

· 4029 EVENING BREEZE CT

LOT 2 BLK N SUNDOWN #1 ZONE PUD

Sham Perera 4-25-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA T-324 DEPARTMENT OF BUILDING & SAFETY APPLICATION & BUILDING PERMIT for Dwellings, Duplexes, Misc. Residential Const. CONST. VAL. \$ 12,750.00

ADDRESS OF CONSTRUCTION: 4029 Evening Breeze Court OWNER: Laketree

EQT(s) 2 BLOCK N SUBDIVISION Sundown #1 ZONE: P.U.D.

Existing structure on lot: Dwelling [] Accessory bldgs. [] Vacant lot [x] Other []

PROPOSED CONSTRUCTION: (1) single family dwelling USE: Resid.

MATERIALS OF CONSTRUCTION: Wood Frame [x] Concrete Block [] Reinforced Concrete [] Steel Frame []

SQ. FEET OF FLOOR AREAS: 1st 524 2nd 494 3rd Other TOTAL SQ. FT. 1,018

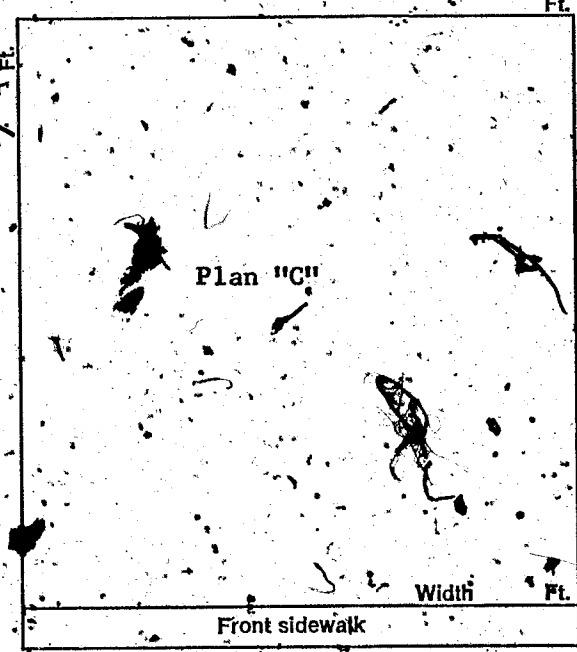
FIRE ZONE: 1 2(3) Occupancy Group (1) J 1-2 CONST. TYPE: I II III IV (V)

ARCHITECT: L.C. M... ENGINEER: NO. of UNITS 1 NO. of STORIES 2

Plans Submitted: Yes [] No [x] Calculations Submitted: Yes [] No [x] Sewer Fee Req'd: Yes [x] No []

CONTRACTOR: Cheger, Inc. STATE LICENSE # 11114 CITY LICENSE # 7358

ADD'L. PERMITS REQ'D: Air Cond. [] Elec. [x] Plumbing [x] Signs [] Paving [] Fence [] Public Walks [] Curb-gutters [] Incinerators [] Fire Sprinkling System []



CONDITIONS OF THE PERMIT:

- 1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: [Signature] Contractor
BY: [Signature] Agent or Owner

CLARK COUNTY HEALTH DEPT. Date
LAS VEGAS FIRE DEPARTMENT Date

PLANNING DEPT.: [Signature] Date: 3/29/73
PUBLIC WORKS DEPT.: [Signature] Date: 3-28
BUILDING DEPT.: [Signature] Date: 3/29/73
PERMIT NO.: 10251 PERMIT FEE \$ 54.00

RECEIPT
3466 \$054.00 - 8
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED
- 2 APR 73

Sharon Perera 4-25-79

1

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY
**RECEIPT
FOR
SEWER CONNECTION FEE**

JOB ADDRESS: 4029 Evening Breeze Court OWNER'S NAME: Laketree

LOT 2 BLOCK N SUBDIVISION Sundown #1

QUANTITY	OCCUPANCY	UNIT FEE	AMOUNT
1	Single family dwelling	\$150.00	\$150.00

PAID BY: Laketree
Chequies Inc

TOTAL	\$150.00
Less Credit*	- 0 -
TOTAL FEE \$	150.00

*Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.

