

· 2013 Granite

Sharon Pereira May 18 1974

1966

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING AND SAFETY
APPLICATION FOR PLUMBING PERMIT

PERMIT NO. 19110
TELEPHONE NO. _____
DATE: 5/16/66

ADDRESS OF CONSTRUCTION 2013 Grant

OWNER'S NAME B. Meach

LOT (s) _____ BLOCK _____ SUBDIVISION _____ Type of bldg: SFD Apt. Comm. _____

Circle: New bldg., Old bldg., Addition, remodel, pool, water softener, lawn sprinkler, fire Sprinkler

CONTRACTOR'S NAME Rayne STATE 838 CITY 6329
LICENSE # _____ LICENSE # _____

QUANTITY	FIXTURE OR INSTALLATION	Unit Price	AMOUNT
	Septic disposal system (Health Dept. approval required)	\$ 4.00	
	Sewer tap in fee or connection fee (ea. 4") (1 for ea. bldg)	25.00	
	Sewer tap in fee or connection fee (ea. 6") (1 for ea. bldg)	30.00	
	Sewer replacement	45.00	
	Drainage piping	4.00	
	Water distribution system, single family dwelling	4.00	
	Water distribution system, multiple dwg. \$4+ea. unit	1.00	
	Water distribution system, Group "A" thru "G" per ea. floor	4.00	
	Water distribution system, Group "H" (Hotel) \$4+per bath	.50	
	Bath	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Sink (kitchen type)	1.00	
	Floor sink	1.00	
	Urinal	1.00	
	Dishwasher	1.00	
	Clothes washer	1.00	
	Grease trap	1.00	
	Floor drain	1.00	
	Wash tray	1.00	
	Dental unit	1.00	
	Drinking fountain	1.00	
	Water using equipment	1.00	
	Cloth. dryer (gas)	1.00	
	Water heater (gas) (electric)	1.00	
	Gas appliance (any type)	1.00	
	Gas piping system, single family dwelling	3.00	
	Gas piping system, multiple family unit \$3+per ea. unit	1.00	
	Gas piping system, commercial bldgs. per ea. floor	3.00	
	Water softener nonpermanent type	4.00	
	Water softener permanent (connected to drainage)	5.00	5.00
	Swimming pool (private (wading pool))	8.00	
	Swimming pool (public) (semi-public)	12.00	
	Irrigation system	4.00	
	Fire sprinkling underground piping	5.00	
	Fire sprinkling distribution piping per each foot	.01	
	Fire sprinkling heads - per each head	.10	
	Minimum fee for any permit	4.00	
	Total fee		5.00

CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY

I hereby certify that I have carefully examined and read the above application that the same is true and correct, and the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State Laws, whether herein specified or not. 7/14/64 * as defined in Chapters 6 thru 15, Uniform Building Code.

Signed Charles Sp...
Registered Plumber, Spec. Contractor, Owner

Department of Building & Safety
City of Las Vegas, Nevada

Special Kardex
Elect. only-Plbg. only-A.C. only

Owner B. Meati Address 2013 Granite Date 2-24-66
Contractor Rayne Soft Water Permit No. _____
Lot _____ Block _____ Subdivision _____

Electric Only	Plumbing Only	Heat & Vent. A.C. Only
Contractor _____	Contractor <u>Rayne Soft Water</u>	Contractor _____
Permit No. _____	Permit No. <u>19111</u>	Permit No. _____
Slab _____	Rough Soil _____	A.C. Rough Duct _____
Rough Elect. _____	Rough Water _____	Ref. No. Piping _____
Final Rough _____	Top-Out _____	Rough Gas _____
Final Fixture _____	Rough Gas _____	Final Refrig _____
Final Elect. _____	Final Piping <u>2-24-66</u>	Final Air Cond. _____
Temp. Service _____	Final Gas _____	Final Gas _____
	Final Sewer _____	
	Final Septic Tank _____	

23.06 D' Address 2013 Granite Log No. _____ Area water softner

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA
OWNER Barnette & Assoc. Inc. ADDRESS 2013 Granite DATE 9-9-63
GEN. CONT. Delta Const Corp. TYPE OF STRUCTURE SED
PERMIT NO. 10070 LEGAL DESCRIPTION Lot 2 block 1 Twin Lakes Village #11

