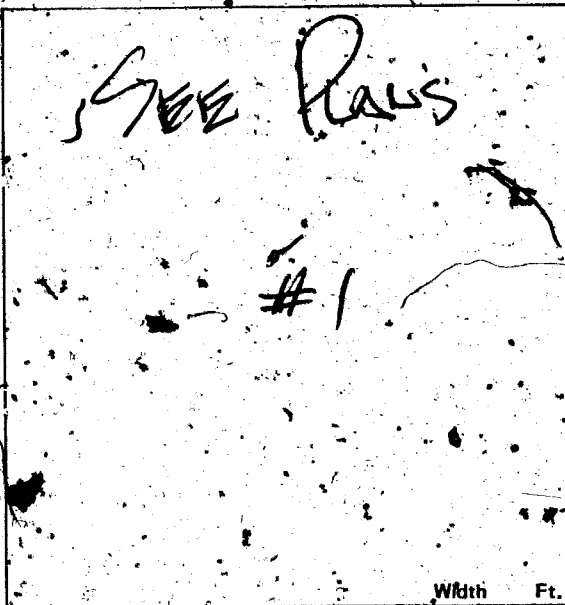
FIRE ZONE: 3 Occupancy Group: R-3 CONST. TYPE: VN

ARCHITECT: RLP Const. Co. ENGINEER: Bob McNutt NO. of UNITS: 1 NO. of STORIES: 1

Plans Submitted: Yes ☒ No ☐ Calculations Submitted: Yes ☐ No ☐ Sewer Fee Req'd: Yes ☐ No ☐

CONTRACTOR: RLP Const. Co., Inc. STATE LICENSE # 14603 CITY LICENSE # C11814204088

ADD'L. PERMITS REQ'D.: Air Cond. ☐ Elec. ☐ Plumbing ☐ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb-gutters ☐
Incinerators ☐ Fire Sprinkling System ☐



CONDITIONS OF THE PERMIT:

- I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, drywall and sheathing inspection.
- I agree that when the job is completed that I will call for final inspection before occupancy.
- I agree to perform all construction in accordance with City Ordinances and Building Codes.
- The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
- I have read and understand the contents of this application and permit. I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED: RLP Construction Co., Inc. Contractor

BY: B. H. Edwards Agent or Owner

PLANNING DEPT.: [Signature] Date: 7/18/78

PUBLIC WORKS DEPT.: [Signature] Date: 7-24-78

BUILDING DIVISION: [Signature] Date: 7-24-78

PERMIT NO.: 8215-2 174 PERMIT FEE \$ 130.50

154-01-220

RECEIPT

MUST BE MACHINE VALIDATED

G. Gatewood 4-10-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES—APPLICATION AND PERMIT FOR PLUMBING DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 4213 Box Green Ct. OWNER'S NAME: BONAR-DE MICHAELIS

CIRCLE: New Bldg. Add'n.: Remodel; TYPE OF BLDG.: SFD. APY. PUBLIC COMM.

CONTRACTOR'S NAME: TASSONA m.c.c. STATE LICENSE # 12472 B CITY LICENSE # 14636680

UNITS	DESCRIPTION	FEE	TOTAL
/	Bathtub	1.00	
/	Shower	1.00	
2	Lavatory	1.00	
2	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
/	Sink	1.00	
/	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
/	Clothes Dryer (gas)	1.00	
/	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
/	Water Heater (gas) (elect.)	1.00	
	Sewer System—New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
/	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Commercial Bldg. per floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
/	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	01	
	Sprinkler Head each	10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR, SECT. 14 B.P.F. \$			
TOTAL PERMIT FEE \$ <u>22.00</u>			

I hereby certify that I have carefully examined and read the above application, that the same is true and correct, and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed: [Signature] Date: 8/2/78
Registered Master Plumber, Spec. Cont'r. or Owner
Building Division: MIS Date: 8-4-78
Permit No. 8528-9 Permit Fee \$ 23.00

154-01-222

RECEIPT

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G. Gatewood 4-0-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES—ELECTRICAL APPLICATION & PERMIT DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 4213 Essex Green Court OWNER'S NAME: RLP Construction Co.
CIRCLE: New Bldg. Add'l: Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.
CONTRACTOR'S NAME: Sagebrush, Electric STATE LICENSE #: 14904 CITY LICENSE #: C11-09893

NUMBER	PICTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
60	Light, receptacle or switch outlet	.20	12.00
	Wall or ceiling space heater	.35	
1	Garbage grinder outlet	.35	.35
1	Dishwasher outlet	.35	.35
1	Clothes dryer outlet	.35	.35
	Automatic clothes washer	.35	
1	Electric range outlet	.35	.35
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
1	Electric service (including any single meter socket) for each additional socket	3.00 .35	3.00
1	Air conditioning service	1.50	1.50
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
1	Speaker, signal or alarm outlet	.15	.15
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		18.05

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED Donald P. Kennedy
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE 8/16/78

BUILDING DIVISION: M.S.

