

1977 GerlachDr

07-22-72

C-72-3

673

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT — for:
Commercial or Public Structures.

CONST. VAL. \$49,500⁰⁰

ADDRESS OF
CONSTRUCTION:

1977 Gerlach Drive

OWNER:

Sierra Nevada Arms

LOT(S)

See Attached

BLOCK

SUBDIVISION

Sierra Nevada Unit # 2

ZONE: R-1

Existing structure on lot:

Dwelling ☐

Accessory Bldg. ☐

Vacant Lot ☒

Commercial Bldg. ☐

Other ☐

PROPOSED CONSTRUCTION:

Apt. Bldg. # 63

Factory Built

USE: Res

MATERIALS OF CONSTRUCTION:

Wood Frame ☐

Concrete Block ☒

Reinforced Concrete ☐

Steel Frame ☐

SQUARE FEET OF FLOOR AREAS:

1st

2nd

3rd

Other

TOTAL SQ. FT.

FIRE ZONE:

1 2 3

Occupancy Group A B C D E F G H I J 1-2-3-4-5

CONST. TYPE: I II III IV V

ARCHITECT:

B. Greene

ENGINEER:

B.H.T. Engrs.

NO. of UNITS 4

NO. of STORIES 2

Plans Submitted:

Yes ☐ No ☐

Calculations Submitted:

Yes ☐ No ☐

Sewer Fee Req'd.

Yes ☒ No ☐

CONTRACTOR:

Sun Home Builders, Inc.

STATE
LICENSE #

6660

CITY
LICENSE #

06059

ADD'L. PERMITS REQ'D:

Air Cond. ☒

Elec. ☒

Plumbing ☒

Signs ☐

Paving ☐

Fence ☐

Public Walks ☐

Curb gutters ☐

Incinerators ☐

Fire Sprinkling System ☐

FI:

See Plans

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit. I hereby state that the information I have supplied on this application is true and correct.

SIGNED:

Sun Home Builders Inc

Contractor

BY:

E. H. Hein

Agent or Owner

Date

CLARK COUNTY HEALTH DEPT.

Date

LAS VEGAS FIRE DEPARTMENT

PLANNING DEPT.:

Date

5/2/72

PUBLIC WORKS DEPT.:

Date

5-3-72

BUILDING DEPT.:

Date

5-15-72

#12850

PERMIT NO.:

4839

PERMIT FEE \$

16200

RECEIPT

1979 \$162.00 - 8

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

31 MAY 72

07m 4.79

C-72-3
C-73

CITY OF LAS VEGAS, NEVADA

CONST. VAL. \$49,500.00

LOG NO. & AREA
DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT — for:
Commercial or Public Structures.

ADDRESS OF CONSTRUCTION: 1977 Gerlach Drive

OWNER: Sierra Nevada Arms

LOT(s) See Attached BLOCK SUBDIVISION: Sierra Nevada Unit # 2 ZONE: R-4

Existing structure on lot: Dwelling ☐ Accessory Bldg. ☐ Vacant Lot ☒ Commercial Bldg. ☐ Other ☐

PROPOSED CONSTRUCTION: Apt. Bldg. # 63 Factory Built USE: Res

MATERIALS OF CONSTRUCTION: Wood Frame ☐ Concrete Block ☒ Reinforced Concrete ☐ Steel Frame ☐

SQUARE FEET OF FLOOR AREAS: 1st 2nd 3rd Other TOTAL SQ. FT.