This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

WRJ 3/29/73
DEPARTMENT OF BUILDING & SAFETY DATE

RECEIPT NO. 9480 SEWER FEE \$ 150.00

73102

RECEIPT
3433 \$150.00 - 3
CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY
MUST BE MACHINE VALIDATED
- 2 APR 73

Sharon Peraza 4-25-79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY — APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 4029 Evening Breeze Court OWNER'S NAME: Chequer, Inc.
CIRCLE: New Bldg. Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM. CITY LICENSE # 11305
CONTRACTOR'S NAME: A & B Plumbing & Heating Company STATE LICENSE # 2769 CITY LICENSE # 11305

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathtub	1.00	1.00
	Shower	1.00	
2	Lavatory	1.00	2.00
2	Toilet	1.00	2.00
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	1.00
1	Garbage Disposal	1.00	1.00
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
1	Clothes Washer	1.00	1.00
	Clothes Washer (comm.)	5.00	
1	Dishwasher	1.00	1.00
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water Using Equipment	1.00	
1	Water Heater (gas) (elect.)	1.00	1.00
1	Sewer System — New, Replacement, or any Drainage System	4.00	4.00
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	4.00
	Multiple Family Dwelling plus each unit	4.00	2.00
	Bldg. Group "A" thru "G" per, each floor	6.00	
	Hotel or Motel plus each bath	4.00	1.50
	Trailer Park plus each space	20.00	1.00
	Irrigation	4.00	
GAS PIPING SYSTEM			
1	Single Family Dwelling	3.00	3.00
	Multiple Family Dwelling plus each unit	6.00	1.00
	Commercial Bldg. per floor plus each unit	3.00	3.00
1	Gas Appliance (any type)	1.00	2.00
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
MINIMUM PERMIT FEE 4.00			
PIPELINE CONTRACTOR; SECT. 14-B.P.F.S			
TOTAL PERMIT FEE \$ 23.00			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed: [Signature] Date: 4/17/73
REGISTERED MASTER PLUMBER, SPEC. CONTR. OR OWNER
Building Department: [Signature] Date: _____
#12870 Permit No. 9878 Permit Fee \$ 23.00

RECEIPT
4729 \$023.00 - 7
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED
20 APR 73

Sharon Peraza 4-25-79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY — APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 4029 Evening Breeze Court OWNER'S NAME: Chequer, Inc.
CIRCLE: New Bldg. Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM. C11-517-2
CONTRACTOR'S NAME: A & B Plumbing & Heating Company STATE LICENSE # 2769 CITY LICENSE # 11305

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathtub	1.00	1.00
	Shower	1.00	
2	Lavatory	1.00	2.00
2	Toilet	1.00	2.00
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	1.00
1	Garbage Disposal	1.00	1.00
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
1	Clothes Washer	1.00	1.00
	Clothes Washer (comm.)	5.00	
1	Dishwasher	1.00	1.00
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water Using Equipment	1.00	
1	Water Heater (gas) (elect.)	1.00	1.00
1	Sewer System — New, Replacement, or any Drainage System	4.00	4.00
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	4.00
	Multiple Family Dwelling plus each unit	4.00	
	Bldg. Group "A" thru "G" per, each floor	2.00	
	Hotel or Motel plus each bath	6.00	
	Trailer Park plus each space	4.00	
	Irrigation	20.00	
		1.00	
		4.00	
GAS PIPING SYSTEM			
1	Single Family Dwelling	3.00	3.00
	Multiple Family Dwelling plus each unit	6.00	
	Commercial Bldg. per floor plus each unit	1.00	
		3.00	
		3.00	
1	Gas Appliance (any type)	1.00	2.00
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR, SECT. 14-B.P.			
TOTAL PERMIT FEE \$ 23.00			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed: [Signature] Date: 4/17/73
REGISTRAR MASTER PLUMBER, SPEC. CONTR. OR OWNER
Building Department: [Signature] Date: _____
#12870 Permit No. 9878 Permit Fee \$ 23.00

RECEIPT
4729 \$023.00 - 7
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED
20 APR 73

Sham Perera 4-25-79

CITY OF LAS VEGAS, NEVADA

PLAN C

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 4029 Evening Breeze Court OWNER'S NAME: Chequer, Inc.