DATE 8-21-78

PERMIT NO. 8891-2

PERMIT FEE \$ 18.05

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G. Latwood 4-10-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES - AIR CONDITIONING APPLICATION & PERMIT DIVISION OF BUILDING AND SAFETY

ADDRESS OF
CONSTRUCTION: 4213 Essex Green Court

OWNER'S
NAME: RLP Construction

CIRCLE: Addition; Remodel; New Bldg;

TYPE OF BLDG.: SFD APT. COMM. PUBLIC

CONTRACTOR'S NAME: Tropic Air Cond., Inc.

STATE
LICENSE # 104260

CITY
LICENSE # 03382

UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater - floor, wall or suspended	4.00	
FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:			
	Up to and including 100,000 B.t.u.'s	4.00	
	Over 100,000 B.t.u.'s	6.00	
FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:			
	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00	
1-4	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00	7.00
XXX	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00	
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00	
FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:			
	Up to and including 10,000 CFM	2.00	
	Over 10,000 CFM	4.00	

UNITS	DESCRIPTION	FEE	TOTAL
EVAPORATIVE COOLERS:			
	5 outlets or under	3.00	
	Over 5 and up to and including 10	5.00	
	Each additional outlet over 10	.25	
VENTILATION:			
	For each fan connected to a single duct	1.00	
	For each commercial or industrial ventilation system	5.00	
	For each commercial kitchen hood	5.00	
MISCELLANEOUS:			
	For each water cooling tower	8.00	
	Duct work only - each opening	.25	
	For installation or relocation of each commercial or industrial incinerator	15.00	
	Gas piping related to the air cond. work in single family dwelling only	3.00	
	For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
FOR THE ISSUANCE OF EACH PERMIT			3.00
TOTAL PERMIT FEE \$			10.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED Lisa J. Linn Date 8-29-78
Air Conditioning Contractor - Owner

BUILDING DIVISION M.S. Date 8-30-78

PERMIT NO. 9112-4 PERMIT FEE \$ 10.00

RECEIPT

MUST BE MACHINE VALIDATED

#12890

G. Gatewood 4-10-79

2016

LOG NO. & AREA 7-24-2 CITY OF LAS VEGAS, NEVADA

CONST. VAL. \$ 4050

DEPARTMENT OF PUBLIC SERVICES

APPLICATION & BUILDING PERMIT for:

DIVISION OF BUILDING & SAFETY

Fence, Wall, Retaining Wall.

ADDRESS OF CONSTRUCTION:

4261-4264 4213
4205-4227 Essex Green Ct

OWNER:

BYP Construction

LOT(s) 142

BLOCK 3-6

SUBDIVISION Charleston Village West

ZONE RA-2

Materials of Construction:

Block ☒

Concrete ☐

Wire ☐

Wood ☐

Other ☐

Yes ☐ No ☐

PLANS: ☐ ☐

ARCHITECT:

ENGINEER:

CALCS: ☐ ☐

CONTRACTOR:

BYP Construction

STATE

LICENSE # 14603

CITY

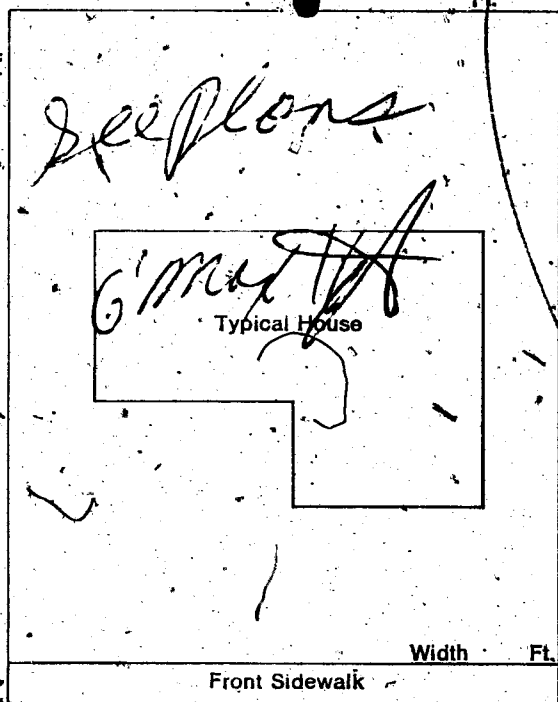
LICENSE # 04088

TOTAL SQUARE FEET: 2700 TOTAL LINEAL FEET: 450

Remarks:
86 Ft

CONDITIONS OF THE PERMIT:

1. Any type of retaining wall must be engineered by a Civil or Structural Engineer.
2. If a home owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
3. No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements, if utilities will not be damaged or made inaccessible.
4. The fence or wall shall not enclose any water meter, light standard or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
5. Department inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
6. Maximum height of any wall or fence is 6' side and rear yards; 4' maximum in front yard with the vertical surface above the height of 2' — 50% open.
7. I must not obstruct required onsite parking space (2 spaces for each dwelling unit) by the erection of this fence or wall.
8. By the signing of this application I herewith agree to the requirements outlined above.



SIGNED:

[Signature]

DATE:

10/13/78

CONTRACTOR ☐

AGENT ☒

OWNER ☐

PLANNING DEPT:

[Signature]

Date:

10-13-78

PUBLIC WORKS DEPT:

[Signature]

Date:

10-13-78

BUILDING DIVISION:

[Signature]

Date:

10/13/78

#12850

PERMIT NO:

3807-1

PERMIT FEE \$

33

RECEIPT

MUST BE MACHINE VALIDATED

J. Jones 10/15/78

DIVISION of BUILDING & SAFETY - CITY of LAS VEGAS, NEVADA
OWNER Bonar DeMichaelis ADDRESS 4213 Essex Green Court DATE 7-25-78
GEN. CONT. RLP Const TYPE OF STRUCTURE Condominium
PERMIT NO. 8315-2 LEGAL DESCRIPTION L 2 B 5 Charleston Village Green

BUILDING	MECHANICAL	ELECTRICAL
Investigation <u>2/28-28-78</u>	Plumbing Cont. <u>Loane</u>	Temp. pole cont.
Location & Footing	Permit No. <u>8528-9</u> Date <u>8-4-78</u>	Permit No. _____ Date _____
Stem Wall	Heat & Vent. A/C Cont. <u>(People)</u>	Inspection _____ Date _____
Concrete Slab Floor <u>7-18-78</u>	Permit No. <u>9112-4</u> Date <u>8-30-78</u>	Electrical Cont. <u>Loane</u>
Floor Framing	Sewer Cont. <u>RLP Const</u>	Permit No. <u>8528-2</u> Date <u>8-21-78</u>
Fireplace Footing	Permit No. <u>8314</u> Date _____	Fixtures Cont. _____
Chimney Steel	Rough Soil <u>AW 8-14-78</u>	Permit No. _____ Date _____
Vert. Steel Reinf.	Rough Water <u>AW 8-14-78</u>	Slab _____
Horiz. Steel Reinf.	Top Out <u>8-20-78</u> <u>W 22-78</u>	Rough <u>R 9-20-78</u>
Roof Sheathing <u>VH 9-12-78</u>	Rough Gas <u>8-20-78</u>	Final Rough _____
Framing <u>VH 10-4-78</u>	A/C Rough Duct <u>AW 9-22-78</u>	Final Fixture _____
Backing for siding	Ref. Rough Piping _____	Final Electrical <u>per AW 2-23-79</u>
Ext. Lath <u>B 2/11-278</u>	Final Plumbing <u>AW 1-23-79</u>	Temporary Service _____
Ext. Scratch	Final Gas <u>8-20-78</u>	
Ext. Brown <u>VH 11-15-78</u>	Final Air Cond. <u>AW 1-23-79</u>	
Int. Lath	Final Refrig. <u>8-10-12-78</u>	
Int. Brown	Final Sewer _____	
Drywall <u>FC 2-26-78</u>	Final Septic Tank _____	
Insulation		
Final Building <u>VH 2-16-79</u>		
Appr. for Occu.		

INSPECTOR: _____

DATE _____

APPROVED FOR OCCUPANCY & METER _____

PLEASE NOTE REMARKS ON REVERSE SIDE

LOG # _____

AREA # _____

76-11-4

4213 Essex Green Court

T 24-2