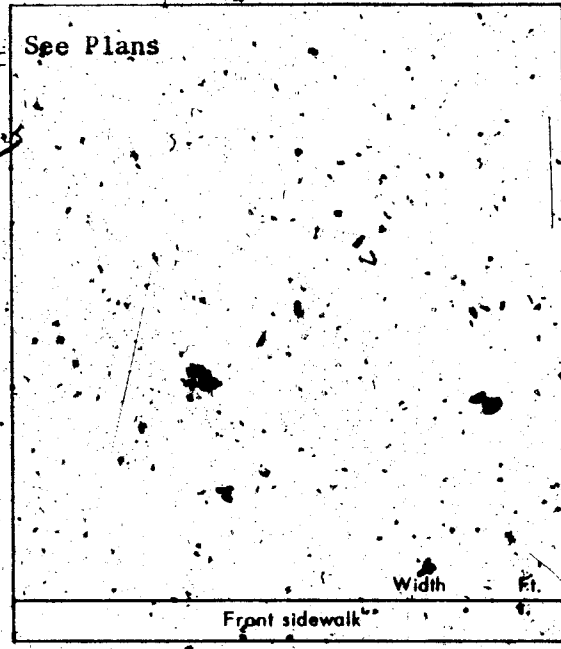
FIRE ZONE: 2 3 Occupancy Group A B C D E F G H I J-1-2-3-4-5 CONST. TYPE: I II III IV V

ARCHITECT: B. Greene ENGINEER: R.H.T. Engrs. NO. of UNITS: 4 NO. of STORIES: 2

Plans Submitted: Yes ☐ No ☐ Calculations Submitted: Yes ☐ No ☐ Sewer Fee Req'd: Yes ☒ No ☐

CONTRACTOR: Sun Home Builders, Inc. STATE LICENSE # 6660 CITY LICENSE # 06059

ADD'L. PERMITS REQ'D: Air Cond. ☒ Elec. ☒ Plumbing ☒ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb-gutters ☐ Incinerators ☐ Fire Sprinkling System ☐



CONDITIONS OF THE PERMIT:

- I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet-rock and sheathing inspection.
- I agree that when the job is completed that I will call for final inspection before occupancy.
- I agree to perform all construction in accordance with City Ordinances and Building Codes.
- The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
- I have read and understand the contents of this application and permit. I hereby state that the information I have supplied on this application is true and correct.

SIGNED: Sun Home Builders Inc Contractor

BY: E. Heim Agent or Owner

CLARK COUNTY HEALTH DEPT. Date

LAS VEGAS FIRE DEPARTMENT Date

PLANNING DEPT. Date: 5/2/72
PUBLIC WORKS DEPT. Date: 5-3-72
BUILDING DEPT. Date: 5-15-72
#12850 PERMIT NO.: 4839 PERMIT FEE \$ 16200

RECEIPT
1979 \$162.00 - 8
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED
31 MAY 72

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF
CONSTRUCTION: 1977 Gerlach GerlachOWNER'S
NAME: Sun Homes

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

STATE
LICENSE # 10680ACITY C11-537-2-10212
LICENSE #

CONTRACTOR'S NAME: Edwards Plumbing Inc.

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Drinking Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	5.00	
	Water Heater (gas) (elect.)	1.00	
1	Sewer System - New, Replacement, or any Drainage System	4.00	4.00
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00 2.00	
IV	Bldg. Group "A" thru "G" per each floor	6.00	6.00
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	4.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR, SECT 14 B.P.F.			
TOTAL PERMIT FEE \$			10.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct, and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada, and the State Laws, whether herein specified or not.

Signed Edwards Plumbing Inc. Date: _____
REGISTERED MASTER PLUMBER, SPEC. CONTR. OR OWNER

Building Department

#12870

Permit No. 5390

Permit Fee \$ 10

RECEIPT

9337 \$010.00 - 7

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

22 JUN 72

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY — ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 1977 Gerlach Drive

OWNER'S NAME: Sun Home Builders

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD, APT, PUBLIC, COMM.

