

112 EDELWEISS ST.

LOT 33 BLK 2 WILDWOOD VILLAS #1 ZONE RPD7

Glenn Gatewood 7-5-79

# CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA: T-14-2/79

CONST. VAL. \$ 32,200.00

DEPARTMENT OF PUBLIC SERVICES  
DIVISION OF BUILDING AND SAFETY

APPLICATION & BUILDING PERMIT - for:  
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 112 Edelweiss St.

OWNER: M & Enterprises

LOT(S) 33 BLOCK 2 SUBDIVISION

Wildwood Villas #1

Existing structure on lot: Dwelling ☐ Accessory Bldg. ☐ Vacant Lot ☐ Other ☐

PROPOSED CONSTRUCTION: SFD

USE: Res.

MATERIALS OF CONSTRUCTION: Wood Frame ☐ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQUARE FEET OF FLOOR AREAS: 1st 1200 2nd 240 Other 200 TOTAL SQ. FT. 1640

FIRE ZONE: 3 Occupancy Group R-3

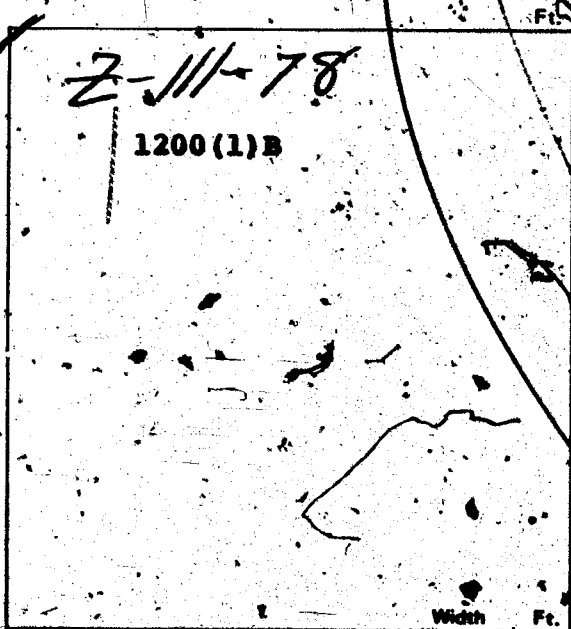
CONST. TYPE: V-N

ARCHITECT: \_\_\_\_\_ ENGINEER: \_\_\_\_\_ NO. of UNITS 1 NO. of STORIES 1

Plans Submitted: Yes ☒ No ☐ Calculations Submitted: Yes ☐ No ☒ Sewer Fee Req'd. Yes ☒ No ☐

CONTRACTOR: M & Enterprises STATE LICENSE # 1010 CITY LICENSE # 2-111-293

ADD'L. PERMITS REQ'D.: Air Cond ☒ Elec. ☒ Plumbing ☒ Signs ☐ Paving ☐ Fence ☒ Public Works ☐ Curb-gutters ☐  
Incinerators ☐ Fire Sprinkling System ☐



## CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical plumbing, framing is covered. Also for Air conditioning, drywall and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit. I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED: M & Enterprises Contractor

BY: R. L. Richardson Agent or Owner

PLANNING DEPT. [Signature] Date: 6/17/79

PUBLIC WORKS DEPT. [Signature] Date: 6-14-79

BUILDING DIVISION: [Signature] Date: 7-2-79

PERMIT NO.: 529635 PERMIT FEE \$ 141.00

154-01-220

RECEIPT

MUST BE MACHINE VALIDATED

XL Gatewood 7-11-79

# CITY OF LAS VEGAS, NEVADA

## DEPARTMENT OF PUBLIC SERVICES—APPLICATION AND PERMIT FOR PLUMBING DIVISION OF BUILDING AND SAFETY

ADDRESS OF  
CONSTRUCTION: 112 EDELWEISS

OWNER'S  
NAME: M. I. ENTERPRISES, INC.

CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SED. APT. PUBLIC COMM.

CONTRACTOR'S NAME: FREMONT PLUMBING, INC.

