

1720 Gatewood Dr

L17 B5 Kingswood Est Unit 3 Zone R-1

Sharon Lewis 5/17/79

24-08

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA T-32-3

CONST. VAL. 37290

DEPARTMENT OF PUBLIC SERVICES
DIVISION OF BUILDING AND SAFETY

APPLICATION & BUILDING PERMIT - for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 1720 Gateway Drive

OWNER: Chism Homes, Inc.

LOT(s) 17 BLOCK 5 SUBDIVISION Kingspod Estates Unit 3 ZONE: R-1

Existing structure on lot: Dwelling ☐ Accessory Bldgs. ☐ Vacant Lot ☒ Other ☐

PROPOSED CONSTRUCTION: S.F. Dwelling w/F.P. USE: Resident

MATERIALS OF CONSTRUCTION: Wood Frame ☒ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQUARE FEET OF FLOOR AREAS: 1st 1522 2nd 3rd Entry 346 Other 462 TOTAL SQ. FT. 2330

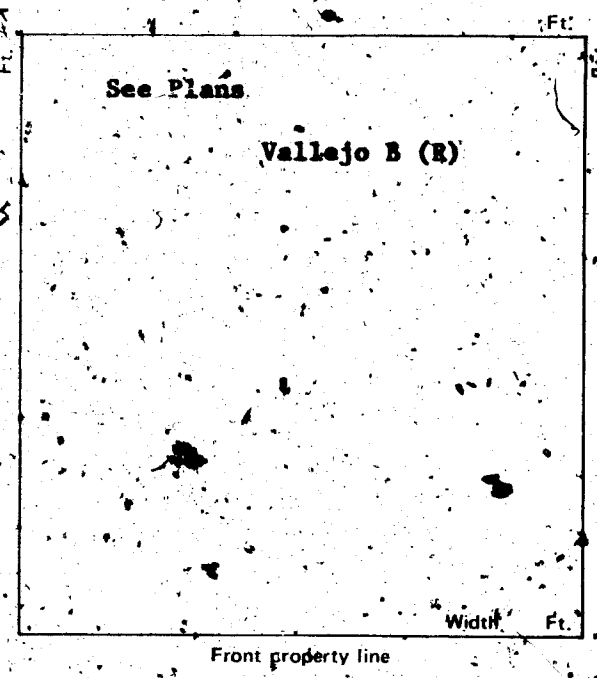
FIRE ZONE: Occupancy Group: DE R-3 + M1 CONST. TYPE: V-N

ARCHITECT: ENGINEER: NO. of UNITS 1 NO. of STORIES 1

Plans Submitted: Yes ☒ No ☐ Calculations Submitted: Yes ☐ No ☒ Sewer Fee Req'd: Yes ☒ No ☐

CONTRACTOR: Chism Homes, Inc. STATE LICENSE # 7834 CITY LICENSE # C-11-466-2-04918

ADD'L. PERMITS REQ'D.: Air Cond. ☒ Elec. ☒ Plumbing ☒ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb gutters ☐
Incinerators ☐ Fire Sprinkling System ☐



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, drywall and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit. I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED: Chism Homes, Inc. Contractor

BY: Agent of Owner

PLANNING DEPT. Date: 2-21-78
PUBLIC WORKS DEPT. Charles Date: 2/22/78
BUILDING DIVISION: Date: 2-27/78
PERMIT NO. 4029-31 PERMIT FEE 155.00

154-01-220

RECEIPT

MUST BE MACHINE VALIDATED

Sharon Lewis 5/17/79

24-08

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

T-32-3

CONST. VAL.

37290

DEPARTMENT OF PUBLIC SERVICES
DIVISION OF BUILDING AND SAFETY

APPLICATION & BUILDING PERMIT - for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF
CONSTRUCTION:

1720 Gatwood Drive

OWNER:

Chism Homes, Inc.

LOT(s)

17

BLOCK

5

SUBDIVISION

Kingswood Estates Unit 3

ZONE: R-1

Existing structure on lot:

Dwelling ☒

Accessory Bldgs. ☐

Vacant Lot ☒

Other ☐

PROPOSED CONSTRUCTION:

S.F. Dwelling w/F.P.

