

• 300 EL DORADO •

• LOT 5 BLK 3 RANCHO SQUARE ZONE R-1 •

G. Gatewood 3-28-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 300 Eldorado

OWNER'S NAME: Henry Dukes

CIRCLE: New Bldg., Add'n, Remodel, TYPE OF BLDG.: SFD., APT, PUBLIC COMM.

CONTRACTOR'S NAME: Owner

STATE LICENSE #

CITY LICENSE #

| NUMBER | FIXTURE OR INSTALLATION                                 | UNIT PRICE |      |
|--------|---------------------------------------------------------|------------|------|
|        | Fixture or sockets                                      | .15        |      |
|        | Light, receptacle or switch outlet                      | .20        |      |
|        | Wall or ceiling space heater                            | .35        |      |
|        | Blast coil heater per kilowatt                          | .35        |      |
|        | Garbage grinder outlet                                  | .35        |      |
|        | Dishwasher outlet                                       | .35        |      |
|        | Clothes dryer outlet                                    | .35        |      |
|        | Automatic clothes washer                                | .35        |      |
|        | Electric range outlet                                   | .35        |      |
|        | Electric water heater outlet                            | .25        |      |
|        | Mercury arc lamp and equipment                          | .35        |      |
|        | Special purpose outlet                                  | .35        |      |
|        | X-ray unit and its appurtenances                        | 5.00       |      |
|        | Watts of festoon lighting (Watts) First 3,000 watts     | 4.00       |      |
|        | for each additional thousand watts                      | 1.50       |      |
|        | Horsepower - all motors first horsepower or less        | 1.75       |      |
|        | for each additional horsepower                          | .35        |      |
|        | Temporary power and lights (temporary pole)             | 4.00       |      |
| X      | Electric service (including any single meter socket)    | 3.00       | 3.00 |
|        | for each additional socket                              | .35        |      |
|        | Air conditioning service                                | amps 1.50  |      |
|        | Each KW (KVA) Generator (Transformer) (Welder) KW (KVA) | 2.00       |      |
|        | First 100 KVA - For each additional KW (KVA)            | .01        |      |
|        | Special inspection per hour                             | 4.00       |      |
|        | Speaker outlets                                         | .15        |      |
|        | Signal or Alarm outlets                                 | .15        |      |
|        | Amplifiers                                              | .50        |      |
|        | Control panels                                          | .25        |      |
|        | T. V. outlets - master system only                      | .15        |      |
|        | Radio outlets                                           | .15        |      |
|        | Main control racks                                      | 1.00       |      |
|        | T. V. and Radio antennas - master system only           | .75        |      |
|        | Minimum fee for any permit                              | 4.00       |      |
|        | Total fee                                               |            | 4.00 |

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED: [Signature] MASTER ELECTRICIAN (TECHNICIAN) (OWNER)

DATE 8/9/71

BUILDING DEPARTMENT

DATE 8/9/71

\*12860

PERMIT NO. 425

PERMIT FEE: \$

4.00

RECEIPT

5527 \$004.00 - 46

CITY OF LAS VEGAS  
DEPT. OF  
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

9 AUG 71

H. Gatewood 3-28-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 300 Eldorado

OWNER'S NAME: Henry Dukes

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD., APT, PUBLIC COMM.

