

1921 GRIFFITH

SEE APPLICATION FOR LEGAL

Sharon Greer

May 24 1972

Chung

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY — APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF
CONSTRUCTION: 1921 Griffith

OWNER'S
NAME: E.E. Hopper

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. ART. PUBLIC COMM.

STATE LICENSE # 10680A CITY C11-537-2-10212

CONTRACTOR'S NAME: Edwards Plumbing Inc.

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	2.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water-using Equipment	1.00	
1	Water Heater (gas) (elect.)	1.00	1.00
	Sewer System — New, Replacement, or any Drainage System	4.00	
	Grease Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In. Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR, SECT. 14-B P.F. \$			
TOTAL PERMIT FEE \$			4.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed: W.A. McGarry
REGISTERED MASTER PLUMBER, SPEC. CONTR. OR OWNER

Date: _____

Building Department

Date: 4-20-72

#12870

Permit No. 7806

Permit Fee \$ 4.00

RECEIPT

67.06 \$004.00 - 7

CITY OF LAS VEGAS

DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

20 NOV 72

Marion Greva May 21, 1972

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

CONST. VAL. \$ 260⁰⁰/₁₀₀

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT - for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF
CONSTRUCTION:

1921 Griffith

OWNER:

E.E. Hopper

LOT(s)

13

BLOCK

4

SUBDIVISION

Bel Air Sub. #2

ZONE

R-1

Existing structure on lot

Dwelling

☒

Accessory bldgs.

☐

Vacant lot

☐

Other

☐

PROPOSED CONSTRUCTION

CARPORT

7' x 22'

USE

Carport

MATERIALS OF CONSTRUCTION:

Wood Frame

☐

Concrete Block

☐

Reinforced Concrete

☐

Steel Frame

☐

SQUARE FEET OF FLOOR AREAS:

1st

2nd

3rd

Other

TOTAL SQ. FT.

FIRE-ZONE:

1 2 3

Occupancy Group

A

B

C

D

E

F

G

H

I-1

2-3

4-5

CONST. TYPE:

I

II

III

IV

V

ARCHITECT:

ENGINEER:

NO. of UNITS

NO. of STORIES

Plans Submitted:

Yes

☐

No

☐

Calculations Submitted:

Yes

☐

No

☐

Sewer Fee Req'd:

Yes

☐

No

☐

CONTRACTOR:

Nevada Blind & Floor

STATE
LICENSE #

4177

CITY
LICENSE #

01005

ADD'L PERMITS REQ'D:

Air Cond.

☐

Elec.

☐

Plumbing

☐

Signs

☐

Paving

☐

Fence

☐

Public Walks

☐

Curb gutters

☐

Incinerators

☐

Fire Sprinkling System

☐

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: NEVADA BLIND & FLOOR

Contractor

BY:

W. J. Anderson

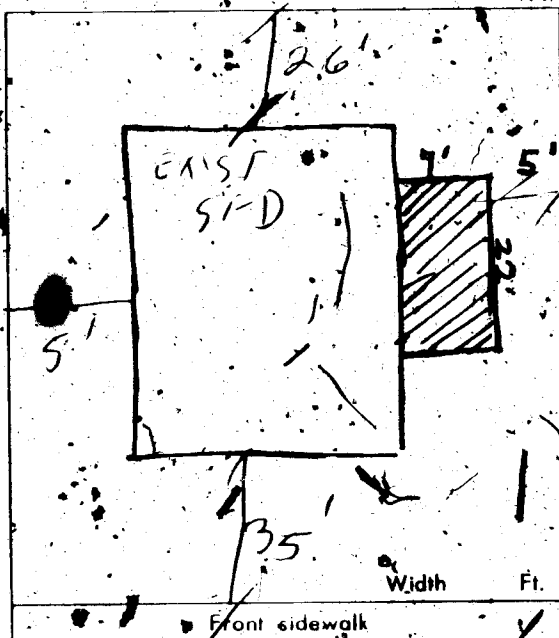
Agent or Owner

Date

CLARK COUNTY HEALTH DEPT.

Date

LAS VEGAS FIRE DEPARTMENT



Subject to requirements of
Public Works, Building, and
Fire Dept.

PLANNING DEPT.

[Signature]

Date:

12-13-72

PUBLIC WORKS DEPT.

[Signature]

Date:

12-13

BUILDING DEPT.