CIRCLE: New Bldg. Add'n.; Remodel; TYPE OF BLDG: SFD APT. PUBLIC COMM CITY LICENSE # C11-857-2-6006

CONTRACTOR'S NAME: Whittaker Electric Co. STATE LICENSE # 9961-C2 CITY LICENSE #

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
48	Light, receptacle or switch outlet	.20	9.60
	Wall or ceiling space heater	.35	
1	Garbage grinder outlet	.35	.35
1	Dishwasher outlet	.35	.35
1	Clothes dryer outlet	.35	.35
1	Automatic clothes washer	.35	.35
1	Electric range outlet	.35	.35
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
1	Electric service (including any single meter socket) for each additional socket	3.00 .35	3.00
1	Air conditioning service	1.50	1.50
	Each KW(KVA) Generator (Transformer Welder) First 100-KVA for each additional KW(KVA)	2.00 .01	
1	Speaker, signal or alarm outlet	.15	.15
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
TOTAL FEE			\$16.00

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED Paul S. Carter DATE 6-20-73
 MASTER (ELECTRICIAN) ~~XXXXXXXXXXXX~~
PAUL S. CARTER
 BUILDING DEPARTMENT MM DATE _____
 #12860 PERMIT NO. 6971 PERMIT FEE: \$ 16.00

RECEIPT
 8684 \$016.00 - 6
 CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY
 MUST BE MACHINE VALIDATED
 26 JUN 73

Permit # 119-81

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER Laketree
GEN. CONT. Cheger Inc.
PERMIT NO. 10251

ADDRESS 4029 Evening Breeze Ct.

DATE 4-2-73

TYPE OF STRUCTURE SED

LEGAL DESCRIPTION L-2 B N* Sandown #1

BUILDING		MECHANICAL	ELECTRICAL
LOCATION <u>4029-16-73</u>		PLUMBING CONT. <u>10251</u>	TEMP. POLE CONT.
FIREPLACE FTG.		PERMIT NO. <u>9678</u>	PERMIT NO. _____
FOOTINGS <u>4-4-73</u>		DATE <u>4-20-73</u>	DATE _____
FOUNDATION WALL		HEAT & VENT. AC CONT.	INSPECTION
FLOOR FRAMING		PERMIT NO. _____	DATE _____
SLAB <u>4-4-73</u>		SEWER CONT. <u>Cheger Inc.</u>	ELECTRICAL CONT. <u>W.H. Hahn</u>
CHIMNEY/STEEL (FIREPLACE)		PERMIT NO. <u>9480</u>	PERMIT NO. <u>6971</u>
WALL STEEL		ROUGH SOIL <u>4-5-73</u>	DATE <u>4-24-73</u>
COLUMN STEEL		ROUGH WATER <u>4-5-73</u>	FIXTURES CONT.
BEAM STEEL		TOP-OUT <u>4-24-73</u>	PERMIT NO. _____
FRAMING <u>4-11-73</u>		ROUGH GAS <u>4-24-73</u>	DATE _____
ROOF SHEATHING <u>4-3-73</u>		AC ROUGH DOCT <u>4-24-73</u>	SLAB
INTERIOR		REF. ROUGH PIPING	ROUGH
DAYWALL <u>ER8-31-73</u>	EXTERIOR	FINAL PLUMBING <u>4-11-73</u>	FINAL ROUGH
LATHING	<u>4-8-73</u>	FINAL GAS <u>4-11-73</u>	FINAL FIXTURE
BACKING (SIDS)		FINAL AIR COND. <u>4-11-73</u>	FINAL ELECTRICAL <u>4-12-73</u>
PLASTER SCRATCH	<u>ER9-5-73</u>	FINAL REFRIG.	TEMPORARY SERVICE
PLASTER BROWN	<u>ER9-10-73</u>	FINAL SEWER	
URBAN REDEVELOPMENT APPROVAL		FINAL SEPTIC TANK	MISCELLANEOUS
FINAL BLDG _____	DATE _____		GRADING & DRAINAGE _____
			ON-SITE PARKING SPACES _____ APP. _____
			ENG APPROVAL OF _____
			OFF-SITE IMPROVEMENTS _____