CONTRACTOR'S NAME: Owner

STATE LICENSE #

CITY LICENSE #

| NUMBER | FIXTURE OR INSTALLATION                                                         | UNIT PRICE |      |
|--------|---------------------------------------------------------------------------------|------------|------|
|        | Fixture or sockets                                                              | .15        |      |
|        | Light, receptacle or switch outlet                                              | .20        |      |
|        | Wall or ceiling space heater                                                    | .35        |      |
|        | Blast coil heater per kilowatt                                                  | .35        |      |
|        | Garbage grinder outlet                                                          | .35        |      |
|        | Dishwasher outlet                                                               | .35        |      |
|        | Clothes dryer outlet                                                            | .35        |      |
|        | Automatic clothes washer                                                        | .35        |      |
|        | Electric range outlet                                                           | .35        |      |
|        | Electric water heater outlet                                                    | .35        |      |
|        | Mercury arc lamp and equipment                                                  | .35        |      |
|        | Special purpose outlet                                                          | .35        |      |
|        | X-ray unit and its appurtenances                                                | 5.00       |      |
|        | Watts of festoon lighting (Watts) First 3,000 watts                             | 4.00       |      |
|        | for each additional thousand watts                                              | 1.50       |      |
|        | Horsepower - all motors first horsepower or less                                | 1.75       |      |
|        | for each additional horsepower                                                  | .35        |      |
|        | Temporary power and lights (temporary pole)                                     | 4.00       |      |
| X      | Electric service (including any single meter socket) for each additional socket | 3.00       | 3.00 |
|        | Air conditioning service                                                        | amps 1.50  |      |
|        | Each KW (KVA) Generator (Transformer) Welder KW (KVA)                           | 2.00       |      |
|        | First 100 KVA - For each additional KW (KVA)                                    | .01        |      |
|        | Special inspection per hour                                                     | 4.00       |      |
|        | Speaker outlets                                                                 | .15        |      |
|        | Signal or Alarm outlets                                                         | .15        |      |
|        | Amplifiers                                                                      | .50        |      |
|        | Control panels                                                                  | .25        |      |
|        | T. V. outlets - master system only                                              | .15        |      |
|        | Radio outlets                                                                   | .15        |      |
|        | Main control racks                                                              | 1.00       |      |
|        | T. V. and Radio antennas - master system only                                   | .75        |      |
|        | Minimum fee for any permit                                                      | 4.00       |      |
|        | Total fee                                                                       |            | 4.00 |

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED: B. Duke  
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE 8/9/71

BUILDING DEPARTMENT

DATE 8/9/71

12860

PERMIT NO.

425

PERMIT FEE: \$

4.00

RECEIPT

3527 \$004.00 - 46

CITY OF LAS VEGAS  
DEPT. OF  
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

- 9 AUG 71

Gatewood 3-28-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$ 150

APPLICATION & BUILDING PERMIT — for:  
Fence, Wall, Retaining Wall.

ADDRESS OF  
CONSTRUCTION:

300 ELDORADO ST

OWNER: HENRY DUKES

LOT(S)

5

BLOCK

3

SUBDIVISION

RANCHO SQUARE

ZONE: R-1

Materials of Construction:

Block ☒

Concrete ☐

Wire ☐

Wood ☐

Other ☐

Yes

No

PLANS: ☐

☐

CALCS: ☐

☐

ARCHITECT:

ENGINEER:

CONTRACTOR:

owner

STATE  
LICENSE #

CITY  
LICENSE #

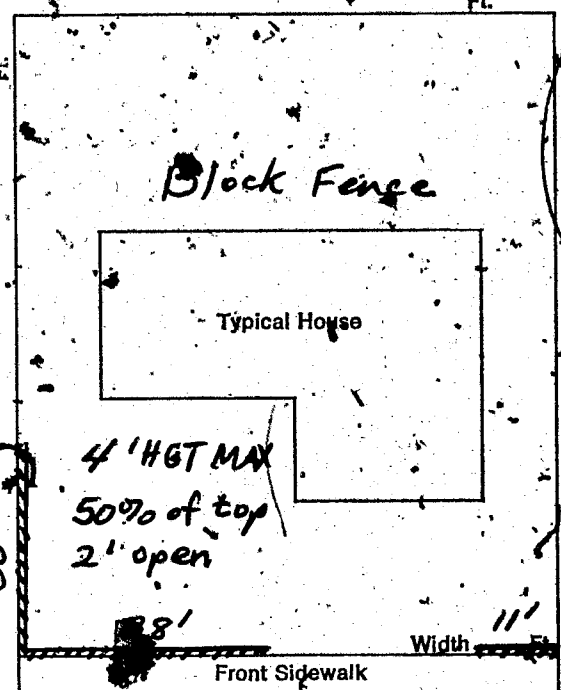
TOTAL SQUARE FEET:

TOTAL LINEAL FEET:

Remarks:

CONDITIONS OF THE PERMIT:

1. Any type of retaining wall must be engineered by a Civil or Structural Engineer.
2. If a home owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
3. No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements if utilities will not be damaged or made inaccessible.
4. The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
5. Department Inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
6. Maximum height of any wall or fence is 6', side and rear yards; 4' maximum in front yard with the vertical surface above the height of 2' — 50% open.
7. I must not obstruct required onsite parking space (2 spaces for each dwelling unit) by the erection of this fence or wall.
8. By the signing of this application I herewith agree to the requirements outlined above.



