

1910 EXLEY

LOT 32 & 33 BLK 1 METRO ADD ZONE R-1

J. Gatewood 25-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA RA-1 CONST. VAL. \$29,590  
DEPARTMENT OF BUILDING & SAFETY APPLICATION & BUILDING PERMIT - for  
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 1910 EXLEY OWNER: WALDORE JOHNSON

LOT(s) 37433 BLOCK 1 SUBDIVISION Metropolitan Park ZONE: R-1

Existing structure on lot: Dwelling  Accessory bldgs.  Vacant lot  Other

PROPOSED CONSTRUCTION: S.F. Dwa USE: Single

MATERIALS OF CONSTRUCTION: Wood Frame  Concrete Block  Reinforced Concrete  Steel Frame

SQ. FEET OF FLOOR AREAS: 1st 2nd 3rd Other TOTAL SQ. FT.

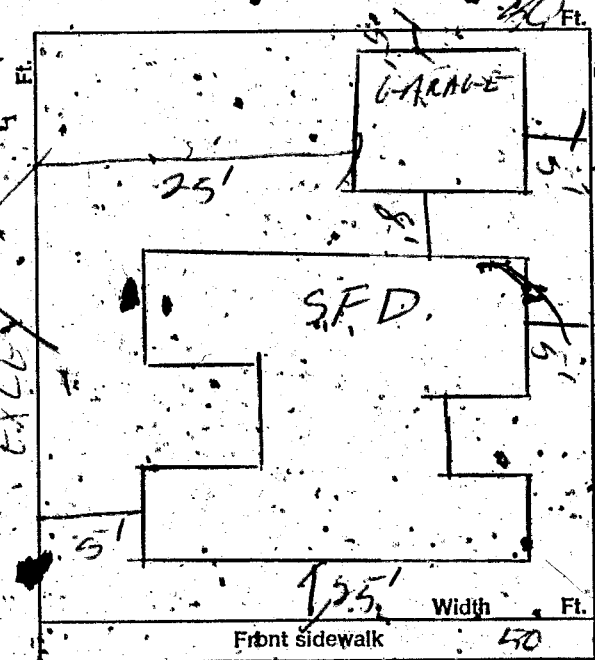
FIRE ZONE: 1 2 3 Occupancy Group I J 1-2 CONST. TYPE: I II III IV V

ARCHITECT: ENGINEER: NO. of UNITS NO. of STORIES

Plans Submitted: Yes  No  Calculations Submitted Yes  No  Sewer Fee Req'd. Yes  No

CONTRACTOR: OWNER STATE LICENSE # CITY LICENSE #

ADD'L. PERMITS REQ'D: Air Cond.  Elec.  Plumbing  Signs  Paving  Fence  Public Walks  Curb-gutters   
Incinerators  Fire Sprinkling System



CONDITIONS OF THE PERMIT:

- 1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock, and sheathing inspection.
- 2. I agree that when the job is completed that I will call for final inspection before occupancy.
- 3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
- 4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
- 5. I have read and understand the content of this application and permit; hereby state that the information I have supplied on this application is true and correct.

SIGNED: Contractor

Waldore Johnson Agent, or Owner

CLARK COUNTY HEALTH DEPT. Date

LAS VEGAS FIRE DEPARTMENT Date

MARIPOSA

PLANNING DEPT.: [Signature] Date: 1-11-73  
PUBLIC WORKS DEPT.: A.K. Weeder Date: 1-12-73  
BUILDING DEPT.: [Signature] Date: 1-12-73  
PERMIT NO.: 8791 PERMIT FEE \$ 174.00