H. T. Bell

Date:

12/13/72

12850

PERMIT NO:

8402

PERMIT FEE \$

5.00

RECEIPT

7675

\$005.00

8

CITY OF LAS VEGAS

DEPT. OF

BUILDING & SAFETY

MUST BE MAINTAINED

12-13-72

Department of Building & Safety City of Las Vegas, Nevada

Owner E. E. Hopper Date: 11-20-72
 Contractor _____
 Lot Block

Electric Only	Plumbing Only	Heat & Vent. & A.C. Only
Contractor _____	Contractor <u>Edwards Pina</u>	Contractor _____
Permit No. _____	Permit No. <u>7000</u>	Permit No. _____
Slab _____	Rough Soil _____	A.C. Rough Duct _____
Rough Elect _____	Rough Water _____	Ref. No. Piping _____
Final Rough _____	Top Out _____	Rough Gas _____
Final Fixture _____	Rough Gas _____	Final Refrig _____
Final Elec _____	Final Piping _____	Final Air Cond _____
Temp. Service _____	Final Gas _____	Final Gas _____
	Final Sewer _____	
	Final Septic Tank _____	

23.06 B Address 1921 Griffith Lot No. 10 Water htr Area

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER E. E. Hopper ADDRESS 1921 Griffith DATE 12-13-72
 GEN. CONT. Nevada Blind & Floor TYPE OF STRUCTURE Carport
 PERMIT NO. 8402 LEGAL DESCRIPTION _____

BUILDING	MECHANICAL	ELECTRICAL
LOCATION _____	PLUMBING CONT. _____	TEMP. POLE CONT. _____
FIREPLACE FTR. _____	PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOOTINGS _____	HEAT & VENT. AC CONT. _____	INSPECTION _____ DATE _____
FOUNDATION WALL _____	PERMIT NO. _____ DATE _____	ELECTRICAL CONT. _____
FLOOR FRAMING _____	SEWER CONT. _____	PERMIT NO. _____ DATE _____
SLAB _____	PERMIT NO. _____ DATE _____	FIXTURES CONT. _____
CHIMNEY STEEL (FIREPLACE) _____	ROUGH SOIL _____	PERMIT NO. _____ DATE _____
WALL STEEL _____	ROUGH WATER _____	SLAB _____
COLUMN STEEL _____	TOP-OUT _____	ROUGH _____
BEAM STEEL _____	ROUGH GAS _____	FINAL ROUGH _____
FRAMING _____	AC ROUGH DUCT _____	FINAL FIXTURE _____
ROOF SHEATHING _____	RER. ROUGH PIPING _____	FINAL ELECTRICAL _____
INTERIOR _____	FINAL PLUMBING _____	TEMPORARY SERVICE _____
EXTERIOR _____	FINAL GAS _____	
DRYWALL _____	FINAL AIR COND. _____	
LATHING _____	FINAL REFRIG. _____	
BACKING (SIDING) _____	FINAL SEWER _____	
SCRATCH _____	FINAL SEPTIC TANK _____	
PLASTER BROWN _____		
URBAN REDEVELOPMENT APPROVAL _____		
FINAL BLDG _____ DATE _____		

APPROVED FOR OCCUPANCY & METER H.B. 11-13-72
 PLEASE NOTE REMARKS ON REVERSE SIDE

1921 Griffith

Donna H. Hopper

10-7-82

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING AND SAFETY—ELECTRICAL APPLICATION & PERMIT

PHONE NO. _____

ADDRESS OF CONSTRUCTION: 1921 GRIFFITH AV

OWNER'S NAME: H. E. Hopper

CIRCLE: Addition; Remodel; New Bldg.

