

· 4612 EXPOSITION ·

L. Collins 11-8-81

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA
OWNER R. W. Underhill ADDRESS 4612 Exposition DATE 10-11-63
GEN. CONT. U. S. Masonry TYPE OF STRUCTURE blk fence
PERMIT NO. 21932 LEGAL DESCRIPTION Lot 11 Block 2 Parade of Homes

BUILDING		MECHANICAL		ELECTRICAL	
LOCATION		PLUMBING CONT.		TEMP POLE CONT.	
FIREPLACE FTS.		PERMIT NO.	DATE	PERMIT NO.	DATE
FOOTINGS <u>Hansons 10-14-63</u>		HEAT & VENT. AC CONT.		INSPECTION	DATE
FOUNDATION WALL		PERMIT NO.	DATE	ELECTRICAL CONT.	DATE
FLOOR FRAMING		SEWER CONT.		PERMIT NO.	DATE
SLAB		PERMIT NO.	DATE	FIXTURES CONT.	DATE
CHIMNEY STEEL (FIREPLACE)		ROUGH SOIL		SLAB	DATE
WALL STEEL		ROUGH WATER		ROUGH	
COLUMN STEEL		TOP-OUT		FINAL ROUGH	
BEAM STEEL		ROUGH GAS		FINAL FIXTURE	
FRAMING		AC ROUGH DUCT		FINAL ELECTRICAL	
ROOF SHEATHING	INTERIOR	REF. ROUGH PIPING		TEMPORARY SERVICE	
DRYWALL	EXTERIOR	FINAL PLUMBING			
LATHING		FINAL GAS			
BACKING (SIDING)		FINAL AIR COND.			
PLASTER	SCRATCH	FINAL REFRIG.			
	BROWN	FINAL SEWER			
URBAN REDEVELOPMENT APPROVAL		FINAL SEPTIC TANK			
FINAL BLDG. <u>HA</u>	DATE <u>7-28-66</u>				

APPROVED FOR OCCUPANCY & METER _____ INSPECTOR _____ DATE _____

PLEASE NOTE REMARKS ON REVERSE SIDE. LOG # _____ AREA # _____ 23.04

2 4612 Exposition

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA
OWNER ARDEN BUILDING ADDRESS 4612 Exposition Ave. DATE 2-21-62
GEN. CONT. S.F. Dwl. TYPE OF STRUCTURE S.F. Dwl.
PERMIT NO. 8058 LEGAL DESCRIPTION Lot 11 Block 2 Parade of Homes

BUILDING		MECHANICAL		ELECTRICAL	
LOCATION <u>O.B. 2-1-62</u>		PLUMBING CONT. <u>1211</u>		TEMP POLE CONT.	
FIREPLACE FTS.		PERMIT NO. <u>5006</u>	DATE <u>3-6-62</u>	PERMIT NO.	DATE
FOOTINGS <u>O.B. 3-9-62</u>		HEAT & VENT. AC CONT. <u>Hansons</u>		INSPECTION	DATE
FOUNDATION WALL <u>O.B. 2-22-62</u>		PERMIT NO. <u>2122</u>	DATE <u>3-30-62</u>	ELECTRICAL CONT.	DATE
STEM. WALL		SEWER CONT. <u>Miller</u>		PERMIT NO. <u>5581</u>	DATE <u>2-22-62</u>
FLOOR FRAMING		PERMIT NO. <u>5006</u>	DATE <u>3-6-62</u>	FIXTURES CONT.	DATE
SLAB <u>O.B. 2-22-62</u>		ROUGH SOIL <u>Hansons 8-13-62</u>		PERMIT NO. <u>2231</u>	DATE
CHIMNEY STEEL (FIREPLACE)		ROUGH WATER <u>Hansons 2-13-62</u>		SLAB	
WALL STEEL <u>O.B. 3-15-62</u>		TOP-OUT <u>Hansons 10-14-62</u>		ROUGH	<u>Miller 3-21-62</u>
COLUMN STEEL		ROUGH GAS		FINAL ROUGH	
BEAM STEEL		AC ROUGH DUCT		FINAL FIXTURE	
STEEL FABRICATION		REF. ROUGH PIPING		TEMPORARY SERVICE	
FRAMING <u>5-13-62</u>		FINAL PLUMBING <u>Hansons 4-23-62</u>			
ROOF SHEATHING <u>O.B. 2-24-62</u>	INTERIOR	FINAL GAS			
	EXTERIOR	FINAL AIR COND. <u>Hansons 7-2-62</u>			
DRYWALL		FINAL REFRIG.			
LATHING		FINAL SEWER <u>Hansons 3-21-62</u>			
BACKING (SIDING) <u>5-22-62</u>		FINAL SEPTIC TANK			
PLASTER	SCRATCH				
	BROWN				
FINAL BLDG. <u>8</u>	DATE <u>2-21-62</u>				

APPROVED FOR OCCUPANCY Burkington 4-21-62 INSPECTOR Burkington 4-21-62 DATE _____

APPROVED FOR METER Miller 3-21-62 DATE _____

PLEASE NOTE REMARKS ON REVERSE SIDE. LOG # _____ AREA # _____ 23.04

4612 Exposition Ave. 429 4

L. Collins 11-8-81

2-22-62 - Anchor bolts - D.B.

2-27-62 - This fireplace met to Code Compliance - steel
thickness of masonry wall - Mason told to do as John Yoran
said - follow factory detail? D.B.

Per # 8008