RECEIPT  
9021 \$174.00 - 8  
CITY OF LAS VEGAS  
DEPT. OF BUILDING & SAFETY  
MUST BE MACHINE VALIDATED  
12 JAN 73

H. Gatewood 4-25-79

CITY OF LAS VEGAS, NEVADA  
DEPARTMENT OF BUILDING & SAFETY

RECEIPT  
FOR  
SEWER CONNECTION FEE

JOB ADDRESS: 1910 Exley OWNER'S NAME: WALDORF Johnson

LOT \_\_\_\_\_ BLOCK \_\_\_\_\_ SUBDIVISION \_\_\_\_\_

| QUANTITY | OCCUPANCY | UNIT FEE | AMOUNT |
|----------|-----------|----------|--------|
|          | Sewer SFD | 1        |        |
|          |           |          |        |
|          |           |          |        |
|          |           |          |        |
|          |           |          |        |
|          |           |          |        |
|          |           |          |        |
|          |           |          |        |
|          |           |          |        |

PAID BY: \_\_\_\_\_

TOTAL 150.<sup>00</sup>  
 Less Credit\* \_\_\_\_\_  
 TOTAL FEE \$ 150.<sup>00</sup>

\*Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.

This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

N. Miller  
DEPARTMENT OF BUILDING & SAFETY

1-12-73  
DATE

RECEIPT NO. 8321 SEWER FEE \$ 150.<sup>00</sup>

# 73102

RECEIPT  
 9019 \$150.00 - 3  
 CITY OF LAS VEGAS  
 DEPT. OF BUILDING & SAFETY  
 MUST BE MACHINE VALIDATED  
 12 JAN 73

G. Saterwood 4-25-79

CITY OF LAS VEGAS, NEVADA  
 DEPARTMENT OF BUILDING & SAFETY — APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 1910 Exley OWNER'S NAME: WALDORF JOHNSON

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. AN PUBLIC COMM.

CONTRACTOR'S NAME: OWNER STATE LICENSE # CITY LICENSE #

| UNITS           | DESCRIPTION   | FEE   | TOTAL |
|-----------------|---|-------|-------|
| 1               | Bathub  | 1.00  | 3.00  |
| 1               | Shower  | 1.00  | 3.00  |
| 1               | Lavatory  | 1.00  | 3.00  |
| 1               | Toilet  | 1.00  | 3.00  |
|                 | Urinal  | 1.00  |       |
|                 | Floor Drain   | 1.00  |       |
|                 | Floor Sink  | 1.00  |       |
|                 | Wash Tray   | 1.00  |       |
| 1               | Sink  | 1.00  | 1.00  |
| 1               | Garbage Disposal  | 1.00  | 4.00  |
|                 | Garbage Disposal (comm.)                                | 3.00  |       |
|                 | Clothes Dryer (gas)                                     | 1.00  |       |
| 1               | Clothes Washer  | 1.00  | 1.00  |
|                 | Clothes Washer (comm.)                                  | 5.00  |       |
| 1               | Dishwasher  | 1.00  | 1.00  |
|                 | Dishwasher (commercial)                                 | 5.00  |       |
|                 | Dental Unit   | 10.00 |       |
|                 | Drinking Fountain                                       | 1.00  |       |
|                 | Any Water using Equipment                               | 1.00  |       |
| 1               | Water Heater (gas) (elect.)                             | 1.00  | 1.00  |
| 1               | Sewer System — New, Replacement, or any Drainage System | 4.00  | 4.00  |
|                 | Grease or Sand Trap                                     | 2.00  |       |
|                 | Trailer Trap  | 2.00  |       |
|                 | Septic Disposal System                                  | 4.00  |       |
| WATER SOFTENERS |   |       |       |
|                 | Nonpermanent Type                                       | 4.00  |       |
|                 | Permanent Type (connected to Drainage)                  | 5.00  |       |
| SWIMMING POOLS  |   |       |       |
|                 | Private or Wading Pool                                  | 10.00 |       |
|                 | Public or Semi-public                                   | 20.00 |       |

