

709 HARVARD

LOT 11 & 12 BLK4 LAS VEGAS SQUARE ZONE R-1

Gloria Gatewood 17-2-79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING AND SAFETY
APPLICATION FOR PLUMBING PERMIT

PERMIT NO. 19502
TELEPHONE NO. 382-2410
DATE April 29, 1966

ADDRESS OF
CONSTRUCTION 709 Harvard

OWNER'S
NAME Raleigh Chadwick

LOT (s) BLOCK SUBDIVISION Type of bldg: SFD ☒ Apt ☐ Comm ☐

Circle: New bldg., Old bldg., addition, remodel, pool, water softener, lawn sprinkler, fire
sprinkler

CONTRACTOR'S NAME Larkin Service STATE LICENSE # 6286 CITY LICENSE #

QUANTITY	FIXTURE OR INSTALLATION	Unit Price	AMOUNT
	Septic disposal system (Health Dept. approval required)	\$ 4.00	
	Sewer tap in fee or connection fee (ea 4") (1 for ea. bldg.)	25.00	
	Sewer tap in fee or connection fee (ea 6") (1 for ea. bldg.)	30.00	
	Sewer replacement	4.00	
	Drainage piping	4.00	
	Water distribution system, single family dwelling	4.00	
	Water distribution system, multiple dwg. \$4+ ea unit	1.00	
	Water distribution system, Group "A" thru "G" per ea floor	4.00	
	Water distribution system, Group "H" (Hotel) \$4+ per bath*	1.50	
	Bath	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Sink (kitchen type)	1.00	
	Floor sink	1.00	
	Urinal	1.00	
	Dishwasher	1.00	
	Clothes washer	1.00	
	Grease trap	1.00	
	Floor drain	1.00	
	Wash tray	1.00	
	Dental unit	1.00	
	Drinking fountain	1.00	
	Water using equipment	1.00	
	Clothes dryer (gas)	1.00	
1	Water heater (gas) 100000000	1.00	1.00
1	Gas appliance (any type)	1.00	1.00
	Gas piping system, single family dwelling	3.00	3.00
	Gas piping system, multiple family unit \$3 + per ea unit	1.00	
	Gas piping system, commercial bldgs. per ea floor	3.00	
	Water softener nonpermanent type	4.00	
	Water softener permanent (connected to drainage)	5.00	
	Swimming pool (private) (wading pool)	8.00	
	Swimming pool (public) (semi-public)	12.00	
	Irrigation system	4.00	
	Fire sprinkling underground piping	5.00	
	Fire sprinkling distribution piping per each foot	.01	
	Fire sprinkling heads - per each head	.10	
	Minimum fee for any permit	4.00	
	Total fee		5.00

3-66
DEPT. OF
BUILDING & SAFETY
CITY OF LAS VEGAS
I hereby certify that I have carefully examined and read the above applica-
tion; that the same is true and correct, and the work herein described is to
be done in accordance with all the provisions of the applicable Ordinances of
the City of Las Vegas, Nevada and State Laws, whether herein specified or not.
11/66 * As defined in Chapters 6 thru 15
Uniform Building Code.

23.10

Signed *Don S. Larkin*
Registered Plumber, Spec.
Contractor, Owner

Gloria Lathwood 17-2-79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING AND SAFETY
APPLICATION FOR PLUMBING PERMIT

PERMIT NO. 19502
TELEPHONE NO. 382-2410
DATE: April 29, 1966

ADDRESS OF
INSTRUCTION 709 Harvard

OWNER'S
NAME Ralph Chadwick

LOT (s) _____ BLOCK _____ SUBDIVISION _____ Type of bldg: SFD ☒ Apt _____ Comm _____

Circle: New bldg., Old bldg., addition, remodel, pool, water softener, lawn sprinkler, fire
sprinkler

CONTRACTOR'S NAME Larkin Service STATE _____ CITY _____
LICENSE # 6286 LICENSE # _____