SIGNED:

CONTRACTOR ☐

AGENT ☐

OWNER ☐

DATE:

PLANNING DEPT:

Date:

8-22-74

PUBLIC WORKS DEPT:

Date:

BUILDING DEPT:

Date:

8-22-74

#12850

PERMIT NO:

18267

PERMIT FEE \$

500

RECEIPT

6024

\$005.00

— 8

CITY OF LAS VEGAS

DEPT. OF  
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

28 AUG 24

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER: PALOMAR ASSOC. ADDRESS: 300 El Dorado DATE: 1/6/60

GEN. CONT. SCHROEDER ASSOC. TYPE OF STRUCTURE S. F. DWELLING

PERMIT NO. 35199 LEGAL DESCRIPTION: Lot 5, Blk 3, Rancho Square

|                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| LOCATION & FLOOR ELEVATION<br>FOOTINGS <u>Blk 3-24-60</u><br>FOUND. & PIERS<br>WALL STEEL<br>BOND BEAM STEEL<br>FRAMING & ROOF SHEATHING<br><u>Below 6-7-60</u><br>STEEL FABRICATION<br>CONNECTIONS & PAINTING<br>INTERIOR EXTERIOR<br>LATHING<br>PLASTER<br>SCRATCH <u>Blk 3-24-60</u><br>BROWN <u>Blk 3-24-60</u><br>FINAL BLDG. <u>Blk 3-24-60</u><br>GRADING & DRAINAGE<br>ON-SITE PARKING<br>ENG. APPROVAL OF<br>OFF-SITE IMPROVEMENTS | PLUMBING CONT. <u>Hansen</u><br>PERMIT NO. <u>22728</u> DATE <u>3-3-60</u><br>HEAT. & VENT. CONT.<br>PERMIT NO. DATE<br>SEWER CONT. <u>Hansen</u><br>PERMIT NO. <u>22728</u> DATE <u>3-3-60</u><br>ROUGH SOIL <u>London 3-9-60</u><br>ROUGH WATER <u>London 3-15-60</u><br>SEWER OR SEPTIC TANK <u>London 3-17-60</u><br>TOP-OUT <u>London 6-15-60</u><br>ROUGH GAS<br>ROUGH DUCT <u>London 6-17-60</u><br>FINAL PLUMBING <u>London 9-8-60</u><br>FINAL HEATING<br>FINAL GAS | TEMP. POLE CONT.<br>PERMIT NO. DATE<br>INSPECTION DATE<br>ELECTRICAL CONT. <u>Hansen</u><br>PERMIT NO. <u>26496</u> DATE <u>4-4-60</u><br>OUTLETS <u>43</u><br>MOTORS<br>SLAB<br>ROUGH<br>FINAL ROUGH <u>London 6-8-60</u><br>FIXTURE CONT. <u>Hansen</u><br>PERMIT NO. <u>26496</u> DATE <u>4-4-60</u><br>FIXTURES<br>FINAL FIXTURE<br>APPROVED FOR METER <u>London 9-14-60</u> |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

APPROVED for OCCUPANCY: \_\_\_\_\_

INSPECTOR \_\_\_\_\_ DATE \_\_\_\_\_

\* PLEASE NOTE REMARKS ON REVERSE SIDE

300 El Dorado DWELLING 1/6/60 T-25/3 23.0

Department of Building & Safety  
City of Las Vegas, Nevada

Special Kardex  
Elec. only, Plbg. only, A.C. only

Owner Henry B. Dukes Address 300 Eldorado Date: 8/9/71

Contractor \_\_\_\_\_ Permit No. \_\_\_\_\_

Lot \_\_\_\_\_ Block \_\_\_\_\_ Subdivision \_\_\_\_\_

| Electric Only              | Plumbing Only           | Heat & Vent. A.C. Only |
|----------------------------|-------------------------|------------------------|
| Contractor _____           | Contractor _____        | Contractor _____       |
| Permit No. <u>425</u>      | Permit No. _____        | Permit No. _____       |
| Slab _____                 | Rough Soil _____        | A.C. Rough Duct _____  |
| Rough Elect. _____         | Rough Water _____       | Ref. Ro. Piping _____  |
| Final Rough _____          | Top Out _____           | Rough Gas _____        |
| Final Fixture _____        | Rough Gas _____         | Final Refrig _____     |
| Final Elec. <u>8-15-71</u> | Final Plbg. _____       | Final Air Cond _____   |
| Temp. Service _____        | Final Gas _____         | Final Gas _____        |
|                            | Final Sewer _____       |                        |
|                            | Final Septic Tank _____ |                        |