| UNITS                                | DESCRIPTION                               | FEE   | TOTAL |
|--------------------------------------|---|-------|-------|
| WATER DISTRIBUTION SYSTEM            |   |       |       |
| 1                                    | Single Family Dwelling                    | 4.00  | 4.00  |
|                                      | Multiple Family Dwelling plus each unit   | 4.00  |       |
|                                      | Bldg. Group "A" thru "G" per each floor   | 2.00  |       |
|                                      | Hotel or Motel plus each bath             | 6.00  |       |
|                                      | Trailer Park plus each space              | 4.00  |       |
|                                      | Irrigation                                | 20.00 |       |
|                                      |   | 1.00  |       |
|                                      |   | 4.00  |       |
| GAS PIPING SYSTEM                    |   |       |       |
|                                      | Single Family Dwelling                    | 3.00  |       |
|                                      | Multiple Family Dwelling plus each unit   | 6.00  |       |
|                                      | Commercial Bldg. per floor plus each unit | 1.00  |       |
|                                      | Gas Appliance (any type)                  | 3.00  |       |
|                                      |   | 3.00  |       |
|                                      |   | 1.00  |       |
| AUTOMATIC FIRE EXTINGUISHING SYSTEM  |   |       |       |
|                                      | Underground Piping                        | 10.00 |       |
|                                      | Distribution Piping ea. ft.               | .01   |       |
|                                      | Sprinkler Head each                       | .10   |       |
|                                      | In Range Hood and Vent                    | 5.00  |       |
| DRY STANDPIPE SYSTEM                 |   |       |       |
|                                      | Piping                                    | 50.00 |       |
|                                      | Each Outlet                               | 1.00  |       |
| WET STANDPIPE SYSTEM                 |   |       |       |
|                                      | Piping                                    | 5.00  |       |
|                                      | Fire Hose Cabinet                         | 1.00  |       |
|                                      | MINIMUM PERMIT FEE                        | 4.00  |       |
| PIPELINE CONTRACTOR; SECT. 14-B.P.F. |   |       |       |
| TOTAL PERMIT FEE \$                  |   |       |       |

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed: Waldorf Johnson Date: 1-12-73  
 REGISTERED MASTER PLUMBER, SPEC. CONTR. OR OWNER  
 Building Department: M. Miller Date: 1-12-73  
 Permit No. 8322 Permit Fee \$ 25.00

RECEIPT  
 9070 \$025.00 - 7  
 CITY OF LAS VEGAS  
 DEPT. OF BUILDING & SAFETY  
 MUST BE MACHINE VALIDATED  
 12 JAN 73

#12870

H. Hatwood 4-25-79

### CITY OF LAS VEGAS, NEVADA

#### DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 1910 Exley

OWNER'S NAME: WALDORF Johnson

CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: owner

STATE LICENSE #

CITY LICENSE #

| NUMBER | FIXTURE OR INSTALLATION  | UNIT PRICE   | TOTAL |
|--------|--|--------------|-------|
|        | Rm addition, carport or garage enclosure   | 4.00         |       |
| 1      | Temporary power  | 4.00         | 4.00  |
| 50     | Light, receptacle or switch outlet   | .20          | 10.00 |
|        | Wall or ceiling space heater   | .35          |       |
| 1      | Garbage grinder outlet   | .35          | 35    |
| 1      | Dishwasher outlet  | .35          | 35    |
| 1      | Clothes dryer outlet   | .35          | 35    |
| 1      | Automatic clothes washer   | .35          | 35    |
| 1      | Electric range outlet  | .35          | 35    |
| 1      | Electric water heater outlet   | .35          | 35    |
|        | Special purpose outlet   | .35          |       |
|        | X-ray unit and its appurtenances   | 5.00         |       |
|        | Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts | 4.00<br>1.50 |       |
|        | Horsepower each motor first horsepower less for each additional horsepower             | 1.75<br>.35  |       |
|        | Electric service (including any single meter socket) for each additional socket        | 3.00<br>.35  | 3.00  |
|        | Air conditioning service   | 1.50         | 1.50  |
|        | Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA) | 2.00<br>.01  |       |
|        | Speaker, signal or alarm outlet  | .15          |       |
|        | Amplifiers   | .50          |       |
|        | Control panels   | .25          |       |
|        | Main control racks   | 1.00         |       |
|        | T.V. and radio antennas-master system only   | .75          |       |
|        | Minimum fee for any permit   | 4.00         | 20.60 |
|        | <b>TOTAL FEE</b>   |              |       |