QUANTITY	FIXTURE OR INSTALLATION	Unit Price	AMOUNT
	Septic disposal system (Health Dept. approval required)	\$ 4.00	
	Sewer tap in fee or connection fee (ea 4") (1 for ea. bldg.)	25.00	
	Sewer tap in fee or connection fee (ea 6") (1 for ea. bldg.)	30.00	
	Sewer replacement	4.00	
	Drainage piping	4.00	
	Water distribution system, single family dwelling	4.00	
	Water distribution system, multiple dwg. \$4+ ea unit	1.00	
	Water distribution system, Group "A" thru "G" per ea floor	4.00	
	Water distribution system, Group "H" (Hotel) \$4+ per bath*	.50	
	Bath	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Sink (kitchen type)	1.00	
	Floor sink	1.00	
	Urinal	1.00	
	Dishwasher	1.00	
	Clothes washer	1.00	
	Grease trap	1.00	
	Floor drain	1.00	
	Wash tray	1.00	
	Dental unit	1.00	
	Drinking fountain	1.00	
	Water using equipment	1.00	
	Clothes dryer (gas)	1.00	
1	Water heater (gas) 10000000	1.00	1.00
1	Gas appliance (any type)	1.00	1.00
	Gas piping system, single family dwelling	3.00	3.00
	Gas piping system, multiple family unit \$3 + per ea unit	1.00	
	Gas piping system, commercial bldgs. per ea floor	3.00	
	Water softener nonpermanent type	4.00	
	Water softener permanent (connected to drainage)	5.00	
	Swimming pool (private) (wading pool)	8.00	
	Swimming pool (public) (semi-public)	12.00	
	Irrigation system	4.00	
	Fire sprinkling underground piping	5.00	
	Fire sprinkling distribution piping per each foot	.01	
	Fire sprinkling heads per each head	.10	
	Minimum fee for any permit	4.00	
	Total fee		5.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct, and the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State Laws, whether herein specified or not.
14/64 * As defined in Chapters 6 thru 15
Uniform Building Code.

Signed [Signature]
Registered Plumber, Spec.
Contractor, Owner

Gloria Gatewood 7-2-79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY

1969
PERMIT FEE \$5.00
APPLICATION & PERMIT FOR
PLUMBING

JOB ADDRESS: 709 Harvard

OWNER'S NAME: John McCreedy

LOT BLOCK SUBDIVISION

Bldg.type: SFD APT COMM

Circle: New bldg; Old bldg; Add'n; Remodel; Pool; Wtr.Sftner; Lawn Sprkr; Other

CONTRACTOR: U.S. Culligan Water Conditioning State Lic.#

City Lic.#

QUANTITY	FIXTURE OR INSTALLATION	Unit Price	AMOUNT
	Bathtub	1.00	
	Clothes dryer (gas)	1.00	
	Clothes washer	1.00	
	Dental unit	1.00	
	Dishwasher	1.00	
	Drinking fountain	1.00	
	Fire sprinkling - underground piping	5.00	
	Fire sprinkling - distribution piping per each foot	.01	
	Fire sprinkling heads - per each head	.10	
	Floor drain \$1.00 Floor sink	1.00	
	Gas appliance (any type)	1.00	
	Gas piping system - single family dwelling	3.00	
	Gas piping system - multiple family \$3 per each unit plus	1.00	
	Gas piping system - commercial bldg. per each floor	3.00	
	Grease trap	1.00	
	Irrigation system	4.00	
	Lavatory	1.00	
	Minimum fee for any permit	4.00	
	Piping, Drainage	4.00	
	Sewer replacement	4.00	
	Septic disposal system - Health Dept. approval required	4.00	
	Shower	1.00	
	Sink - kitchen type	1.00	
	Swimming pool - private - wading pool	8.00	
	Swimming pool - public - semi-public	12.00	
	Toilet	1.00	
	Urinal	1.00	
	Water distribution system, single family dwelling	4.00	
	Water distribution system multiple dwg. \$4 + each unit	1.00	
	Water distribution system, Group "A" thru "G" per each floor	4.00	
	Water distribution system, Group "H" (hotel) \$4 + per bath*	.50	
	Water heater (gas) (electric)	1.00	
	Water using equipment	1.00	
	Water softener nonpermanent type	4.00	
	Water softener permanent (connected to drainage)	5.00	5.00
	Wash tray	1.00	

I hereby certify that I have carefully examined & read the above application; that the same is true & correct; and the work herein described is to be done in accordance with the provisions of City of Las Vegas Ordinances & State Laws, whether herein specified or not. * As defined in City Code and Ordinances.

TOTAL FEE \$5.00

SIGNED: *Donald E. Danner* Date: 2-19-69

Registered Plumber Spec. Cont'r Owner

2/24/69

Engineering Dept. Date

Building Department Date

Sewer Conn. Fee \$

Paid in Engr. Dept.