TYPE OF BLDG.: ☒ RES. ☐ APT. ☐ COMM. ☐ PUBLIC

CONTRACTOR'S NAME: ROMA EL INC

STATE LICENSE # 18187

CITY LICENSE # C-1409152

UNITS	DESCRIPTION	FEE	TOTAL
	PERMIT ISSUANCE		
	For Issuing Each Permit	10.00	10.00
	Supplemental Fee	4.50	
	APPLIANCE CHARGE		
2	Receptacle 2 Switch	.40	.80
	Each Light Fixture or Socket	.30	
		.70	2.10
3	EACH OUTLET FOR: Dishwasher, Garbage Grinder, Trash Compactor, G.F.L., Clothes Washer, Dryer, Electric Range, Ovens, Smoke Detector, Special Purpose, Water Heater, Space Heater, Blast Coil Heater (PER K.W.), Mercury Lamp, Quartz Lamp, Sodium Lamp		
	X-Ray Unit	10.00	
	Area Lighting (First 3,000 Watts)	8.00	
	Each Additional 1,000 Watts	3.00	
	Motors (1/2 H.P. and Over) Transformers Welders, Generators		
	First H.P. For each Unit	3.00	
	First KVA For Each Unit	.50	
	Each Additional H.P. or KVA	.30	
	Temporary Power or Pole	6.00	
1	Electric Service (Incl'd First Meter)	6.00	6.00
	Up to 200 AMP		
	400 AMP And 600 AMP	12.50	
	Over 600 AMP To 1200 AMP	25.00	
	Over 1200 AMP	50.00	
	Each Additional Meter Socket	.50	

UNITS	DESCRIPTION	FEE	TOTAL
	Sub Panel (Each)	3.00	
	Swimming Pool (Residential)	20.00	
	Swimming Pool (Semi-Public)	30.00	
	Spas	8.00	
	Recreational Vehicle Spaces (Each)	3.00	
	Busways Trolley or Plug-in (Ea. 100 Ft.)	3.00	
	All Misc. Electric		
	Permanent A/C Unit (Pkg. Units)	3.00	
	Each Air Handler	1.00	
	LOW VOLTAGE INSTALLATIONS		
	Speaker Outlets (Each)	.30	
	Signal or Alarm Outlets (Each)	.30	
	Amplifiers	2.00	
	Control Panel	.50	
	TV Master System	.30	
	Telephone or Computer Outlet	.30	
	Starter Permit		
	Contract Price or Cost of Installation		
	Misc.		
		1814 \$.00	
		ELEC \$ 18.90	
		STL \$ 18.90	
	CONDUIT ONLY	TOTL \$ 18.90	
		CHEK \$ 18.90	
	TOTAL PERMIT FEE \$	18.90	

Electrical permit fees may be computed the same as building permit fees by using the cost of installation for valuation amount when such work is not included in the above schedule.

FOR BUILDING DEPARTMENT USE ONLY			
Plans submitted: ☐ yes ☒ no	Occupancy type: _____	Type of Construction: _____	CITY - LAS VEGAS
Received by PAC: _____	Date: _____	Valuation (declared) \$: _____	BLDG. SAFETY
Review by Plans Check: _____	Date: _____	Fee calculated \$: _____	00/00/00
Issued by: _____	Date: _____	Other Fees (226) \$: _____	
	Check ☐ Cash ☐	Total Fees \$: _____	

- Other inspections and fees:
1. Inspections outside of normal business hours = \$25.00 per hour (minimum charge two hours).
 2. Re-inspection fee during normal business hours assessed under provisions of TABLE 3-A of the Uniform Building Code = \$15.00 per hour.
 3. Inspection during normal business hours for which no fee is specifically indicated = \$15.00 per hour (minimum charge one half hour).
 4. Additional plan review required by changes, additions or revisions to approved plans = \$15.00 per hour (minimum charge one half hour).
 5. Expires 180 days after abandonment of work.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada, and the State Laws, whether herein specified or not. City Master Card No. 13

SIGNED [Signature] Date 9-27-82
Master (Electrician) (Technician) (Owner)

BUILDING DIVISION [Signature] Date 9-28-82

PERMIT NO. 38351 PERMIT FEE \$ 18.90

2360-2402 (3/82)

RECEIPT

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING AND SAFETY-PLUMBING APPLICATION & PERMIT

ADDRESS OF
CONSTRUCTION:

ADDRESS OF CONSTRUCTION: 1921 Griffith

PHONE NO

OWNER'S
NAME:

OWNER'S
NAME: Dorothy Hopper

CIRCLE: Addition; Remodel; New Bldg.

