

1913 FRANKLIN

L6 B1 Sub. Columbia Hgts. Add. #1 Zone R-1

Gloria Gatewood 5-2-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$

184<sup>00</sup>

APPLICATION & BUILDING PERMIT — for:  
Fence, Wall, Retaining Wall

ADDRESS OF  
CONSTRUCTION:

1913 FRANKLIN

OWNER:

LARRY LARNEY

LOT(s)

6

BLOCK

SUBDIVISION

COLUMBIA HTS ADD No 1

ZONE R-1

Materials of Construction:

Block ☐

Concrete ☐

Wire ☐

Wood ☒

Other ☐

Yes No

PAINTS: ☐ ☐

ARCHITECT:

ENGINEER:

CALCS: ☐ ☐

CONTRACTOR:

OWNER

STATE  
LICENSE #

CITY  
LICENSE #

TOTAL SQUARE FEET:

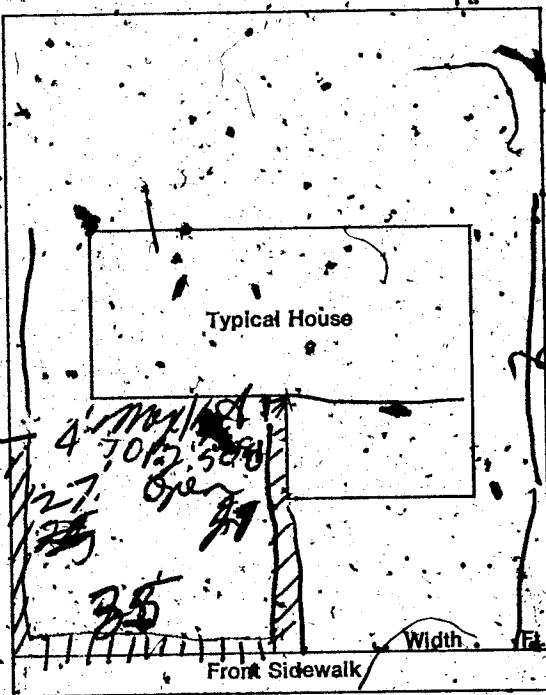
TOTAL LINEAL FEET:

9.2

Remarks:

CONDITIONS OF THE PERMIT:

1. Any type of retaining wall must be engineered by a Civil or Structural Engineer.
2. If a home owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
3. No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements if utilities will not be damaged or made inaccessible.
4. The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
5. Department Inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
6. Maximum height of any wall or fence is 6', side and rear yards: 4' maximum in front yard with the vertical surface above the height of 50% open.
7. I must not obstruct required onsite parking space (2 spaces for each dwelling unit) by the erection of this fence or wall.
8. By the signing of this application, I hereby agree to requirements outlined above.



SIGNED:

CONTRACTOR ☐

AGENT ☐

OWNER ☐

DATE:

PLANNING DEPT:

Date: 4-16-74

PUBLIC WORKS DEPT:

Date:

BUILDING DEPT:

Date: 4-16-74

#12850

PERMIT NO:

16104

PERMIT FEE \$

5.00

RECEIPT

947 \$005.00 - 8

CITY OF LAS VEGAS

DEPT. OF  
BUILDING & SAFETY  
MUST BE MACHINE VALIDATED

DEPARTMENT OF BUILDING & SAFETY  
CITY OF LAS VEGAS, NEVADA.

OWNER Gary Garrett ADDRESS 1913 Franklin KARDEX CARD  
FENCE & RETAINING WALLS  
DATE 4-16-74  
CONTRACTOR Owner PERMIT NO. 16104  
LOT 6 BLOCK 1 SUBDIVISION Columbia Hgts Addn #1 wood fence

|                                        |  |                                        |  |
|----------------------------------------|--|----------------------------------------|--|
| Fence (wire, wood, etc.)               |  | Walls (masonry, rock, etc.)            |  |
| Location _____                         |  | Location _____                         |  |
| Final Inspection <u>4-14-74</u>        |  | Footing _____                          |  |
|                                        |  | Wall Steel 1st _____ 2d _____ 3d _____ |  |
|                                        |  | Final Inspection _____                 |  |
| Retaining Wall (masonry)               |  | Retaining Wall (concrete)              |  |
| Location _____                         |  | Location _____                         |  |
| Footing _____                          |  | Footing _____                          |  |
| Wall Steel 1st _____ 2d _____ 3d _____ |  | Wall Steel 1st _____ 2d _____ 3d _____ |  |
| Bond Beam 1st _____ 2d _____ 3d _____  |  | Final Inspection _____                 |  |
| Final Inspection _____                 |  |                                        |  |