PERMIT NO. 25933

PERMIT FEE \$ 5.00

23.10

#12870

RECEIPT

\$005.00 - 7

CITY OF LAS VEGAS

DEPT. OF
BUILDING & SAFETY

Must be machine validated

24 FEB 69

Gloria Lathwood 7-2-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$

1296⁰⁰

ADDRESS OF CONSTRUCTION:

676 709 Harvard

APPLICATION & BUILDING PERMIT — for:
Dwellings, Duplexes, Misc. Residential Const.

OWNER:

Wm. J. Munsey

LOT(s)

14+12

BLOCK

4

SUBDIVISION

LAS VEGAS SQUARE

ZONE

1B-1

Existing structure on lot: Dwelling

☒

Accessory bldg.

☐

Vacant lot

☒

Other

☐

PROPOSED CONSTRUCTION:

ENCLOSE CARPORT

USE:

DEN

MATERIALS OF CONSTRUCTION:

Wood Frame

☐

Concrete Block

☐

Reinforced Concrete

☐

Steel Frame

☒

SQ. FEET OF FLOOR AREAS:

1st

2nd

3rd

Other

TOTAL SQ. FT.

216

FIRE ZONE: 1 2 3

Occupancy Group 1 J 1-2

CONST. TYPE

I II III IV V

ARCHITECT:

ENGINEER:

NO. of UNITS

NO. of STORIES

Plans Submitted:

Yes

☐

No

☒

Calculations Submitted

Yes

☐

No

☒

Sewer Eas. Req'd.

Yes

☐

No

☒

CONTRACTOR:

OWNER

STATE

LICENSE #

CITY

LICENSE #

ADD'L. PERMITS REQ'D:

Air Cond.

☐

Incinerators

☐

Elec.

☐

Plumbing

☐

Signs

☐

Paving

☐

Fence

☐

Public Walks

☐

Curb-gutters

☐

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED:

W. J. Munsey

Contractor

BY:

Agent or Owner

CLARK COUNTY HEALTH DEPT.

Date

LAS VEGAS FIRE DEPARTMENT

Date

PLANNING DEPT.:

JAA

Date:

8-10-76

PUBLIC WORKS DEPT.

Date:

8-10-76

BUILDING DEPT.

Date:

8-10-76

15401-220

PERMIT NO.:

4066

PERMIT FEE \$

15⁰⁰

RECEIPT

6080 \$015.00 - 8

CITY OF LAS VEGAS

BUILDING & SAFETY

MUST BE MACHINE VALIDATED

1 AUG 76

Gloria Gatewood 7-2-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF
CONSTRUCTION:

709 Harvard

OWNER'S
NAME:

Wm Murray

CIRCLE: New Bldg. Add'n. Remodel TYPE OF BLDG: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME:

Owner

STATE
LICENSE #

CITY
LICENSE #

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
	Light, receptacle or switch outlet	.20	
	Wall or ceiling space heater	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
	Electric service (including any single meter socket) for each additional socket	3.00 .35	
	Air conditioning service	1.50	
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED

MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE

BUILDING DEPARTMENT

154-01-221

PERMIT NO.

