

5213 Del Rey

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER REED CONST. ADDRESS 5213 Del Rey DATE 12-11-61
 GEN. CONT. E.A. Becker TYPE OF STRUCTURE S.F. Dwl.
 PERMIT NO. 7025 LEGAL DESCRIPTION Lot 17 Block 1 Chas. Hts. #32-A

BUILDING		MECHANICAL		ELECTRICAL	
LOCATION <u>5213 Del Rey</u>		PLUMBING CONT. <u>United Plbg</u>		TEMP. POLE CONT. <u>CC</u>	
FIREPLACE FTG.		PERMIT NO. <u>493</u> DATE <u>2-13-61</u>		PERMIT NO. <u>5349</u> DATE <u>2-1-62</u>	
FOOTINGS <u>ABM 12-20-61</u>		HEAT & VENT. AC CONT. <u>General</u>		INSPECTION _____ DATE _____	
FOUNDATION WALL <u>ABM 12-21-61</u>		PERMIT NO. <u>519</u> DATE <u>2-6-62</u>		ELECTRICAL CONT. <u>General</u>	
STEM WALL <u>ABM 12-21-61</u>		SEWER CONT. <u>United Plbg</u>		PERMIT NO. <u>5345</u> DATE <u>2-6-62</u>	
FLOOR FRAMING		PERMIT NO. <u>493</u> DATE <u>2-13-61</u>		FIXTURES CONT. <u>General</u>	
SLAB <u>ABM 5-62</u>		ROUGH SOIL <u>General 1-23-62</u>		PERMIT NO. <u>5345</u> DATE <u>2-6-62</u>	
CHIMNEY STEEL (FIREPLACE)		ROUGH WATER <u>General 1-23-62</u>		SLAB _____	
WALL STEEL		TOP-OUT <u>General 2-1-62</u>		ROUGH <u>1-30-62</u>	
COLUMN STEEL		ROUGH GAS _____		FINAL ROUGH _____	
BEAM STEEL		AC ROUGH DUCT <u>Delley 2-12-62</u>		FINAL FIXTURE _____	
STEEL FABRICATION		REF. ROUGH PIPING _____		TEMPORARY SERVICE _____	
FRAMING		FINAL PLUMBING <u>General 2-21-62</u>			
ROOF SHEATHING		FINAL GAS <u>General 2-21-62</u>			
DRYWALL	INTERIOR _____	FINAL AIR COND. <u>Delley 2-12-62</u>			
LATHING	EXTERIOR <u>ABM 3-1-62</u>	FINAL REFRIG. <u>General 3-17-62</u>			
BACKING (SIDING) <u>ABM 3-1-62</u>		FINAL SEWER _____			
PLASTER SCRATCH _____		FINAL SEPTIC TANK _____			
PLASTER BROWN <u>ABM 3-1-62</u>					
FINAL BLDG <u>ABM</u> DATE <u>3-13-62</u>					

MISCELLANEOUS

URBAN REDEVELOPMENT APPROVAL _____

GRADING & DRAINAGE _____

ON-SITE PARKING SPACES _____ APP.

ENG. APPROVAL OF _____

OFF-SITE IMPROVEMENTS _____

APPROVED FOR OCCUPANCY Burlingame 9-13-62 INSPECTOR _____ DATE _____
 APPROVED FOR METER Wal 3-12-62 _____

PLEASE NOTE REMARKS ON REVERSE SIDE LOG # _____ AREA # _____ 23.04

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