USE: Resident

MATERIALS OF CONSTRUCTION:

Wood Frame ☒

Concrete Block ☐

Reinforced Concrete ☐

Steel Frame ☐

SQUARE FEET OF FLOOR AREAS:

1st 1522

2nd

3rd Entry 346

Other 462

TOTAL SQ. FT. 2330

FIRE ZONE:

Occupancy Group

R-3 + M1

CONST. TYPE:

V-N

ARCHITECT:

ENGINEER:

NO. of UNITS

NO. of STORIES

Plans Submitted:

Yes ☒ No ☐

Calculations Submitted:

Yes ☐ No ☒

Sewer Fee Req'd:

Yes ☒ No ☐

CONTRACTOR:

Chism Homes, Inc.

STATE
LICENSE #

7834

CITY
LICENSE #

C-11-466-2-04918

ADD'L. PERMITS REQ'D:

Air Cond. ☒

Elec. ☒

Plumbing ☒

Signs ☐

Paving ☐

Fence ☐

Public Walks ☐

Curb-gutters ☐

Incinerators ☐

Fire Sprinkling System ☐

CONDITIONS OF THE PERMIT:

- I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, drywall and sheathing inspection.
- I agree that when the job is completed that I will call for final inspection before occupancy.
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SIGNED:

Chism Homes, Inc.

Contractor

BY:

Agent of Owner

See Plans

Vallejo B (R)

Width Ft.

Front property line

PLANNING DEPT:

Date:

2-21-78

PUBLIC WORKS DEPT:

Date:

2/22/78

BUILDING DIVISION:

Date:

2-27-78

PERMIT NO.:

4029-31

PERMIT FEE \$

155.00

154-01-220

RECEIPT

MUST BE MACHINE VALIDATED

Sharon Deena 5/17/79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES APPLICATION AND PERMIT FOR PLUMBING DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: **1720 Gatewood Drive**

OWNER'S NAME: **Chism Homes, Inc.**

CIRCLE: New Bldg. Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: **Sanrise Plumbing, Inc.**

STATE LICENSE # **12672A**

CITY LICENSE # **C11 902-2-13790**

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathtub	1.00	1.00
1	Shower	1.00	1.00
2	Lavatory	1.00	2.00
2	Toilet	1.00	2.00
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	1.00
1	Garbage Disposal	1.00	1.00
	Garbage Disposal (comm.)	3.00	
1	Clothes Dryer (res.)	1.00	1.00
1	Clothes Washer	1.00	1.00
	Clothes Washer (comm.)	5.00	
1	Dishwasher	1.00	1.00
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas) (elect)	1.00	1.00
1	Sewer System - New, Replacement, or any Drainage System	4.00	4.00
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	4.00
	Multiple Family Dwelling plus each unit	2.00	
	Commercial Bldg. per floor	6.00	
	Hotel or Motel plus each bath	1.50	
	Trailer Park plus each space	1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
1	Single Family Dwelling	3.00	3.00
	Multiple Family Dwelling plus each unit	1.00	
	Commercial Bldg. per floor plus each unit	3.00	
4	Gas Appliance (any type)	1.00	4.00
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR SECT. 14-B P.F. \$			
TOTAL PERMIT FEE \$			27.00

I hereby certify that I have carefully examined and read the above application, that the same is true and correct, and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after reuse and debris have been removed from job site and public right of way.

Signed: *Richard P. Edwards*
Registered Master Plumber, Spec. Contr. or Owner

Date:

Building Division:

Date: *3-3-78*

Permit No. *4876-23*

Permit Fee \$ *27.00*

154-01-222

RECEIPT

MUST BE MACHINE VALIDATED

Sharon Lewis 5/17/79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES - AIR CONDITIONING APPLICATION & PERMIT DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: **1720 Gatewood Drive**

OWNER'S NAME: **Chen Homes**

CIRCLE: Addition; Remodel; **New Bldg**

TYPE OF BLDG: **SED** APT. COMM. PUBLIC

CONTRACTOR'S NAME: **Carl's A/C & Sheet Metal**

STATE LICENSE # **8370-B**

CITY LICENSE # **230-2-10793**

UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater - floor, wall or suspended	4.00	
FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:			
	Up to and including 100,000 B.t.u.'s	4.00	
	Over 100,000 B.t.u.'s	6.00	
FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:			
	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00	
1	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00	7.00
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00	
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00	
FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:			
	Up to and including 10,000 CFM	2.00	
	Over 10,000 CFM	4.00	