BUILDING	MECHANICAL	ELECTRICAL
LOCATION _____	PLUMBING CONT. <u>1144</u>	TEMP. POLE CONT. _____
FIREPLACE, FTS. _____	PERMIT NO. <u>14435</u> DATE <u>12-7-64</u>	PERMIT NO. _____ DATE _____
FOUNDINGS _____	HEAT & VENT. AC CONT. _____	INSPECTION <u>Jeppa Walker</u> DATE _____
FOUNDATION WALL <u>Karaffa 1-6-64</u>	PERMIT NO. _____ DATE _____	ELECTRICAL CONT. <u>1725</u> DATE <u>1-14-64</u>
FLOOR FRAMING _____	SEWER CONT. _____	PERMIT NO. <u>1725</u> DATE <u>1-14-64</u>
SLAB _____	PERMIT NO. <u>14435</u> DATE <u>12-7-64</u>	FIXTURES CONT. <u>Jeppa Walker</u> DATE _____
CHIMNEY STEEL (FIREPLACE) _____	ROUGH SOIL <u>W 1-14-64</u>	PERMIT NO. <u>1725</u> DATE _____
WALL STEEL _____	ROUGH WATER <u>W 1-14-64</u>	SLAB <u>West 4-60</u>
COLUMN STEEL _____	TOP-OUT <u>W 1-14-64</u>	ROUGH _____
BEAM STEEL _____	ROUGH GAS <u>W 1-14-64</u>	FINAL ROUGH _____
FRAMING <u>1-12-64</u>	AC ROUGH DUCT <u>3-5-7-64</u>	FINAL FIXTURE _____
ROOF SHEATHING _____	REF. ROUGH PIPING _____	FINAL ELECTRICAL _____
INTERIOR _____	FINAL PLUMBING _____	TEMPORARY SERVICE _____
EXTERIOR _____	FINAL GAS _____	
DRYWALL _____	FINAL AIR COND. _____	
LATHING _____	FINAL REFRIG. <u>1-24-64</u>	
BACKING (STDS) _____	FINAL SEWER _____	
PLASTER, SCRATCH _____	FINAL SEPTIC TANK _____	
BROWN _____		
URBAN REDEVELOPMENT APPROVAL _____		
FINAL BLDG. _____ DATE _____		

APPROVED FOR OCCUPANCY & METER _____ INSPECTOR _____ DATE _____
PLEASE NOTE REMARKS ON REVERSE SIDE
LOG # _____ AREA # _____ 23.04
2013 Granite T75 3

Handwritten notes at top of page.

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER D. Spencer ADDRESS 2013 Granite DATE 6-25-65
GEN. CONT. Arden Bldgs TYPE OF STRUCTURE Finish SFD
PERMIT NO. 30739 LEGAL DESCRIPTION

BUILDING		MECHANICAL		ELECTRICAL	
LOCATION		PLUMBING CONT. <u>COX</u>		TEMP. POLE CONT.	
CHIMNEY #TOS		PERMIT NO. <u>18169</u>	DATE <u>6-25-65</u>	PERMIT NO.	DATE
FOUNDINGS		HEAT & VENT. AC CONT. <u>Oasis</u>		INSPECTION	DATE
FOUNDATION WALL		PERMIT NO. <u>12936</u>	DATE <u>6-25-65</u>	ELECTRICAL CONT. <u>Electric</u>	
FLOOR FRAMING		SEWER CONT.		PERMIT NO. <u>19746</u>	DATE <u>8-25-65</u>
SLAB		PERMIT NO.	DATE	FIXTURES CONT.	DATE
CHIMNEY STEEL (FIREPLACE)		ROUGH SOIL		PERMIT NO.	DATE
WALL STEEL		ROUGH WATER		SLAB	
COLUMN STEEL		TOP-OUT		ROUGH	
BEAM STEEL		ROUGH GAS		FINAL ROUGH	
FRAMING		AC ROUGH DUCT		FINAL FIXTURE	
ROOF SHEATHING		REF. ROUGH PIPING		FINAL ELECTRICAL <u>filler 8-26-65</u>	
	INTERIOR	FINAL PLUMBING <u>with lead 8-26-65</u>		TEMPORARY SERVICE	
DRYWALL		FINAL GAS			
LATHING		FINAL AIR COND. <u>with lead 8-26-65</u>			
BACKING (SIDING)		FINAL REFRIG.			
PLASTER	SCRATCH	FINAL SEWER			
	BROWN	FINAL SEPTIC TANK			
URBAN REDEVELOPMENT APPROVAL					
FINAL BLDG	DATE <u>8-2-65</u>				

INSPECTOR

DATE

APPROVED FOR OCCUPANCY & METER

PLEASE NOTE REMARKS ON REVERSE SIDE

2013 Granite

LOG #

AREA #

2304