

.6256 Factor

L2 B11 Char Hgts 40-C Zone R-1

Sharon Ferera April 27, 1979

#1907

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 6256 Factor

OWNER'S NAME:

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: L.V. Water Care

STATE LICENSE #

CITY LICENSE #

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (contin.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
	Sewer System - New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	5.00
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00	2.00
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00	1.50
	Trailer Park plus each space	20.00	1.00
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00	1.00
	Commercial Bldg. per floor plus each unit	3.00	3.00
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR, SECT. 14-B.P.E. \$			
TOTAL PERMIT FEE \$			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed: Wayne Parkinson Date: _____
REGISTERED MASTER PLUMBER, SPEC. CONTR., OR OWNER

Building Department: J. Wenzel Date: 8-22-73

#12870 Permit No. 11279 Permit Fee \$ 55.00

RECEIPT
 883 \$005.00 - 7
 CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY
 MUST BE RECORDED
 23 APR 73

Sharon Teruya April 2, 1979

**BUILDING DEPARTMENT
CITY OF LAS VEGAS
CORRECTION NOTICE**

Job Located at 6000

I have this day inspected this structure and these premises and have found the following violations of City and/or State laws governing same:

- SEC 501
- W 2
- EN 504
-
-
-
-
-
-
-

B.K.

You are hereby notified to correct above violation and call for re-inspection.

Date _____

Inspector

23.03 Do not remove this tag!

Sharon Leina April 27, 1977

17-14

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$ 2214.00

APPLICATION & BUILDING PERMIT - for: Fence, Wall, Retaining Wall.

ADDRESS OF CONSTRUCTION: 6256 Factor Ave

OWNER: Duane Hall

LOT(s): 2 BLOCK 11 SUBDIVISION EMAR HGTS. 40-C

ZONE: R-1

Materials of Construction: Block Concrete Wire Wood Other

PLANS:

ARCHITECT: ENGINEER

CALCS:

CONTRACTOR: A.J. Condit Inc

STATE LICENSE # 9421A

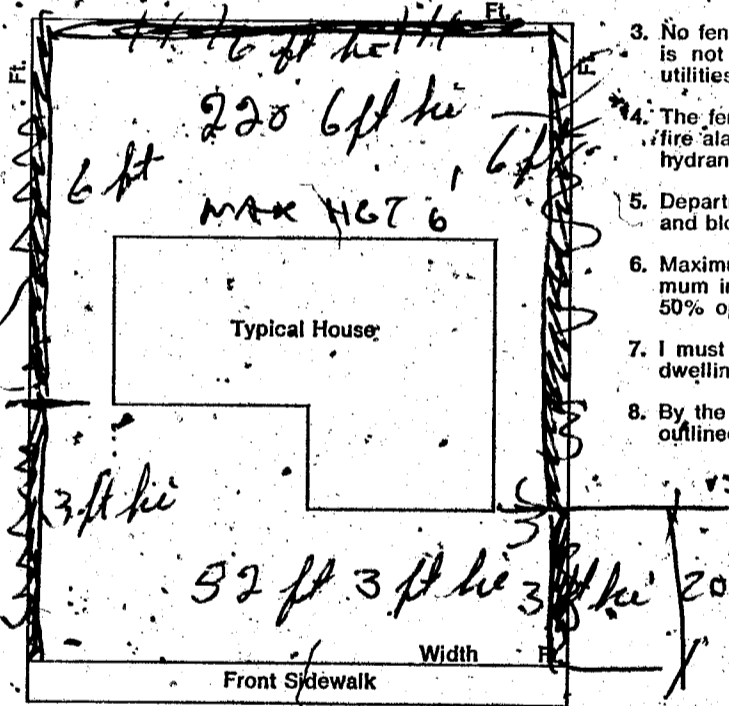
CITY LICENSE # 12411

TOTAL SQUARE FEET: 1476 TOTAL LINEAL FEET: 272

Remarks:

CONDITIONS OF THE PERMIT:

1. Any type of retaining wall must be engineered by a Civil or Structural Engineer.
2. If a home owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
3. No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements if utilities will not be damaged or made inaccessible.
4. The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
5. Department Inspector must approve footings before concrete is poured and block wall reinforcing before grouting is done.
6. Maximum height of any wall or fence is 6' side and rear yards; 4' maximum in front-yard with the vertical surface above the height of 2' - 50% open.
7. I must not obstruct required onsite parking space (2 spaces for each dwelling unit) by the erection of this fence or wall.
8. By the signing of this application I herewith agree to the requirements outlined above.