23.06 D Address 300 Eldorado Log No. Service Area

DEPT. OF BLDG. & SAFETY - CITY OF LAS VEGAS, NEVADA

OWNER: PALOMAR ASSOC. ADDRESS: 300 El Dorado DATE: 1/6/60

GEN. CONT. SCHROEDER ASSOC. TYPE OF STRUCTURE S. F. DWELLING

PERMIT NO. 35199 LEGAL DESCRIPTION: Lot 5, Blk 5, Rancho Square

|                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| LOCATION & FLOOR ELEVATION<br>FOOTINGS <u>Blk 2-24-60</u><br>FOUND. & PIERS<br>WALL STEEL<br>BOND BEAM STEEL<br>FRAMING & ROOF SHEATHING<br><u>Below 6-7-60</u><br>STEEL FABRICATION<br>CONNECTIONS & PAINTING<br>INTERIOR & EXTERIOR<br>LATHING<br>PLASTER<br>SCRATCH<br>BROWN<br>FINAL BLDG. <u>Below 8-18-60</u><br>GRADING & DRAINAGE<br>ON-SITE PARKING<br>SPACES<br>ENG. APPROVAL OF<br>OFF-SITE IMPROVEMENTS | PLUMBING CONT. <u>Hansen</u><br>PERMIT NO. <u>22728</u> DATE <u>3-3-60</u><br>HEAT. & VENT. CONT.<br>PERMIT NO. DATE<br>SEWER CONT. <u>Hansen</u><br>PERMIT NO. <u>22728</u> DATE <u>3-3-60</u><br>ROUGH SOIL <u>Below 3-8-60</u><br>ROUGH WATER <u>Below 3-15-60</u><br>SEWER OR SEPTIC TANK <u>Below 3-17-60</u><br>TOP-OUT <u>Below 6-15-60</u><br>ROUGH GAS<br>ROUGH DUC. <u>Below 6-17-60</u><br>FINAL PLUMBING <u>Below 9-2-60</u><br>FINAL HEATING<br>FINAL GAS | TEMP. POLE CONT.<br>PERMIT NO. DATE<br>INSPECTION DATE<br>ELECTRICAL CONT. <u>Hansen</u><br>PERMIT NO. <u>21496</u> DATE <u>4-4-60</u><br>OUTLETS <u>47</u><br>MOTORS<br>N. P.<br>SLAB<br>ROUGH<br>FINAL ROUGH <u>Below 6-18-60</u><br>FIXTURE CONT. <u>Hansen</u><br>PERMIT NO. <u>21496</u> DATE <u>4-4-60</u><br>FIXTURES<br>FINAL FIXTURE<br>APPROVED FOR METER <u>Below 9-14-60</u> |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

APPROVED for OCCUPANCY:

INSPECTOR

DATE

\* PLEASE NOTE REMARKS ON REVERSE SIDE

300 El Dorado

DWELLING

1/6/60

7-25/3

23.0

Department of Building & Safety  
City of Las Vegas, Nevada

Special Kardex  
Elec. only, Plbg. only, A.C. only

Owner Henry B. Dukes

Address 300 Eldorado

Date: 8/9/71

Contractor

Permit No.

Lot

Block

Subdivision

| Electric Only              | Plumbing Only     | Heat & Vent. A. C. Only |
|----------------------------|-------------------|-------------------------|
| Contractor <u>Owner</u>    | Contractor        | Contractor              |
| Permit No. <u>425</u>      | Permit No.        | Permit No.              |
| Slab                       | Rough Soil        | A.C. Rough Duct         |
| Rough Elect.               | Rough Water       | Ref. Ro. Piping         |
| Final Rough                | Top Out           | Rough Gas               |
| Final Fixture              | Rough Gas         | Final Refrig            |
| Final Elec. <u>8-18-71</u> | Final Plbg.       | Final Air Cond          |
| Temp. Service              | Final Gas         | Final Gas               |
|                            | Final Sewer       |                         |
|                            | Final Septic Tank |                         |

23.06 D

Address

300 Eldorado

Log No.