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED Waldorf Johnson  
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE 1/12/73

BUILDING DEPARTMENT [Signature]

DATE 1-12-73

#12860

PERMIT NO. 5.156

PERMIT FEE: \$ 20.60

#### RECEIPT

9017 \$020.60 - 6

CITY OF LAS VEGAS  
DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

1-2 JAN 73

H. Gattwood 4-25-79

### CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 1910 Exley OWNER'S NAME: WALDORF JOHNSON

CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: OWNER STATE LICENSE # \_\_\_\_\_ CITY LICENSE # \_\_\_\_\_

| NUMBER    | FIXTURE OR INSTALLATION  | UNIT PRICE   | TOTAL        |
|-----------|--|--------------|--------------|
|           | Rm addition, carport or garage enclosure   | 4.00         |              |
| <u>1</u>  | Temporary power  | 4.00         | <u>4.00</u>  |
| <u>50</u> | Light, receptacle or switch outlet   | .20          | <u>10.00</u> |
|           | Wall or ceiling space heater   | .35          |              |
| <u>1</u>  | Garbage grinder outlet   | .35          | <u>.35</u>   |
| <u>1</u>  | Dishwasher outlet  | .35          | <u>.35</u>   |
| <u>1</u>  | Clothes dryer outlet   | .35          | <u>.35</u>   |
| <u>1</u>  | Automatic clothes washer   | .35          | <u>.35</u>   |
| <u>1</u>  | Electric range outlet  | .35          | <u>.35</u>   |
| <u>1</u>  | Electric water heater outlet   | .35          | <u>.35</u>   |
|           | Special purpose outlet   | .35          |              |
|           | X-ray unit and its appurtenances   | 5.00         |              |
|           | Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts | 4.00<br>1.50 |              |
|           | Horsepower-each motor first horsepower less for each additional horsepower             | 1.75<br>.35  |              |
| <u>1</u>  | Electric service (including any single meter socket) for each additional socket        | 3.00<br>.35  | <u>3.00</u>  |
| <u>1</u>  | Air conditioning service   | 1.50         | <u>1.50</u>  |
|           | Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA) | 2.00<br>.01  |              |
|           | Speaker, signal or alarm outlet  | .15          |              |
|           | Amplifiers   | .50          |              |
|           | Control panels   | .25          |              |
|           | Main control racks   | 1.00         |              |
|           | T.V. and radio antennas-master system only   | .75          |              |
|           | Minimum fee for any permit   | 4.00         |              |
|           | <b>TOTAL FEE</b>   |              | <u>20.60</u> |

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED Waldorf Johnson DATE 1/12/73  
 MASTER (ELECTRICIAN) / TECHNICIAN (OWNER)  
 BUILDING DEPARTMENT [Signature] DATE 1-12-73  
 #12860 PERMIT NO. 5.156 PERMIT FEE: \$ 20.60

RECEIPT  
 9017 \$020.60 - 6  
 CITY OF LAS VEGAS  
 DEPT. OF BUILDING & SAFETY  
 MUST BE MACHINE VALIDATED  
 12 JAN 73

