

2005 Fontenella Ave.

Gloria Natural 5-9-79

CITY OF LAS VEGAS, NEVADA

Job #2260

DEPARTMENT OF BUILDING & SAFETY — ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 2005 Fontana Avenue

OWNER'S NAME: Mr. Clark

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD; APT.; PUBLIC COMM.

CONTRACTOR'S NAME: ELECTRIC CONSTRUCTION COMPANY

STATE LICENSE #: 9383

CITY LICENSE #: 2193

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
	Fixture or sockets	.15	
	Light, receptacle or switch outlet	.20	
	Wall or ceiling space heater	.35	
	Blast coil heater per kilowatt	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts in festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower — all motors first horsepower or less for each additional horsepower	1.75 .35	
	Temporary power and lights (temporary pole)	4.00	
	Electric service (including any single meter socket) for each additional socket	3.00 .35	
1	Air conditioning service 60 amps	1.50	1.50
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA) First 100 KVA — For each additional KW (KVA)	2.00 .01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T.V. outlets — master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas — master system only	.75	
	Minimum fee for any permit	4.00	4.00
	Total fee		4.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED

#69

DATE

8-18-72

MASTER (ELECTRICIAN)

BUILDING DEPARTMENT

DATE

#2860

PERMIT NO.

PERMIT FEE: \$

RECEIPT

2633 \$004.00 - 6

CITY OF LAS VEGAS

DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

23 AUG 72

DEPARTMENT OF BUILDING & SAFETY
CITY OF LAS VEGAS, NEVADA

KARDEX CARD
FENCE & RETAINING
WALLS

OWNER Ronald O'Rourke ADDRESS 2005 Fontenelle DATE 11/8/65
CONTRACTOR American Fence PERMIT NO. 31880
LOT 2 BLOCK 9 SUBDIVISION Fairacres #1

Fence (wire, wood, etc.)	WOOD FENCE	Walls (masonry, rock, etc.)
Location _____	Location _____	Location _____
Final Inspection <u>Bailey 11-29-66</u>	Footings _____	Footings _____
	Wall Steel 1st _____ 2d _____ 3d _____	Wall Steel 1st _____ 2d _____ 3d _____
	Final Inspection _____	Final Inspection _____
Retaining Wall (masonry)		Retaining Wall (concrete)
Location _____		Location _____
Footings _____		Footings _____
Wall Steel 1st _____ 2d _____ 3d _____		Wall Steel 1st _____ 2d _____ 3d _____
Bond Beam 1st _____ 2d _____ 3d _____		Final Inspection _____
Final Inspection _____		

23.14 ADDRESS 2005 Fontenelle LOG NO. _____ AREA _____

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA
OWNER WESTGATE BUILDERS ADDRESS 2005 FONTENELLE DATE 3-4-63
GEN. CONT. SAME TYPE OF STRUCTURE S. F. DWLG.
PERMIT NO. 16529 LEGAL DESCRIPTION Lot 2, Blk. 9, Fairacres Est.

BUILDING	MECHANICAL	ELECTRICAL
LOCATION <u>Webb 3-12-63</u>	PLUMBING CONT. <u>Hanson 12-30-63</u> DATE <u>6-11-63</u>	TEMP. POLE CONT. _____ DATE _____
FIREPLACE FTG. _____	PERMIT NO. <u>12303</u>	PERMIT NO. _____ DATE _____
FOOTINGS <u>Webb 3-12-63</u>	HEAT & VENT. AC CONT. <u>Hanson 12-30-63</u> DATE <u>6-11-63</u>	INSPECTION _____ DATE _____
FOUNDATION WALL <u>Hu 3-25-63</u>	PERMIT NO. <u>8531</u>	ELECTRICAL CONT. <u>Adams</u>
FLOOR FRAMING _____	SEWER CONT. <u>Hanson 12-30-63</u> DATE <u>6-11-63</u>	PERMIT NO. <u>73305</u> DATE <u>2-5-63</u>
SLAB <u>2-25-63</u>	PERMIT NO. <u>12303</u>	FIXTURES CONT. <u>Adams</u>
CHIMNEY STEEL (FIREPLACE) _____	ROUGH SOIL <u>SW 5-10-63</u> DATE _____	PERMIT NO. <u>13308</u> DATE _____
WALL STEEL _____	ROUGH WATER <u>SW 5-10-63</u> DATE <u>8-26-63</u>	SLAB <u>mu 10-16-63</u>
COLUMN STEEL _____	TOP-OUT <u>Whitehead 8-26-63</u>	ROUGH _____
BEAM STEEL _____	ROUGH GAS _____	FINAL ROUGH _____
FRAMING <u>3-11-63</u>	AC ROUGH DUCT <u>Whitehead 8-26-63</u>	FINAL FIXTURE _____
ROOF SHEATHING <u>Hanson 12-30-63</u>	REF. ROUGH PIPING <u>12-12-18-63</u>	FINAL ELECTRICAL <u>12-31-63</u>
INTERIOR _____	FINAL PLUMBING _____	
EXTERIOR _____	FINAL GAS _____	
DRYWALL <u>3-11-63</u>	FINAL AIR COND. <u>12-12-18-63</u>	
LATHING _____	FINAL REFRIG. <u>SW 5-22-63</u> DATE <u>6-24-63</u>	
BACKING (SIDING) _____	FINAL SEWER _____	
PLASTER SCRATCH _____	FINAL SEPTIC TANK _____	
PLASTER BROWN _____		
URBAN REDEVELOPMENT APPROVAL _____		
FINAL BLDG. <u>3-11-63</u> DATE <u>12-31-63</u>		

APPROVED FOR OCCUPANCY & METER Hanson INSPECTOR 12-31-63
PLEASE NOTE REMARKS ON REVERSE SIDE 3188 LOG # _____ AREA # _____ 23.04

2005 FONTENELLE

T-21