TYPE OF BLDG.: SFD APT. COMM. PUBLIC

CONTRACTOR'S NAME:

U/CAN Inc

STATE

LICENSE #

CITY

LICENSE #

UNITS	DESCRIPTION	FEE	TOTAL
PERMIT ISSUANCE			
1	For Issuing Each Permit	10.00	10.00
	For Issuing Each Supplemental Permit	4.50	
FIXTURE CHARGE			
3	Bathub, Shower, Lavatory, Toilet, Urinal	EA. 2.00	6.00
	Floor Drain, Floor Sink, Wash Tray, Sink	EA. 2.00	
	Garbage Disposal, Clothes Washer, Dishwasher (residential)	EA. 2.00	
	Garbage Disposal (commercial)	EA. 8.00	
	Clothes Washer, Dishwasher (commercial)	EA. 2.00	
	Clothes Dryer (gas) (venting)	2.00	
	Dental Unit	2.00	
	Drinking Fountain	8.00	
	Refrigerator - Ice Maker, Water Dispenser	2.00	
	Any other water using equipment, Attached Coffee Makers, Ice Makers	2.00	
	Hot Water Heater (Gas or Electric)	EA. 2.00	
SEWER SYSTEM			
1	New, Replacement, Modification, or Any Drainage Work	10.00	10.00
	Grease or Sand Trap or Interceptor	2.00	
	Trailer Trap (rental parks)	5.00	
WATER SOFTENERS			
	Non Permanent Type (rental)	2.00	
	Permanent Type (connected to drain)	2.00	
SWIMMING POOLS			
	Private or Wading Pool (including spa)	20.00	
	Public or Semi-Public	30.00	
	Spas - Preformed (private)	10.00	
	Spas - Preformed (commercial)	20.00	
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	6.00	6.00
	Multi-Family Dwelling	6.00	
	Plus Each Dwelling Unit	3.00	
	Commercial Building per floor	3.00	
	Plus Each Floor (leased space or office)	2.00	
	Hotel or Motel	8.00	
	Plus Each Unit	3.00	
	Trailer Park	30.00	
	Plus Each Space	2.00	
	Irrigation	8.00	
FUEL PIPING SYSTEM			
	Single Family Dwelling	6.00	
	Multi-Family Dwelling	10.00	

[illegible]

Plumbing permit fees may be computed the same as building permit fees by using the cost of installation for valuation amount when such work is not included in the above schedule.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada, and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

CITY MASTER CARD NO.

SIGNED

Reginald R. Rogue
Registered Master Plumber, Spec. Contr. or Owner

Date _____

Date 11/8/52

BUILDING DIVISION

Date _____

PERMIT NO

PERMIT FEE \$

1721-2403

is not included in the above schedule
 STE \$ 32.00
 true and correct; and that
 City of Las Vegas, Nevada
 CH \$ 32.00
 AM#47 SR#001/01
 CITY - LAS VEGAS
 BLDG. RECEIPT
 11/09/82

Don [unclear]

12-1-82

ELEC. ONLY PLBG. ONLY, A.C. ONLY		
OWNER	M. E. Hopper	
DATE	9-28-82	
ADDRESS	1921 Griffith	
CONTRACTOR	PERMIT NO.	FINAL INSPECTION
LOT	BLOCK	SUBDIVISION
LOG NO.	AREA	
ELECTRIC ONLY		
PLUMBING ONLY		
Contractor	Contractor	
Permit No.	Permit No.	
Rough Elec.	Rough Soil	
Final Rough	Rough Water	
Final Elec.	Top Out	
Temp. Service	Rough Gas	
HEAT & VENT. A/C ONLY		
Contractor	Final Plbg.	
Permit No.	Final Gas	
A/C Rough Duct	Sewer Final	
Rough Gas		
Final A/C		
Final Gas		

79-3-15 (R11-81) DEPT. OF BLDG. & SAFETY
CITY OF LAS VEGAS

Dona & Harold

3-29-83

ELEC. ONLY PLBG. ONLY, A.C. ONLY		
OWNER		DATE
ADDRESS		11-9-82
CONTRACTOR	PERMIT NO.	FINAL INSPECTION
LOT	BLOCK	SUBDIVISION
LOG NO.	AREA	
ELECTRIC ONLY		
PLUMBING ONLY		
Contractor	Contractor	
Permit No.	Permit No.	
Rough Elec.	Rough Soil	
Final Rough	Rough Water	
Final Elec.	Tap Out	
Temp. Service	Rough Gas	
HEAT & VENT. A/C ONLY		
Contractor	Final Plbg.	
Permit No.	Final Gas	
A/C Rough Duct	Sewer Final	
Rough Gas		
Final A/C		
Final Gas		

79-3-15 (811-81) DEPT. OF BLDG. & SAFETY
CITY OF LAS VEGAS