CONTRACTOR'S NAME: Howard Electric Company

STATE LICENSE # 8151

CITY LICENSE # 102-68

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
	Fixture or sockets	.15	
	Light, receptacle or switch outlet	.20	
	Wall or ceiling space heater	.35	
	Fast coil heater per kilowatt	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts	4.00	
	for each additional thousand watts	1.50	
	Horsepower — all motors first horsepower or less	1.75	
	for each additional horsepower	.35	
	Temporary power and lights (temporary pole)	4.00	
	Electric service (including any single meter socket)	3.00	
	for each additional socket	.35	
	Air conditioning service	amps 1.50	
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)	2.00	
	First 100 KVA — For each additional KW (KVA)	.01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T. V. outlets — master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas — master system only	.75	
	Minimum fee for any permit	4.00	
	Total fee		4.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED W. H. McMillan
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE 10-11-72

BUILDING DEPARTMENT

DATE 10-12-72

#12860 PERMIT NO. 4482

PERMIT FEE: \$ 4.00

RECEIPT

4941 \$004.00 - 6

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

1-2 OCT 72

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF
CONSTRUCTION: 1977 GerlachOWNER'S
NAME: Sun Home Builders Inc.CIRCLE: New Bldg. Add'n. Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMMCONTRACTOR'S NAME: Edwards Plumbing Inc.STATE
LICENSE # 10680ACITY
LICENSE # C11-537-2

10212

UNITS	DESCRIPTION	FEE	TOTAL
4	Bathtub	1.00	4.00
	Shower	1.00	
4	Lavatory	1.00	4.00
4	Toilet	1.00	4.00
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
4	Sink	1.00	4.00
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
4	Water Heater (g.s.) (elect.)	1.00	4.00
	Sewer System - New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	2.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
1	Multiple Family Dwelling plus each unit	6.00 1.00	6.00
1	Commercial Bldg. per floor plus each unit	3.00 3.00	4.00
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
MINIMUM PERMIT FEE			
PIPELINE CONTRACTOR, SECT 14 B P F \$			
TOTAL PERMIT FEE \$			
			30.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada, and the State Laws, whether herein specified or not.

Signed Edwards
REGISTERED MASTER PLUMBER, SFD, CONTR. OR OWNER

Date: _____

Building Department

Date: _____

12870

Permit No. 7634Permit Fee \$ 30.00

RECEIPT

5995 \$030.00

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

- 8 NOV 72

1 Jones 6477

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY — ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 1977 Gerlach

OWNER'S NAME: Sun Home Builders

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD, APT, PUBLIC COMM.

CONTRACTOR'S NAME: Howard Electric Company

STATE LICENSE # 8191

CITY LICENSE # 102468

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
28	Fixture or sockets	.15	4.20
148	Light, receptacle or switch outlet	.20	29.60
	Wall or ceiling space heater	.35	
	Base coil heater per kilowatt	.35	
4	Garbage grinder outlet	.35	1.40
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
4	Electric water heater outlet	.35	1.40
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
1	Horsepower — all motors first horsepower or less for each additional horsepower	1.75 .35	1.75 1.05
3	Temporary power and lights (temporary pole)	4.00	
1	Electric service (including any single meter socket) for each additional socket	3.00 .35	3.00 1.05
	Air conditioning service amps	1.50	
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA) First 100 KVA — For each additional KW (KVA)	2.00 .01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
4	T. V. outlets — master system only	.15	.60
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas — master system only	.75	
	Minimum fee for any permit	4.00	
	Total fee		44.05

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED Al H. Hainland DATE _____
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

BUILDING DEPARTMENT N. Miller DATE 12-6-72

#12860 PERMIT NO. 4816

PERMIT FEE 44.05

RECEIPT

1364 \$044.05 — 6

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

— 6 DEC 72

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY — AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 1977 GARLACH DRIVE OWNER'S NAME: Sun Home Bldgs

CIRCLE: Addition; Remodel; New Bldg TYPE OF BLDG.: SFD APT COMM. PUBLIC

CONTRACTOR'S NAME: BEST AIR STATE LICENSE: 9881-A CITY LICENSE:

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater — floor, wall or suspended	4.00			EVAPORATIVE COOLERS:		
	FOR EACH FORCED AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:				5 outlets or under	3.00	
	Up to and including 100,000 B.t.u.'s	4.00			Over 5 and up to and including 10	5.00	
	Over 100,000 B.t.u.'s	6.00			Each additional outlet over 10	.25	
	FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:				VENTILATION:		
<u>4</u>	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00	<u>16.00</u>	<u>4</u>	For each fan connected to a single duct	1.00	<u>4.00</u>
	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00			For each commercial or industrial ventilation system	5.00	
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00			For each commercial kitchen hood	5.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00			MISCELLANEOUS:		
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00			For each water cooling tower	8.00	
	FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:				Duct work only — each opening	.25	
	Up to and including 10,000 CFM	4.00			For installation or relocation of each commercial or industrial incinerator	15.00	
	Over 10,000 CFM				Gas piping related to the air cond. work in single family dwelling only	3.00	
					For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
					FOR THE ISSUANCE OF EACH PERMIT		<u>3.00</u>
					TOTAL PERMIT FEE \$	<u>23.00</u>	

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED [Signature] Date _____
 Air Conditioning Contractor - Owner

BUILDING DEPARTMENT [Signature] Date 12-27-72

PERMIT NO. 3048 PERMIT FEE \$ 23.00

12890

RECEIPT	
8200	\$023.00 — 4
CITY OF LAS VEGAS DEPT. OF BUILDING & SAFETY MUST BE MACHINE VALIDATED	
26 DEC 72	

Lula Collins 3-3-82

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA
OWNER Sierra Nevada Arms ADDRESS 1977 Gerlach Drive DATE 5-31-72
GEN. CONT. Sun Home TYPE OF STRUCTURE Apt # 63
PERMIT NO. 4839 LEGAL DESCRIPTION see Application

BUILDING		MECHANICAL	ELECTRICAL
LOCATION <u>BW 7-11-72</u>		PLUMBING CONT. <u>Howard</u>	TEMP. POLE CONT. <u>Howard</u>
PIPELACE FTS.		PERMIT NO. <u>634 5380</u> DATE <u>6-21-72</u>	PERMIT NO. <u>4482</u> DATE <u>10-12-72</u>
FOOTINGS <u>BW 7-11-72</u>		HEAT & VENT. AC CONT. <u>Butler</u>	INSPECTION <u>19-10-12-72</u> DATE
FOUNDATION WALL		PERMIT NO. <u>3048</u> DATE <u>12-26-72</u>	ELECTRICAL CONT. <u>Howard</u>
FLOOR FRAMING		SEWER CONT. <u>Sun Home</u>	PERMIT NO. <u>4816</u> DATE <u>12-4-72</u>
SLAB		PERMIT NO. <u>4800</u> DATE	FIXTURES CONT.
CHIMNEY STEEL (PIPELACE)		ROUGH SOIL <u>4801-25-72</u>	PERMIT NO. DATE
WALL STEEL		ROUGH WATER	SLAB
COLUMN STEEL		TOP-DUT	ROUGH
BEAM STEEL		ROUGH GAS	FINAL ROUGH
FRAMING		AC ROUGH DUCT	FINAL FIXTURE
ROOF SHEATHING		REF. ROUGH PIPING	FINAL ELECTRICAL <u>19-8-13-73</u>
INTERIOR	EXTERIOR	FINAL PLUMBING <u>10-3-13-73</u>	TEMPORARY SERVICE
DRYWALL		FINAL GAS <u>10-3-13-73</u>	
LATHING		FINAL AIR COND. <u>10-3-13-73</u>	
BACKING (SIROG)		FINAL REFRIG.	
PLASTER SCRATCH		FINAL SEWER	
PLASTER BROWN		FINAL SEPTIC TANK	
URBAN REDEVELOPMENT APPROVAL			
FINAL BLDG	DATE		

APPROVED FOR OCCUPANCY & METER 10-3-13-73

INSPECTOR

DATE

PLEASE NOTE REMARKS ON REVERSE SIDE

LOG #

APPROVAL #

23.00

1977 Gerlach Drive

C 72-3