1952

PERMIT FEE

DATE

RECEIPT

4021 3004.00 - 6

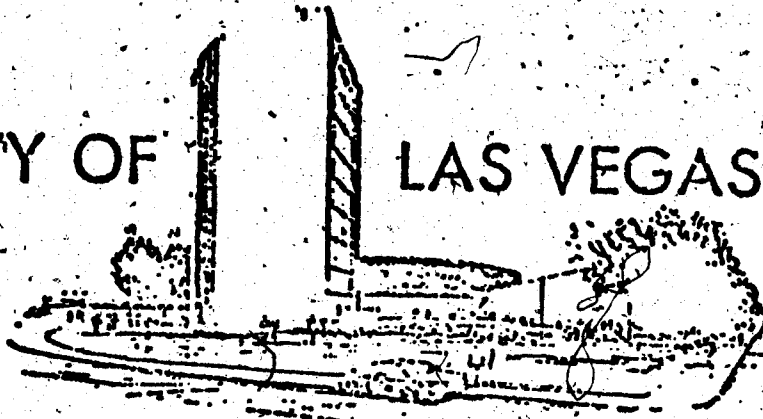
CITY OF LAS VEGAS

RECEIVED

MUST BE MACHINE VALIDATED

Gloria Gatewood 7-2-79

CITY OF LAS VEGAS



CERTIFICATE OF COMPLETION

CONTRACTOR OWNER

PERMIT NO. 4066

OWNER WM. J. MURRAY

DATE OF ISSUE AUG. 11 1976

STREET ADDRESS 709 HARVARD

LOT 11&12 BLOCK 4 TRACT LAS VEGAS SQUARE

THIS IS TO CERTIFY THE ENCLOSED CARPORT WAS PERMITTED AND INSPECTED FOR CODE COMPLIANCE DURING CONSTRUCTION

THE ABOVE WORK AND ADDITIONS HAVE BEEN INSPECTED AND FOUND TO BE FULLY COMPLETED ACCORDING TO THE PROVISIONS OF THE BUILDING CODE AND RELATED ORDINANCES OF THE CITY OF LAS VEGAS.

CLAY HYMER SUPERVISOR
DEPARTMENT OF BUILDING & SAFETY

BY

Clay Hymer

DATE



821 LAS VEGAS BLVD. NO., LAS VEGAS, NEVADA 89101 (702) 388-1221

L. Collins 3-26-82

Department of Building & Safety
City of Las Vegas, Nevada

Special Kardex

Elect. only - Plbg. only - A.C. only

Owner Raleigh Chadwick

Address 709 Harvard

Date 5-2-60

Contractor Larkin Service

Permit No. _____

Lot _____

Block _____

Subdivision _____

Electric Only	Plumbing Only	Heat & Vent - A.C. Only
Contractor _____	Contractor <u>Larkin Service</u>	Contractor _____
Permit No. _____	Permit No. <u>19502</u>	Permit No. _____
Slab _____	Rough Soil _____	A.C. Rough Duct _____
Rough Elect. _____	Rough Water _____	Ref. Ro. Piping <u>✓</u>
Final Rough _____	Top Out _____	Rough Gas _____
Final Fixture _____	Rough Gas _____	Final Refrig. _____
Final Elect. _____	Final Plbg. <u>No 7-15-67</u>	Final Air Cond. _____
Temp. Service _____	Final Gas _____	Final Gas _____
	Final Sewer _____	
	Final Septic Tank _____	

23.06 D

Address _____

Log. No. _____

Area _____

709 Harvard

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA
OWNER, JOHN O'DANIEL ADDRESS 709 Harvard St. DATE 2/23/61
GEN. CONT. OWNER TYPE OF STRUCTURE WOOD FENCE
PERMIT NO. 3338 LEGAL DESCRIPTION Lots 11,12, Bl. 4, L.V. Square

LOCATION _____	FIREPLACE FTG. _____	PLUMBING CONT. _____	TEMP. POLE CONT. _____
FOOTINGS _____	PILES _____	PERMIT NO. _____	PERMIT NO. _____
FOUND _____	PIERS _____	HEAT. & VENT. CONT. _____	INSPECTION _____
FLOOR _____	SLAB _____	PERMIT NO. _____	ELECTRICAL CONT. _____
ANCHOR BOLTS _____	BASE PLATES _____	SEWER CONT. _____	PERMIT NO. _____
WALL STEEL _____		PERMIT NO. _____	
COLUMN STEEL _____		ROUGH SOIL _____	OUTLETS _____
BEAM STEEL _____		ROUGH WATER _____	MOTORS _____ H.P. _____
FRAMING _____			
ROOF SHEATHING _____		TOP-OUT _____	SLAB _____
STEEL FABRICATION _____		ROUGH GAS _____	ROUGH _____
STEEL CONNECTION _____		AC ROUGH DUCT _____	FINAL ROUGH _____
INTERIOR _____	EXTERIOR _____	REF. ROUGH PIPING _____	
LATHING _____		SEWER _____	FIXTURES CONT. _____
BACKING _____		SEPIC TANK _____	PERMIT NO. _____
PLASTER SCRATCH _____			DATE _____
PLASTER BROWN _____			FIXTURES _____
FINAL BLDG. _____	DATE _____		FINAL FIXTURE _____
GRADING & DRAINAGE _____		FINAL PLUMBING _____	
ON-SITE PARKING _____	SPACES _____	FINAL GAS _____	
		FINAL HEATING _____	
		FINAL AIR COND. _____	
		FINAL REFRIG. _____	
ENG. APPROVAL OF _____			URBAN REDEVELOPMENT APPROVAL _____
OFF-SITE IMPROVEMENTS _____			

APPROVED FOR OCCUPANCY Bushong 12-F-61

APPROVED FOR METER _____

PLEASE NOTE REMARKS ON REVERSE SIDE 709 Harvard St.