MAX HGT 4' TOP 2' 50% OPEN

SIGNED: A.J. Condit CONTRACTOR AGENT OWNER

DATE: 4-20-77

PLANNING DEPT: Date: 4/20/77

PUBLIC WORKS DEPT: Date:

BUILDING DEPT: Date: 4-20-77

#12850 PERMIT NO: 2157 PERMIT FEE \$ 1800

RECEIPT

9125 \$018.00 - 8

CITY OF LAS VEGAS DEPT. OF BUILDING & SAFETY MUST BE MACHINE VALIDATED

20 APR 77

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER Spraul Home ADDRESS 6256 Factor DATE 12-19-62
 GEN. CONT. Same TYPE OF STRUCTURE S. F. 47
 PERMIT NO. 11629 LEGAL DESCRIPTION Lot 2 Blk 11 Tract 40 C

BUILDING	MECHANICAL	ELECTRICAL
LOCATION <u>Home 11-20-62</u>	PLUMBING CONT. <u>W. Miller</u>	TEMP. POLE CONT. _____
FIREPLACE FTG. _____	PERMIT NO. <u>2157</u> DATE <u>10-30-62</u>	PERMIT NO. _____ DATE _____
FOOTINGS <u>Home 12-26-62</u>	HEAT & VENT. AC CONT. <u>Haidner</u>	INSPECTION _____ DATE _____
FOUNDATION WALL _____	PERMIT NO. <u>10454</u> DATE <u>3-27-63</u>	ELECTRICAL CONT. <u>Roberts</u>
FLOOR FRAMING _____	SEWER CONT. _____	PERMIT NO. <u>10454</u> DATE <u>2-5-63</u>
SLAB <u>Home 1-31-63</u>	PERMIT NO. _____ DATE _____	FIXTURES CONT. <u>W. Miller</u>
CHIMNEY STEEL (FIREPLACE) _____	ROUGH SOIL <u>W. Miller 2-26-63</u>	PERMIT NO. <u>10454</u> DATE <u>2-5-63</u>
WALL STEEL _____	ROUGH WATER _____	SLAB <u>W. Miller 2-26-63</u>
COLUMN STEEL _____	TOP-OUT <u>W. Miller 2-26-63</u>	ROUGH _____
BEAM STEEL _____	ROUGH GAS <u>W. Miller 3-27-63</u>	FINAL ROUGH _____
FRAMING <u>W. Miller 2-27-63</u>	AC ROUGH DUCT <u>W. Miller 2-26-63</u>	FINAL FIXTURE _____
ROOF SHEATHING <u>W. Miller 2-27-63</u>	REF. ROUGH PIPING _____	FINAL ELECTRICAL _____
DRYWALL _____	FINAL PLUMBING _____	TEMPORARY SERVICE _____
LATHING _____	FINAL GAS _____	MISCELLANEOUS _____
BACKING (SIDING) <u>W. Miller 2-6-62</u>	FINAL AIR COND. <u>W. Miller 3-27-63</u>	GRADING & DRAINAGE _____
PLASTER _____	FINAL REFRIG. _____	ON-SITE PARKING SPACES _____ APP. _____
URBAN REDEVELOPMENT APPROVAL _____	FINAL SEWER <u>W. Miller 2-27-63</u>	ENG. APPROVAL OF _____
FINAL BLDG <u>Home</u> DATE <u>2-27-63</u>	FINAL SEPTIC TANK _____	OFF-SITE IMPROVEMENTS _____

3043 APPROVED FOR OCCUPANCY METER W. Miller 3-29-63 INSPECTOR _____ DATE _____
 PLEASE NOTE REMARKS ON REVERSE SIDE LOG # _____ AREA # _____ 23.04
 6256 Factor 65 4

DEPARTMENT OF BUILDING & SAFETY
 CITY OF LAS VEGAS, NEVADA

KARDEX CARD
 FENCE & RETAINING
 WALLS

OWNER Duane Holt ADDRESS 6256 Factor Ave. DATE 4-20-77
 CONTRACTOR A. J. Const PERMIT NO. 2157
 LOT _____ BLOCK _____ SUBDIVISION block fence

Fence (wire, wood, etc.)	Walls (masonry, rock, etc.)
Location _____	Location <u>584-26-77</u>
Final Inspection _____	Footing <u>584-26-77</u>
	Wall Steel 1st _____ 2d _____ 3d _____
	Final Inspection <u>2/27/79 JK</u>
Retaining Wall (masonry)	Retaining Wall (concrete)
Location _____	Location _____
Footing _____	Footing _____
Wall Steel 1st _____ 2d _____ 3d _____	Wall Steel 1st _____ 2d _____ 3d _____
Bond Beam 1st _____ 2d _____ 3d _____	Final Inspection _____
Final Inspection _____	

23.14 B ADDRESS 6256 Factor Ave. LOG NO. _____ AREA _____

Department of Building & Safety
City of Las Vegas, Nevada

Special Kardex
Elec. only, Plbg. only, A.C. only

Owner _____ Address 6256 Factor Date: 8/23/73
Contractor _____ Permit No. _____
Lot _____ Block _____ Subdivision _____

Electric Only	Plumbing Only	Heat & Vent. A. C. Only
Contractor _____	Contractor <u>L. V. Water Cond</u>	Contractor _____
Permit No. _____	Permit No. <u>11279</u>	Permit No. _____
Slab _____	Rough Soil _____	A.C. Rough Duct _____
Rough Elect _____	Rough Water _____	Ref. Ro. Piping _____
Final Rough _____	Top Out _____	Rough Gas _____
Final Fixture _____	Rough Gas _____	Final Refrig _____
Final Elec _____	Final Plbg. _____	Final Air Cond _____
Temp. Service _____	Final Gas _____	Final Gas _____
	Final Sewer _____	
	Final Septic Tank _____	