Service

Area

OWNER HENRY DUKES DEPT. of BLDG. & SAFETY—CITY of LAS VEGAS, NEVADA  
GEN. CONT. HOUSE OF HALLMARK ADDRESS 300 El Dorado DATE 2/24/62  
PERMIT NO. 3362 LEGAL DESCRIPTION Lot 5, Bl. 3, Rancho Sq. TYPE OF STRUCTURE PATIO COVER

|                                                     |                             |                                                       |
|-----------------------------------------------------|-----------------------------|-------------------------------------------------------|
| LOCATION <u>FIREPLACE FTG.</u>                      | PLUMBING CONT. _____        | TEMP. POLE CONT. _____                                |
| FOUNDINGS <u>PILES</u>                              | PERMIT NO. _____ DATE _____ | PERMIT NO. _____ DATE _____                           |
| FOUND <u>PIERS</u>                                  | HEAT. & VENT. CONT. _____   | INSPECTION _____ DATE _____                           |
| FLOOR <u>SLAB</u>                                   | PERMIT NO. _____ DATE _____ | ELECTRICAL CONT. _____                                |
| ANCHOR BOLTS <u>BASE PLATES</u>                     | SEWER CONT. _____           | PERMIT NO. _____ DATE _____                           |
| WALL STEEL _____                                    | PERMIT NO. _____ DATE _____ | OUTLETS _____                                         |
| COLUMN STEEL _____                                  | ROUGH SOIL _____            | MOTORS _____ H.P. _____                               |
| BEAM STEEL _____                                    | ROUGH WATER _____           | SLAB _____                                            |
| FRAMING _____                                       | TOP-OUT _____               | ROUGH _____                                           |
| ROOF SHEATHING _____                                | ROUGH GAS _____             | FINAL ROUGH _____                                     |
| STEEL FABRICATION _____                             | AC ROUGH DUCT _____         | FIXTURES CONT. _____                                  |
| STEEL CONNECTION _____                              | REF. ROUGH PIPING _____     | PERMIT NO. _____ DATE _____                           |
| LATHING <u>INTERIOR</u> _____ <u>EXTERIOR</u> _____ | SEWER _____                 | FIXTURES _____                                        |
| BACKING <u>SCRATCH</u> _____                        | SEPIC TANK _____            | FINAL FIXTURE _____                                   |
| PLASTER <u>BROWN</u> _____                          | FINAL PLUMBING _____        | URBAN REDEVELOPMENT APPROVAL <input type="checkbox"/> |
| FINAL BLDG. _____ DATE _____                        | FINAL GAS _____             |                                                       |
| LOADING & DRAINAGE _____                            | FINAL HEATING _____         |                                                       |
| ON-SITE PARKING _____ SPACES _____                  | FINAL AIR COND _____        |                                                       |
| ENG. APPROVAL OF _____                              | FINAL REFRIG. _____         |                                                       |
| OFF-SITE IMPROVEMENTS _____                         |                             |                                                       |

APPROVED FOR OCCUPANCY Wait until 2-21-62 INSPECTOR \_\_\_\_\_ DATE \_\_\_\_\_

PLEASE NOTE: APPROVED FOR METER \_\_\_\_\_  
REMARKS ON REVERSE SIDE 300 El Dorado LOG # \_\_\_\_\_ AREA # 25.04

DEPARTMENT OF BUILDING & SAFETY  
CITY OF LAS VEGAS, NEVADA

KARDEX CARD  
FENCE & RETAINING  
WALLS

OWNER HENRY DUKES ADDRESS 300 Eldorado St DATE 8/22/74

CONTRACTOR OWNER PERMIT NO. 18267

LOT 5 BLOCK 3 SUBDIVISION Rancho Square

Block fence.

Fence (wire, wood, etc.)

Walls (masonry, rock, etc.)