APPROVED FOR OCCUPANCY & METER ER12-11-73 INSPECTOR _____ DATE _____

PLEASE NOTE REMARKS ON REVERSE SIDE

LOG # _____

AREA # _____

4029 Evening Breeze Ct.

T 32-4

Permit 119-81

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER Laketree
GEN. CONT. Cheger Inc.
PERMIT NO. 10251

ADDRESS 4029 Evening Breeze Ct.

DATE 4-2-73

TYPE OF STRUCTURE SFD

LEGAL DESCRIPTION L-2 B N Sandown #1

BUILDING		MECHANICAL	ELECTRICAL
LOCATION <u>294-16-73</u>		PLUMBING CONT. <u>214-10</u>	TEMP POLE CONT. _____
FIREPLACE FTG. _____		PERMIT NO. <u>96-78</u>	PERMIT NO. _____
FOOTINGS <u>294-16-73</u>		DATE <u>4-20-73</u>	DATE _____
FOUNDATION WALL _____		HEAT & VENT. AC CONT. _____	INSPECTION _____
FLOOR FRAMING _____		PERMIT NO. _____	DATE _____
SLAB <u>294-16-73</u>		SEWER CONT. <u>Cheger Inc.</u>	ELECTRICAL CONT. <u>W. H. Hahn</u>
CHIMNEY/STEEL (FIREPLACE) _____		PERMIT NO. <u>9480</u>	PERMIT NO. <u>6971</u>
WALL STEEL _____		ROUGH SOIL <u>4-5-73</u>	DATE <u>6-26-73</u>
COLUMN STEEL _____		ROUGH WATER <u>RW 4-5-73</u>	FIXTURES CONT. _____
BEAM STEEL _____		TOP-OUT <u>4-5-73</u>	PERMIT NO. _____
FRAMING <u>294-16-73</u>		ROUGH GAS <u>4-5-73</u>	DATE _____
ROOF SHEATHING <u>294-16-73</u>		AG ROUGH DUCT <u>4-5-73</u>	SLAB _____
INTERIOR <u>ER 8-31-73</u>	EXTERIOR <u>294-16-73</u>	REF. ROUGH PIPING _____	ROUGH _____
DAYWALL _____		FINAL PLUMBING <u>RW 12-11-73</u>	FINAL ROUGH _____
LATHING _____		FINAL GAS <u>RW 11-13-73</u>	FINAL FIXTURE _____
BACKING (SHING) _____		FINAL AIR COND. <u>RW 12-11-73</u>	FINAL ELECTRICAL <u>19/12/13-73</u>
PLASTER SCRATCH _____	<u>ER 9-5-73</u>	FINAL REFRIG. _____	TEMPORARY SERVICE _____
PLASTER BROWN _____	<u>ER 9-10-73</u>	FINAL SEWER _____	MISCELLANEOUS _____
URBAN REDEVELOPMENT APPROVAL _____		FINAL SEPTIC TANK _____	GRADING & DRAINAGE _____
FINAL BLDG _____	DATE _____		ON-SITE PARKING SPACES _____ APP. _____
			ENG APPROVAL OF _____
			OFF-SITE IMPROVEMENTS _____

APPROVED FOR OCCUPANCY METER ER 12-11-73 INSPECTOR _____

PLEASE NOTE REMARKS ON REVERSE SIDE

4029 Evening Breeze Ct.

T 32-4