UNITS	DESCRIPTION	FEE	TOTAL
EVAPORATIVE COOLERS:			
	5 outlets or under	3.00	
	Over 5 and up to and including 10	5.00	
	Each additional outlet over 10	.25	
VENTILATION:			
1	For each fan connected to a single duct	1.00	1.00
	For each commercial or industrial ventilation system	5.00	
	For each commercial kitchen hood	5.00	
MISCELLANEOUS:			
	For each water cooling tower	8.00	
8	Duct work only - each opening	.25	2.00
	For installation or relocation of each commercial or industrial incinerator	5.00	
	Gas piping related to the air cond. work in single family dwelling only	3.00	
	For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
FOR THE ISSUANCE OF EACH PERMIT			3.00
TOTAL PERMIT FEES			13.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED

Carl Butler
Air Conditioning Contractor - Owner

Date

4-28-78

BUILDING DIVISION

N.M.

Date

5-11-78

PERMIT NO.

6187-6

PERMIT FEE \$

13.00

RECEIPT

MUST BE MACHINE VALIDATED

#12890

Sharon Lewis 5/17/79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES - AIR CONDITIONING APPLICATION & PERMIT DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: **1720 Gatewood Drive**

OWNER'S NAME: **Chen Homes**

CIRCLE: Addition; Remodel; **New Bldg.**

TYPE OF BLDG.: **SED** APT. COMM. PUBLIC

CONTRACTOR'S NAME: **Carl's A/C & Sheet Metal** STATE LICENSE # **8370-B** CITY LICENSE # **230-2-10793**

UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater - floor, wall or suspended	4.00	
FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:			
	Up to and including 100,000 B.t.u.'s	4.00	
	Over 100,000 B.t.u.'s	6.00	
FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:			
	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00	
1	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00	7.00
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00	
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00	
FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:			
	Up to and including 10,000 CFM	2.00	
	Over 10,000 CFM	4.00	

UNITS	DESCRIPTION	FEE	TOTAL
EVAPORATIVE COOLERS:			
	5 outlets or under	3.00	
	Over 5 and up to and including 10	5.00	
	Each additional outlet over 10	.25	
VENTILATION:			
1	For each fan connected to a single duct	1.00	1.00
	For each commercial or industrial ventilation system	5.00	
	For each commercial kitchen hood	5.00	
MISCELLANEOUS:			
	For each water cooling tower	8.00	
8	Duct work only - each opening	.25	2.00
	For installation or relocation of each commercial or industrial incinerator	15.00	
	Gas piping related to the air cond. work in single family dwelling only	3.00	
	For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
FOR THE ISSUANCE OF EACH PERMIT			3.00
TOTAL PERMIT FEES			13.00

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SIGNED

Carl Butler
Air Conditioning Contractor - Owner

Date

4-28-78

BUILDING DIVISION

N.M.

Date

5-11-78

PERMIT NO.

6187-6

PERMIT FEE

13.00

RECEIPT

MUST BE MACHINE VALIDATED

#12890

Sharon Lerua 5/17/79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES-ELECTRICAL APPLICATION & PERMIT
DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 1720 Gatewood

OWNER'S NAME: Chism Homes

CIRCLE: (New Bldg.) Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Electrical Systems

STATE LICENSE # 6171A

CITY LICENSE # 14422

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
40	Light, receptacle or switch outlet	.20	8.00
	Wall or ceiling space heater	.35	
1	Garbage grinder outlet	.35	.35
1	Dishwasher outlet	.35	.35
1	Clothes dryer outlet	.35	.35
1	Automatic clothes washer	.35	.35
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
1	Electric service (including any single meter socket) for each additional socket	3.00 .35	3.00
1	Air conditioning service	1.50	1.50
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		13.90

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SIGNED

MASTER ELECTRICIAN (TECHNICIAN) (OWNER)

DATE

5/5/78

BUILDING DIVISION:

DATE

5-5-78

PERMIT NO.