Location \_\_\_\_\_  
Final Inspection \_\_\_\_\_

Location \_\_\_\_\_  
Footing \_\_\_\_\_  
Wall Steel 1st \_\_\_\_\_ 2d \_\_\_\_\_ 3d \_\_\_\_\_  
Final Inspection 2-10-74

Retaining Wall (masonry)

Retaining Wall (concrete)

Location \_\_\_\_\_  
Footing \_\_\_\_\_  
Wall Steel 1st \_\_\_\_\_ 2d \_\_\_\_\_ 3d \_\_\_\_\_  
Bond Beam 1st \_\_\_\_\_ 2d \_\_\_\_\_ 3d \_\_\_\_\_  
Final Inspection \_\_\_\_\_

Location \_\_\_\_\_  
Footing \_\_\_\_\_  
Wall Steel 1st \_\_\_\_\_ 2d \_\_\_\_\_ 3d \_\_\_\_\_  
Final Inspection \_\_\_\_\_

23.14 B

ADDRESS 300 El Dorado St LOG NO. \_\_\_\_\_ AREA \_\_\_\_\_

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA  
OWNER, HENRY B. DUKES ADDRESS 300 Eldorado St. DATE 2/20/61  
GEN. CONT. OWNER TYPE OF STRUCTURE BLOCK FENCE  
PERMIT NO. 3259 LEGAL DESCRIPTION Lot 5, Bl. 3, Rancho Sq.

LOCATION \_\_\_\_\_ FIREPLACE FTS. \_\_\_\_\_  
FOOTINGS \_\_\_\_\_ PILES \_\_\_\_\_  
FOUND \_\_\_\_\_ PIERS \_\_\_\_\_  
FLOOR \_\_\_\_\_ SLAB \_\_\_\_\_  
ANCHOR BOLTS \_\_\_\_\_ BASE PLATES \_\_\_\_\_  
WALL STEEL \_\_\_\_\_  
COLUMN STEEL \_\_\_\_\_  
BEAM STEEL \_\_\_\_\_  
FRAMING \_\_\_\_\_  
ROOF SHEATHING \_\_\_\_\_  
STEEL FABRICATION \_\_\_\_\_  
STEEL CONNECTION \_\_\_\_\_  
LATHING \_\_\_\_\_  
BACKING \_\_\_\_\_  
PLASTER \_\_\_\_\_  
FINAL BLDG. \_\_\_\_\_  
GRADING & DRAINAGE \_\_\_\_\_  
ON-SITE PARKING \_\_\_\_\_

PLUMBING CONT. \_\_\_\_\_ DATE \_\_\_\_\_  
HEAT & VENT. CONT. \_\_\_\_\_ DATE \_\_\_\_\_  
PERMIT NO. \_\_\_\_\_ DATE \_\_\_\_\_  
SEWER CONT. \_\_\_\_\_ DATE \_\_\_\_\_  
ROUGH SOIL \_\_\_\_\_  
ROUGH WATER \_\_\_\_\_  
TOP-OUT \_\_\_\_\_  
ROUGH GAS \_\_\_\_\_  
AC ROUGH DUCT \_\_\_\_\_  
REF. ROUGH PIPING \_\_\_\_\_  
SEWER \_\_\_\_\_  
SEPTIC TANK \_\_\_\_\_  
FINAL PLUMBING \_\_\_\_\_  
FINAL GAS \_\_\_\_\_  
FINAL HEATING \_\_\_\_\_  
FINAL AIR COND. \_\_\_\_\_  
FINAL REFRIG. \_\_\_\_\_

TEMP. POLE CONT. \_\_\_\_\_ DATE \_\_\_\_\_  
PERMIT NO. \_\_\_\_\_ DATE \_\_\_\_\_  
INSPECTION \_\_\_\_\_ DATE \_\_\_\_\_  
ELECTRICAL CONT. \_\_\_\_\_ DATE \_\_\_\_\_  
PERMIT NO. \_\_\_\_\_ DATE \_\_\_\_\_  
OUTLETS \_\_\_\_\_  
MOTORS \_\_\_\_\_ H.P. \_\_\_\_\_  
SLAB \_\_\_\_\_  
ROUGH \_\_\_\_\_  
FINAL ROUGH \_\_\_\_\_  
FIXTURES CONT. \_\_\_\_\_ DATE \_\_\_\_\_  
PERMIT NO. \_\_\_\_\_ DATE \_\_\_\_\_  
FIXTURES \_\_\_\_\_  
FINAL FIXTURE \_\_\_\_\_