23.05 D Address 6256 Factor Log No. Softener Area _____

Albini Highway 5-3-88

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

M-683

DATE

5-3-88

CONST. VAL. \$

4,780⁰⁰

DEPARTMENT OF BUILDING AND SAFETY

PHONE 386-6251

BUILDING PERMIT

FOR: Swimming Pool or Spa

ADDRESS OF CONSTRUCTION

6256 FINE

OWNER

DWAYNE HOLT

PHONE NO.

CONTRACTOR

WATERS POOLS

STATE LICENSE NO.

23204

CITY LICENSE NO.

LOT(S)

BLOCK

11

SUBDIVISION

Chaco Hills 40 C

ZONE

R-1

PLUMBING CONTRACTOR

WATERS POOLS

ELECTRICAL CONTRACTOR

Albini Highway

PERMIT NO.

9852

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

CIRCLE TYPE OF POOL THAT APPLIES:

PRIVATE

SEMI-PUBLIC

PUBLIC

MATERIALS OF CONSTRUCTION:

REINFORCED GUMPHREYS

REINFORCED CONCRETE

OTHER

SQUARE FEET OF SURFACE POOL

378

VOLUME IN GALLONS

11,340

I state that I am familiar with the effective ordinances of the City of Las Vegas, Nevada and the effective Statutes of the State of Nevada covering construction and use of the above type; I agree to perform said construction in conformity therewith. I further agree that issuance of a permit on the above application will not excuse me from conforming with the said Ordinances and Statutes despite any errors on the part of the building inspector or engineer in checking plans and application herewith.

All swimming pools must be fenced before the pool is filled with water. No electrical lines shall cross over a pool. Applicants must have separate plot plans showing location of power pole, proposed or existing fencing and location of swimming pool. I agree to repair any utility line, if damaged during excavation work. I have read and understand the contents of above application. I hereby state that the same are true and correct.

SIGNED [Signature]

CONTRACTOR

BY

[Signature]

AGENT/OWNER

PLANNING DEPT.

DATE

5-3-88

BUILDING DEPT.

DATE

1. Inspections outside of normal business hours = \$30.00 per hour (minimum charge three hours).
2. Re-inspection fee during normal business hours assessed under provisions of TABLE 3-A of the Uniform Building Code = \$30.00 each.
3. Inspections during normal business hours for which no fee is specifically indicated = \$30.00 per hour (minimum charge one half hour).
4. Additional plan review required by changes, additions or revisions to approved plans = \$30.00 per hour (minimum charge two hours).

DESCRIPTION		FEE	TOTAL
ISSUANCE FEE		10.00	10.00
SEWER CONNECTION FEE (to 30,000 GALLONS)		50.00	50.00
BUILDING PERMIT - POOL & OR SPA:			60.60
PLUMBING PERMIT	PRIVATE POOL OR SPA	PREFORMED SPA 10.00	20.00
		OTHERWISE 20.00	
	PUBLIC OR SEMI-PUBLIC POOL OR SPA	PREFORMED SPA 20.00	30.00
		OTHERWISE 30.00	
FUEL PIPING FOR POOL HEATER		6.00	
ELECTRICAL PERMIT		8.00	
SWIMMING POOL	RESIDENTIAL	20.00	20.00
	PUBLIC-SEMI-PUBLIC	30.00	
ELECTRICAL SERVICE CHANGE		6.00	
MISC.			
TOTAL FEES			160.60

RECEIPT

0003

POOL 70.60
 SEWR 50.00
 PLBG 20.00
 ELEC 20.00
 CHEK 160.60
 9852A000 10:17

PERMIT NO.

MUST BE MACHINE VALIDATED

3/83

Permit Expires 180 Days After Abandonment of Work

Debbie Ingraham 4-15-89

SWIMMING POOL

OWNER Dwayne Holt		DATE 5-3-88
ADDRESS 6256 Factor		
CONTRACTOR Watters Pool	PERMIT NO. 9852	FINAL INSPECTION
LOT	BLOCK	SUBDIVISION
LOG NO. M-683	AREA	
LOCATION		
ROUGH SOIL		
ROUGH WATER		
ROUGH GAS		
ROUGH ELECTRIC		
1st GS 5/16/88 2nd GS 6/23/88 3rd		
STEEL INSPECTION		
1st GS 5/16/88 2nd plastic 5/23/88		
FINAL PLUMBING		
FINAL ELECTRIC		
owner		
FINAL GAS		
FINAL SEWER		
owner		
FINAL SEPTIC TANK		
FINAL POOL INSPECTION		
INSPECTOR		PLS DATE 6/30/88
79-3-13 DIV. OF BLDG. & SAFETY CITY OF LAS VEGAS REV. 10-78		