60413

PERMIT FEE:

13.90

RECEIPT

MUST BE MACHINE VALIDATED

Sharon Pereira 5/17/79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES—ELECTRICAL APPLICATION & PERMIT DIVISION OF BUILDING AND SAFETY

ADDRESS OF
CONSTRUCTION: 1720 Gatewood

OWNER'S
NAME: Chism Homes

CIRCLE: (New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Electrical Systems

STATE
LICENSE # 6171A

CITY
LICENSE # 14422

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
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1	Garbage grinder outlet	.35	.35
1	Dishwasher outlet	.35	.35
1	Clothes dryer outlet	.35	.35
1	Automatic clothes washer	.35	.35
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
1	Electric service (including any single meter socket) for each additional socket	3.00 .35	3.00
1	Air conditioning service	1.50	1.50
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
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DATE

5/5/78

BUILDING DIVISION:

DATE

5-5-78

PERMIT NO.

60413

PERMIT FEE:

13.90

RECEIPT

MUST BE MACHINE VALIDATED

G. Gatewood 9-26-79

CITY OF LAS VEGAS, NEVADA

14-01

LOG NO. & AREA

CONST. VAL. \$

292

DEPARTMENT OF PUBLIC SERVICES
DIVISION OF BUILDING AND SAFETY

APPLICATION & BUILDING PERMIT for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF
CONSTRUCTION:

1720 GATEWOOD

OWNER:

ROBERT LAKE

LOT(s)

17

BLOCK

5

SUBDIVISION

CLAYWOOD ESTATES NO. 3

ZONE

12-1

Existing structure on lot:

Dwelling ☒

Accessory Bldg. ☐

Vacant Lot ☐

Other ☐

PROPOSED CONSTRUCTION:

ALUMINUM PATIO COVER 11' X 18'

USE:

PATIO

MATERIALS OF CONSTRUCTION:

Wood Frame ☐

Concrete Block ☐

Reinforced Concrete ☐

Steel Frame ☐

SQUARE FEET OF FLOOR AREA:

1st

198

2nd

3rd

Other

TOTAL SQ. FT.

198

FIRE ZONE:

Occupancy Group

CONST. TYPE:

ARCHITECT:

ENGINEER:

NO. of UNITS

NO. of STORIES

Plans Submitted:

Yes ☐

No ☐

Calculations Submitted

Yes ☐

No ☐

Sewer Fee Req'd.

Yes ☐

No ☐

CONTRACTOR:

DURABILT INC.

STATE
LICENSE #

12692

CITY
LICENSE #

11107

ADD'L. PERMITS REQ'D.:

Air Cond. ☐

Elec. ☐

Plumbing ☐

Signs ☐

Paving ☐

Fence ☐

Public Walks ☐

Curbs/gutters ☐

Incinerator ☐

Fire Sprinkling System ☐

CONDITIONS OF THE PERMIT:

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SIGNED:

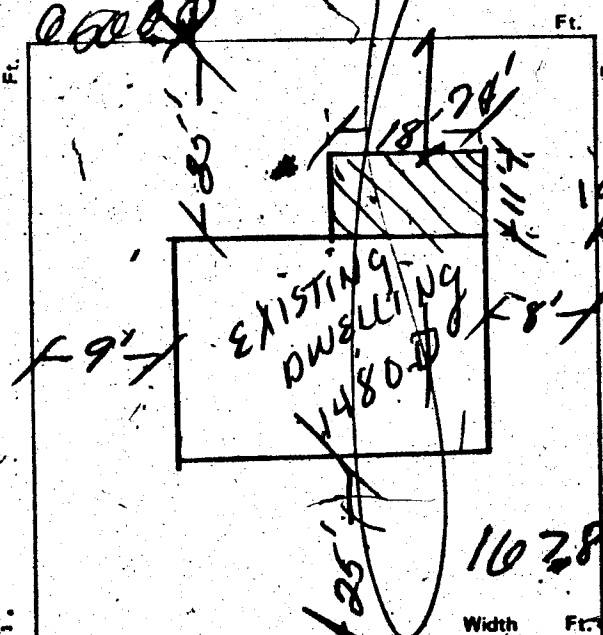
Durabilt Inc.