ENG. APPROVAL OF  
OFF-SITE IMPROVEMENTS

INSPECTOR

DATE

APPROVED FOR OCCUPANCY

APPROVED FOR METER

PLEASE NOTE

REMARKS ON REVERSE SIDE

300 Eldorado St.

LOG#

AREA#

23.04

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA  
OWNER Henry B. Dukes ADDRESS 300 El Dorado DATE 1-11-63  
GEN. CONT. Owner TYPE OF STRUCTURE Enc. Garage  
PERMIT NO. 11938 LEGAL DESCRIPTION \_\_\_\_\_

BUILDING  
LOCATION \_\_\_\_\_  
FIREPLACE FTS. \_\_\_\_\_  
FOOTINGS \_\_\_\_\_  
FOUNDATION WALL \_\_\_\_\_  
FLOOR FRAMING \_\_\_\_\_  
SLAB \_\_\_\_\_  
CHIMNEY STEEL (FIREPLACE) \_\_\_\_\_  
WALL STEEL \_\_\_\_\_  
COLUMN STEEL \_\_\_\_\_  
BEAM STEEL \_\_\_\_\_  
FRAMING \_\_\_\_\_  
ROOF SHEATHING \_\_\_\_\_  
DRYWALL \_\_\_\_\_  
LATHING \_\_\_\_\_  
BACKING (SIDING) \_\_\_\_\_  
PLASTER \_\_\_\_\_  
SCATCH \_\_\_\_\_  
BROWN \_\_\_\_\_  
URBAN REDEVELOPMENT APPROVAL \_\_\_\_\_  
FINAL BLDG. \_\_\_\_\_ DATE \_\_\_\_\_

MECHANICAL  
PLUMBING CONT. \_\_\_\_\_ DATE \_\_\_\_\_  
PERMIT NO. \_\_\_\_\_ DATE \_\_\_\_\_  
HEAT & VENT. AC CONT. \_\_\_\_\_ DATE \_\_\_\_\_  
PERMIT NO. \_\_\_\_\_ DATE \_\_\_\_\_  
SEWER CONT. \_\_\_\_\_ DATE \_\_\_\_\_  
PERMIT NO. \_\_\_\_\_ DATE \_\_\_\_\_  
ROUGH SOIL \_\_\_\_\_  
ROUGH WATER \_\_\_\_\_  
TOP-OUT \_\_\_\_\_  
ROUGH GAS \_\_\_\_\_  
AC ROUGH DUCT \_\_\_\_\_  
REF. ROUGH PIPING \_\_\_\_\_  
FINAL PLUMBING \_\_\_\_\_  
FINAL GAS \_\_\_\_\_  
FINAL AIR COND. \_\_\_\_\_  
FINAL REFRIG. \_\_\_\_\_  
FINAL SEWER \_\_\_\_\_  
FINAL SEPTIC TANK \_\_\_\_\_

ELECTRICAL  
TEMP. POLE CONT. \_\_\_\_\_ DATE \_\_\_\_\_  
PERMIT NO. \_\_\_\_\_ DATE \_\_\_\_\_  
INSPECTION \_\_\_\_\_ DATE \_\_\_\_\_  
ELECTRICAL CONT. \_\_\_\_\_ DATE \_\_\_\_\_  
PERMIT NO. 96511 DATE 1-11-63  
FIXTURES CONT. \_\_\_\_\_ DATE \_\_\_\_\_  
PERMIT NO. \_\_\_\_\_ DATE \_\_\_\_\_  
SLAB \_\_\_\_\_  
ROUGH West 1-11-63  
FINAL ROUGH \_\_\_\_\_  
FINAL FIXTURE \_\_\_\_\_  
FINAL ELECTRICAL \_\_\_\_\_

MISCELLANEOUS  
GRADING & DRAINAGE \_\_\_\_\_  
ON-SITE PARKING SPACES \_\_\_\_\_ APP. \_\_\_\_\_  
ENG. APPROVAL OF \_\_\_\_\_  
OFF-SITE IMPROVEMENTS \_\_\_\_\_

APPROVED FOR OCCUPANCY & METER

INSPECTOR

DATE

PLEASE NOTE REMARKS ON REVERSE SIDE

LOG#

AREA#

23.04

300 El Dorado