*J. Lutenwood* 4-25-79

**CITY OF LAS VEGAS, NEVADA**  
**DEPARTMENT OF BUILDING & SAFETY — AIR CONDITIONING APPLICATION & PERMIT**

ADDRESS OF CONSTRUCTION: 1910 Exley OWNER'S NAME: WALDOR

CIRCLE: Addition; Remodel; New Bldg; TYPE OF BLDG.: SFD APT. COMM. PUBLIC  
 CONTRACTOR'S NAME: OWNER STATE LICENSE CITY LICENSE

| UNITS | DESCRIPTION  | FEE   | TOTAL | UNITS | DESCRIPTION   | FEE   | TOTAL |
|-------|--|-------|-------|-------|---|-------|-------|
|       | Unit heater — floor, wall or suspended   | 4.00  |       |       | <b>EVAPORATIVE COOLERS:</b>   |       |       |
|       | FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:                              |       |       |       | 5 outlets or under  | 3.00  |       |
|       | Up to and including 100,000 B.t.u.'s   | 4.00  |       |       | Over 5 and up to and including 10   | 5.00  |       |
|       | Over 100,000 B.t.u.'s  | 6.00  |       |       | Each additional outlet over 10  | .25   |       |
|       | FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:               |       |       |       | <b>VENTILATION:</b>   |       |       |
|       | Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s                                       | 4.00  |       |       | For each fan connected to a single duct   | 1.00  |       |
|       | Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s       | 7.00  | 7.00  |       | For each commercial or industrial ventilation system  | 5.00  |       |
|       | Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s   | 12.00 |       |       | For each commercial kitchen hood  | 5.00  |       |
|       | Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s | 20.00 |       |       | <b>MISCELLANEOUS:</b>   |       |       |
|       | Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s   | 30.00 |       |       | For each water cooling tower  | 8.00  |       |
|       | FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THEREQ:  |       |       |       | Duct work only — each opening   | .25   |       |
|       | Up to and including 10,000 CFM   | 2.00  |       |       | For installation or relocation of each commercial or industrial incinerator   | 15.00 |       |
|       | Over 10,000 CFM  | 4.00  |       |       | Gas piping related to the air cond. work in single family dwelling only   | 3.00  |       |
|       |  |       |       |       | For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount. |       |       |
|       |  |       |       |       | FOR THE ISSUANCE OF EACH PERMIT   |       | 3.00  |
|       |  |       |       |       | <b>TOTAL PERMIT FEE \$</b>  |       |       |

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED Waldor Johnson Date 1-12-73  
 Air Conditioning Contractor - Owner

BUILDING DEPARTMENT M. Mell Date 1-12-73

PERMIT NO. 3118 PERMIT FEE \$ 10.00

**RECEIPT**

2018 \$010.00 - 4

CITY OF LAS VEGAS  
 MUST BE MACHINE VALIDATED  
 DEPT. OF  
 BUILDING & SAFETY

J. Gatewood 4-25-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA \_\_\_\_\_  
DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$ 816.<sup>00</sup>

APPLICATION & BUILDING PERMIT — for:  
Fence, Wall, Retaining Wall.

ADDRESS OF CONSTRUCTION: 1910 EXLEY AVE OWNER: W. JOHNSON

LOT(S) 32-35 BLOCK 1 SUBDIVISION METROPOLITAN ADD ZONE: R1

Materials of Construction: Block  Concrete  Wire  Wood  Other  Yes No  
PLANS:

ARCHITECT: \_\_\_\_\_ ENGINEER: \_\_\_\_\_ CALCS:

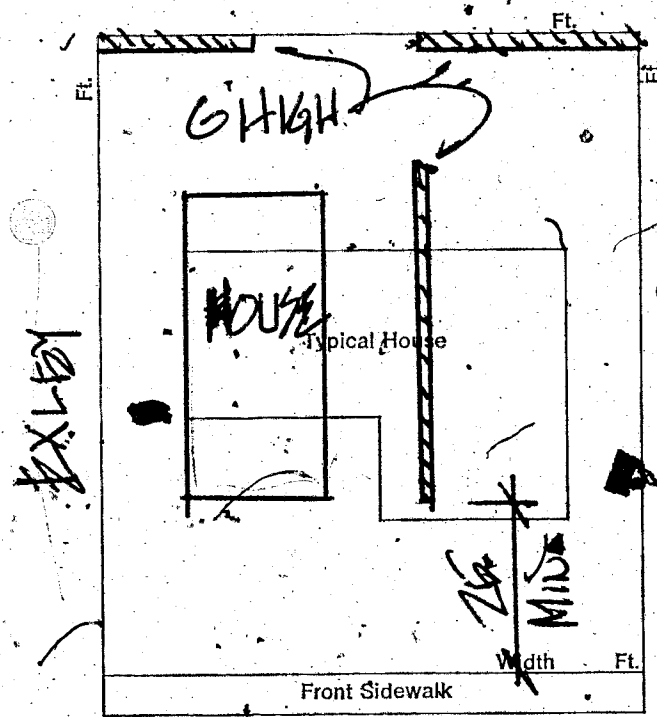
CONTRACTOR: OWNER STATE LICENSE # \_\_\_\_\_ CITY LICENSE # \_\_\_\_\_

TOTAL SQUARE FEET: \_\_\_\_\_ TOTAL LINEAL FEET: 136

Remarks:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

CONDITIONS OF THE PERMIT:

1. Any type of retaining wall must be engineered by a Civil or Structural Engineer.
2. If a home owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
3. No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements if utilities will not be damaged or made inaccessible.
4. The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
5. Department Inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
6. Maximum height of any wall or fence is 6' side and rear yards; 4' maximum in front yard with the vertical surface above the height of 2' — 50% open.
7. I must not obstruct required onsite parking space (2 spaces for each dwelling unit) by the erection of this fence or wall.
8. By the signing of this application I herewith agree to the requirements outlined above.



MARIPOSA

SIGNED: W. Johnson DATE: \_\_\_\_\_  
CONTRACTOR  AGENT  OWNER

PLANNING DEPT: \_\_\_\_\_ Date: 2/20/74

PUBLIC WORKS DEPT: \_\_\_\_\_ Date: 2/22/74

BUILDING DEPT: file Date: 2-22-74

#12850 PERMIT NO: 14559 PERMIT FEE \$110<sup>00</sup>

RECEIPT

20 \$011.00 — 8

CITY OF LAS VEGAS  
DEPT. OF BUILDING & SAFETY  
MUST BE MACHINE VALIDATED

22 FEB 74

*L. Collins 11-8-81*

**DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA**  
1910 Exley

OWNER Waldorf Johnson ADDRESS 1910 Exley DATE 1-12-73  
 GEN. CONT. Owner TYPE OF STRUCTURE SED  
 PERMIT NO. 8791 LEGAL DESCRIPTION L 32 & 33 B lock 1 Metropolitan ad