LOG# _____

AREA# _____

23.04

L. Collins 3-26-82

Department of Building & Safety
City of Las Vegas, Nevada

Special Kardex
Elec. only, Plbg. only, A.C. only

Owner John McGreedy Address 709 Harvard Date: 2/24/69
Contractor CULLIGAN Permit No. 25933
Lot Block Subdivision

Electric Only	Plumbing Only	Heat & Vent. A. C. Only
Contractor <u> </u>	Contractor <u> </u>	Contractor <u> </u>
Permit No. <u> </u>	Permit No. <u> </u>	Permit No. <u> </u>
Slab <u> </u>	Rough Soil <u> </u>	A.C. Rough Duct <u> </u>
Rough Elect <u> </u>	Rough Water <u> </u>	Ref. Ro. Piping <u> </u>
Final Rough <u> </u>	Top Out <u> </u>	Rough Gas <u> </u>
Final Fixture <u> </u>	Rough Gas <u> </u>	Final Refrig <u> </u>
Final Elec <u> </u>	Final Plbg <u>2-22-69</u>	Final Air Cond <u> </u>
Temp. Service <u> </u>	Final Gas <u> </u>	Final Gas <u> </u>
	Final Sewer <u> </u>	
	Final Septic Tank <u> </u>	

23.06'D Address 709 Harvard Log No. Softener Area

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER Wm J. Marray ADDRESS 709 Harvard DATE 8-10-76

GEN. CONT. Owner TYPE OF STRUCTURE Enc. carport

PERMIT NO. 4066 LEGAL DESCRIPTION L 11 & 12 B 4 Las Vegas Square

BUILDING	MECHANICAL	ELECTRICAL
Investigation <u> </u>	Plumbing Cont. <u> </u>	Temp. pole cont. <u> </u>
Location & Footing <u> </u>	Permit No. <u> </u> Date <u> </u>	Permit No. <u> </u> Date <u> </u>
Stem Wall <u> </u>	Heat & Vent. A/C Cont. <u> </u>	Inspection <u> </u> Date <u> </u>
Concrete Slab Floor <u> </u>	Permit No. <u> </u> Date <u> </u>	Electrical Cont. <u>Owner</u>
Floor Framing <u> </u>	Sewer Cont. <u> </u>	Permit No. <u>1952</u> Date <u> </u>
Fireplace Footing <u> </u>	Permit No. <u> </u> Date <u> </u>	Fixtures Cont. <u> </u> Date <u> </u>
Chimney Steel <u> </u>	Rough Soil <u> </u>	Permit No. <u> </u> Date <u> </u>
Vert. Steel Reinf. <u> </u>	Rough Water <u> </u>	Slab <u> </u>
Horiz. Steel Reinf. <u> </u>	Top Out <u> </u>	Rough <u>12-13-76</u>
Roof Sheathing <u> </u>	Rough Gas <u> </u>	Final Rough <u> </u>
Framing <u>12-14-76</u>	A/C Rough Duct <u> </u>	Final Fixture <u> </u>
Backing for siding <u> </u>	Ref. Rough Piping <u> </u>	Final Electrical <u>12-10-77</u>
Ext. Lath <u> </u>	Final Plumbing <u> </u>	Temporary Service <u> </u>
Ext. Scratch <u> </u>	Final Gas <u> </u>	
Ext. Brown <u> </u>	Final Air Cond. <u> </u>	
Int. Lath <u> </u>	Final Refrig. <u> </u>	
Int. Brown <u> </u>	Final Sewer <u> </u>	
Drywall <u>12-14-76</u>	Final Septic Tank <u> </u>	
Permit No. <u> </u>		
Final Building <u> </u>		
Appr. for Occu. <u> </u>		

APPROVED FOR OCCUPANCY & METER

INSPECTOR: SE 11-2-77

DATE

PLEASE NOTE REMARKS ON REVERSE SIDE 709 Harvard

LOG # AREA #