23.14 B ADDRESS 1913 Franklin LOG NO. \_\_\_\_\_ AREA \_\_\_\_\_

DEPT. OF BLDG. & SAFETY CITY OF LAS VEGAS, NEVADA  
OWNER D. O. CAMERON ADDRESS 1913 Franklin St. DATE 4/17/61  
GEN. CONT. OWNER TYPE OF STRUCTURE ADDN. STORAGE ROOM  
PERMIT NO. 4145 LEGAL DESCRIPTION Lot 6, Bl. 1, Columbia Hts. #1 WITH BASEMENT

|                                    |                               |                             |                                    |
|------------------------------------|-------------------------------|-----------------------------|------------------------------------|
| LOCATION _____                     | FIREPLACE FTG. _____          | PLUMBING CONT. _____        | TEMP. POLE CONT. _____             |
| FOOTINGS <u>6-1-2-6</u>            | PILES _____                   | PERMIT NO. _____ DATE _____ | PERMIT NO. _____ DATE _____        |
| FOUND _____                        | PIERS _____                   | HEAT & VENT. CONT. _____    | INSPECTION _____ DATE _____        |
| FLOOR _____                        | SLAB _____                    | PERMIT NO. _____ DATE _____ | ELECTRICAL CONT. _____             |
| ANCHOR BOLTS _____                 | BASE PLATES _____             | SEWER CONT. _____           | PERMIT NO. _____ DATE _____        |
| WALL STEEL _____                   |                               | PERMIT NO. _____ DATE _____ | OUTLETS _____                      |
| COLUMN STEEL <u>6-1-3-6</u>        |                               | ROUGH SOIL _____            | MOTORS _____ H.P. _____            |
| BEAM STEEL _____                   |                               | ROUGH WATER _____           |                                    |
| FRAMING _____                      |                               | TOP-OUT _____               | SLAB _____                         |
| ROOF SHEATHING _____               |                               | ROUGH GAS _____             | ROUGH _____                        |
| STEEL FABRICATION _____            |                               | AC ROUGH DUCT _____         | FINAL ROUGH _____                  |
| STEEL CONNECTION _____             | INTERIOR _____ EXTERIOR _____ | REF. ROUGH PIPING _____     | FIXTURES CONT. _____               |
| LATHING _____                      |                               | SEWER _____                 | PERMIT NO. _____ DATE _____        |
| BACKING _____                      |                               | SEPIC TANK _____            | FIXTURES _____                     |
| PLASTER SCRATCH _____              |                               |                             | FINAL FIXTURE _____                |
| PLASTER BROWN _____                |                               |                             |                                    |
| FINAL BLDG. _____ DATE _____       |                               |                             |                                    |
| GRADING & DRAINAGE _____           |                               | FINAL PLUMBING _____        | URBAN REDEVELOPMENT APPROVAL _____ |
| ON-SITE PARKING _____ SPACES _____ |                               | FINAL GAS _____             |                                    |
| ENG. APPROVAL OF _____             |                               | FINAL HEATING _____         |                                    |
| OFF-SITE IMPROVEMENTS _____        |                               | FINAL AIR COND. _____       |                                    |
|                                    |                               | FINAL REFRIG. _____         |                                    |

APPROVED FOR OCCUPANCY 4-23-62 INSPECTOR \_\_\_\_\_ DATE \_\_\_\_\_

APPROVED FOR METER \_\_\_\_\_  
PLEASE NOTE REMARKS ON REVERSE SIDE 1913 Franklin St.