| BUILDING                          |                                    | MECHANICAL                    |                        | ELECTRICAL |      |
|-----------------------------------|------------------------------------|-------------------------------|------------------------|------------|------|
| LOCATION <u>H B 3-15-73</u>       | PLUMBING CONT. <u>Owner</u>        | TEMP. POLE CONT. <u>Owner</u> | PERMIT NO. <u>5156</u> | DATE       | DATE |
| FIREPLACE FYS.                    | PERMIT NO. <u>8322</u>             | INSPECTION                    | PERMIT NO. <u>5156</u> | DATE       | DATE |
| FOOTINGS <u>H B 3-15-73</u>       | HEAT & VENT. AC CONT. <u>Owner</u> | ELECTRICAL CONT. <u>Owner</u> | PERMIT NO. <u>5156</u> | DATE       | DATE |
| FOUNDATION WALL                   | PERMIT NO. <u>3118</u>             | FIXTURES CONT.                | PERMIT NO.             | DATE       | DATE |
| FLOOR FRAMING                     | SEWER CONT. <u>Owner</u>           | PERMIT NO.                    | DATE                   | DATE       | DATE |
| SLAB <u>H B 3-15-73</u>           | PERMIT NO. <u>8321</u>             | SLAB                          | DATE                   | DATE       | DATE |
| CHIMNEY STEEL (PREPLACE)          | ROUGH SOL. <u>Owner</u>            | ROUGH                         | DATE                   | DATE       | DATE |
| WALL STEEL <u>H B 3-15-73</u>     | ROUGH WATER <u>Owner</u>           | FINAL ROUGH                   | DATE                   | DATE       | DATE |
| COLUMN STEEL                      | JOB-OUT <u>Owner</u>               | FINAL FIXTURE                 | DATE                   | DATE       | DATE |
| BEAM STEEL                        | ROUGH GAS <u>Owner</u>             | FINAL ELECTRICAL <u>Owner</u> | DATE                   | DATE       | DATE |
| FRAMING <u>H B 3-15-73</u>        | AC ROUGH DUCT                      | TEMPORARY SERVICE             | DATE                   | DATE       | DATE |
| ROOF SHEATHING <u>H B 3-15-73</u> | REF. ROUGH PIPING                  | MISCELLANEOUS                 | DATE                   | DATE       | DATE |
| INTERIOR                          | FINAL PLUMBING <u>Owner</u>        | GRADING & DRAINAGE            | DATE                   | DATE       | DATE |
| EXTERIOR                          | FINAL GAS                          | ON-SITE PARKING SPACES        | DATE                   | DATE       | DATE |
| DRYWALL <u>H B 4-9-73</u>         | FINAL AIR COND. <u>Owner</u>       | ENG. APPROVAL OF              | DATE                   | DATE       | DATE |
| LATHING                           | FINAL REFRIG.                      | OFF-SITE IMPROVEMENTS         | DATE                   | DATE       | DATE |
| BACKING (SIDING)                  | FINAL SEWER                        |                               | DATE                   | DATE       | DATE |
| PLASTER                           | FINAL SEPTIC TANK                  |                               | DATE                   | DATE       | DATE |
| URBAN, REDEVELOPMENT APPROVAL     |                                    |                               | DATE                   | DATE       | DATE |
| FINAL BLDG                        |                                    |                               | DATE                   | DATE       | DATE |

APPROVED FOR OCCUPANCY & METER H B 5-11-73 INSPECTOR \_\_\_\_\_  
 PLEASE NOTE REMARKS ON REVERSE SIDE LOG: # \_\_\_\_\_ AREA: # \_\_\_\_\_ \$3.04  
 1910 Exley R 4-1

DEPARTMENT OF BUILDING & SAFETY  
 CITY OF LAS VEGAS, NEVADA

OWNER W. Johnson ADDRESS 1910 Exley Ave. KARDEX CARD  
 FENCE & RETAINING WALLS  
 DATE 2-22-74

CONTRACTOR Owner PERMIT NO. 14559

LOT B2-35 BLOCK 1 SUBDIVISION Metropolitan Add block fence

| Fence (wire, wood, etc.)               | Walls (masonry, rock, etc.)            |
|--|--|
| Location _____                         | Location <u># B 3-7-74</u>             |
| Final Inspection _____                 | Footing <u># B 3-7-74</u>              |
|  | Wall Steel 1st _____ 2d _____ 3d _____ |
|  | Final Inspection <u>H B 4-19-74</u>    |
| Retaining Wall (masonry)               | Retaining Wall (concrete)              |
| Location _____                         | Location _____                         |
| Footing _____                          | Footing _____                          |
| Wall Steel 1st _____ 2d _____ 3d _____ | Wall Steel 1st _____ 2d _____ 3d _____ |
| Bond Beam 1st _____ 2d _____ 3d _____  | Final Inspection _____                 |
| Final Inspection _____                 |  |

23.14 B ADDRESS 1910 Exley LOG NO. \_\_\_\_\_ AREA \_\_\_\_\_