Contractor

BY:

Robert L. Lake

Owner



PLANNING DEPT.:

Date:

9-25-79

PUBLIC WORKS DEPT.:

Date:

9-25-79

BUILDING DIVISION:

Date:

9/25/79

PERMIT NO.:

7234-2

PERMIT FEE \$:

10-

154-01-220

RECEIPT

MUST BE MACHINE VALIDATED

Lula Collins 3-3-82

DIVISION of BUILDING & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER Chism Homes ADDRESS 1720 Gatewood Drive DATE 3-1-78
GEN. CONT. Chism Homes TYPE OF STRUCTURE SFD w fp
PERMIT NO. 4029-81 LEGAL DESCRIPTION L 17 B 5 Kingswood Estates Unit # 2

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont. <u>Chism</u>	Temp. pole cont.
Location & Footing <u>8-3-22-78</u>	Permit No. <u>4028</u> Date <u>3-20-78</u>	Permit No. _____ Date _____
Stem Wall <u>8-4-10-78</u>	Heat & Vent. A/C Cont. <u>Cash</u>	Inspection _____ Date _____
Concrete Slab Floor <u>8-4-10-78</u>	Permit No. <u>6107-6</u> Date <u>5-10-78</u>	Electrical Cont. <u>Electrical</u>
Floor Framing	Sewer Cont. <u>Chism Homes</u>	Permit No. <u>4041-3</u> Date _____
Fireplace Footing	Permit No. <u>4028</u> Date _____	Fixtures Cont. _____
Chimney Steel	Rough Soil <u>H.W. 4-3-78</u>	Permit No. _____ Date _____
Vert. Steel Reinf.	Rough Water <u>H.W. 4-3-78</u>	Slab _____
Horiz. Steel Reinf.	Top Out <u>MC 5-15-78</u>	Rough <u>MC 5-15-78</u>
Roof Sheathing <u>MC 5-4-78</u>	Rough Gas <u>MC 5-15-78</u>	Final Rough _____
Framing <u>MC 4-78</u>	A/C Rough Duct <u>MC 5-15-78</u>	Final Fixture _____
Backing for siding	Ref. Rough Piping	Final Electrical <u>MC 7-18-78</u>
Ext. Lath <u>MC 5-24-78</u>	Final Plumbing <u>MC 7-26-78</u>	Temporary Service _____
Ext. Scratch	Final Gas <u>MC 7-26-78</u>	MISCELLANEOUS
Ext. Brown <u>HB 6-12-78</u>	Final Air Cond. <u>MC 7-26-78</u>	Grading & Drainage _____
Int. Lath	Final Refrig. _____	On-Site Parking Spaces _____ Appr. _____
Int. Brown	Final Sewer <u>H.W. 4-3-78</u>	Eng. Approval of _____
Drywall <u>MC 5-24-78</u>	Final Septic Tank _____	Off-Site Improvements _____
Insulation <u>MC 5-11-78</u>		
Final Building <u>MC 7-25-78</u>		
Appr. for Occu. _____		

INSPECTOR:

DATE

APPROVED FOR OCCUPANCY & METER

PLEASE NOTE REMARKS ON REVERSE SIDE.

1720 Gatewood Drive

LOG #

AREA #

T 32-3

76-11-4

OWNER <u>Robert Lake</u> ADDRESS <u>1720 Gatewood Dr.</u>	
DATE <u>9-25-79</u> GEN. CONT. <u>Dirabilt Inc.</u>	
TYPE OF STRUCTURE <u>Alum patio cover</u> PERMIT NO. <u>7234-2</u>	
LEGAL DESCRIPTION <u>L 17 B 5 Kingswood Estates #3</u> LOG # _____ AREA # _____	
APPROVED FOR OCCUPANCY & METER	
BUILDING	MECHANICAL
Investigation	Plumbing Cont.
Location & Footing	Permit No. _____ Date _____
Concrete Slab Floor	Heat & Vent. A/C Cont.
Fireplace Footing	Permit No. _____ Date _____
Chimney Steel	Sewer Cont.
Vert. Steel Reinf.	Permit No. _____ Date _____
Horiz. Steel Reinf.	Rough Soil
Framing	Rough Water
Ext. Lath	Top Out
Ext. Brown	Rough Gas
Drywall	A/C Rough Duct
Final Building <u>MC 2-7-80</u>	Final Plumbing
Appr. for Occu. _____	Final Gas
ELECTRICAL	Final Air Cond.
Temp. Pole Cont.	Final Sewer
Permit No. _____ Date _____	REMARKS
Inspection _____ Date _____	
Electrical Cont.	
Permit No. _____ Date _____	
Rough	PLEASE NOTE ADDITIONAL REMARKS ON REVERSE SIDE.
Final Rough	DIV OF BLDG. & SAFETY
Final Electrical	CITY OF LAS VEGAS
Temporary Service	REV. 10-78