Log# Drawing filed AREA # 23.04

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER, DAVE CAMERON ADDRESS 1913 FRANKLIN DATE 3-22-61

GEN. CONT. BECKWITH FORGEGHOF ENT. TYPE OF STRUCTURE SWIMMING POOL

PERMIT NO. 3799 LEGAL DESCRIPTION Lot 6, Blk. 1, Columbia Hts. #1

|                                |                         |                                      |                                       |
|--------------------------------|-------------------------|--------------------------------------|---------------------------------------|
| LOCATION <u>1</u>              | FIREPLACE FTS. <u>1</u> | PLUMBING CONT. <u>Barley</u>         | TEMP. POLE CONT. <u>1</u>             |
| FOUNDATIONS <u>1</u>           | PILES <u>1</u>          | PERMIT NO. <u>2368</u>               | PERMIT NO. <u>1</u>                   |
| FOUND <u>1</u>                 | PIERS <u>1</u>          | HEAT & VENT. CONT. <u>1</u>          | INSPECTION <u>1</u>                   |
| FLOOR <u>1</u>                 | SLAB <u>1</u>           | PERMIT NO. <u>1</u>                  | ELECTRICAL CONT. <u>Barley</u>        |
| ANCHOR BOLTS <u>1</u>          | BASE PLATES <u>1</u>    | SEWER CONT. <u>1</u>                 | PERMIT NO. <u>2288</u>                |
| WALL STEEL <u>1</u>            | <u>1-17-61</u>          | PERMIT NO. <u>1</u>                  | DATE <u>4-10-61</u>                   |
| COLUMN STEEL <u>1</u>          |                         | ROUGH SOIL <u>Barley</u>             | OUTLETS <u>2</u>                      |
| BEAM STEEL <u>1</u>            |                         | ROUGH WATER <u>1</u>                 | MOTORS <u>1</u>                       |
| FRAMING <u>1</u>               |                         | TOP OUT <u>1</u>                     | SLAB <u>Barley 5-8-61</u>             |
| ROOF SHEATHING <u>1</u>        |                         | ROUGH GAS <u>1</u>                   | ROUGH <u>1</u>                        |
| STEEL FABRICATION <u>1</u>     |                         | AC ROUGH DUCT <u>1</u>               | FINAL ROUGH <u>1</u>                  |
| STEEL CONNECTION <u>1</u>      |                         | REF. ROUGH PIPING <u>1</u>           | FIXTURES CONT. <u>Barley</u>          |
| INTERIOR <u>1</u>              | EXTERIOR <u>1</u>       | SEWER <u>1</u>                       | PERMIT NO. <u>2388</u>                |
| LATHING <u>1</u>               |                         | SEPIC TANK <u>1</u>                  | DATE <u>4-12-61</u>                   |
| BACKING <u>1</u>               |                         | FINAL PLUMBING <u>Barley 4-25-61</u> | FIXTURES <u>1</u>                     |
| PLASTER <u>1</u>               |                         | FINAL GAS <u>1</u>                   | FINAL FIXTURE <u>1</u>                |
| FINAL BLDG. <u>1</u>           |                         | FINAL HEATING <u>1</u>               | URBAN REDEVELOPMENT APPROVAL <u>1</u> |
| GRADING & DRAINAGE <u>1</u>    |                         | FINAL AIR COND. <u>1</u>             |                                       |
| ON-SITE PARKING <u>1</u>       |                         | FINAL REFRIG. <u>1</u>               |                                       |
| ENG. APPROVAL OF <u>1</u>      |                         |                                      |                                       |
| OFF-SITE IMPROVEMENTS <u>1</u> |                         |                                      |                                       |

APPROVED FOR OCCUPANCY Webb 2-23-62 INSPECTOR 1 DATE 1

1913 FRANKLIN  
PLEASE NOTE

APPROVED FOR METER

REMARKS ON REVERSE SIDE

SWIMMING POOL

3-22-61

AREA: 25.04

*3/22/62 finished w/o construction - Webb*  
*Permit # 4145*