STATE  
LICENSE # 10035A

CITY  
LICENSE # 8014

| UNITS           | DESCRIPTION                                              | FEE   | TOTAL |
|-----------------|----------------------------------------------------------|-------|-------|
| 1               | Bathtub                                                  | 1.00  | 1.00  |
| 1               | Shower                                                   | 1.00  | 1.00  |
| 2               | Lavatory                                                 | 1.00  | 2.00  |
| 2               | Toilet                                                   | 1.00  | 2.00  |
|                 | Urinal                                                   | 1.00  |       |
|                 | Floor Drain                                              | 1.00  |       |
|                 | Floor Sink                                               | 1.00  |       |
|                 | Wash Tray                                                | 1.00  |       |
| 1               | Sink                                                     | 1.00  | 1.00  |
| 1               | Garbage Disposal                                         | 1.00  | 1.00  |
|                 | Garbage Disposal (comm.)                                 | 3.00  |       |
|                 | Clothes Dryer (gas)                                      | 1.00  |       |
| 1               | Clothes Washer                                           | 1.00  | 1.00  |
|                 | Clothes Washer (comm.)                                   | 5.00  |       |
| 1               | Dishwasher                                               | 1.00  | 1.00  |
|                 | Dishwasher (commercial)                                  | 5.00  |       |
|                 | Dental Unit                                              | 10.00 |       |
|                 | Drinking Fountain                                        | 1.00  |       |
|                 | Any Water using Equipment                                | 1.00  |       |
|                 | Water Heater (gas) (elect.)                              | 1.00  |       |
| 1               | Sewer System—New, Replacement,<br>or any Drainage System | 4.00  | 4.00  |
|                 | Grease or Sand Trap                                      | 2.00  |       |
|                 | Trailer Trap                                             | 2.00  |       |
|                 | Septic Disposal System                                   | 4.00  |       |
| WATER SOFTENERS |                                                          |       |       |
|                 | Nonpermanent Type                                        | 4.00  |       |
|                 | Permanent Type (connected<br>to Drainage)                | 5.00  |       |
| SWIMMING POOLS  |                                                          |       |       |
|                 | Private or Wading Pool                                   | 10.00 |       |
|                 | Public or Semi-public                                    | 20.00 |       |

| UNITS                                   | DESCRIPTION                                  | FEE           | TOTAL |
|-----------------------------------------|----------------------------------------------|---------------|-------|
| WATER DISTRIBUTION SYSTEM               |                                              |               |       |
| 1                                       | Single Family Dwelling                       | 4.00          | 4.00  |
|                                         | Multiple Family Dwelling<br>plus each unit   | 4.00<br>2.00  |       |
|                                         | Commercial Bldg. per floor                   | 6.00          |       |
|                                         | Hotel or Motel<br>plus each bath             | 4.00<br>1.50  |       |
|                                         | Trailer Park<br>plus each space              | 20.00<br>1.00 |       |
|                                         | Irrigation                                   | 4.00          |       |
| GAS PIPING SYSTEM                       |                                              |               |       |
| 1                                       | Single Family Dwelling                       | 3.00          | 3.00  |
|                                         | Multiple Family Dwelling<br>plus each unit   | 6.00<br>1.00  |       |
|                                         | Commercial Bldg. per floor<br>plus each unit | 3.00<br>3.00  |       |
| 3                                       | Gas Appliance (any type)                     | 1.00          | 3.00  |
| AUTOMATIC FIRE EXTINGUISHING SYSTEM     |                                              |               |       |
|                                         | Underground Piping                           | 10.00         |       |
|                                         | Distribution Piping ea. ft.                  | .01           |       |
|                                         | Sprinkler Head each                          | .10           |       |
|                                         | In Range Hood and Vent                       | 5.00          |       |
| DRY STANDPIPE SYSTEM                    |                                              |               |       |
|                                         | Piping                                       | 50.00         |       |
|                                         | Each Outlet                                  | 1.00          |       |
| WET STANDPIPE SYSTEM                    |                                              |               |       |
|                                         | Piping                                       | 5.00          |       |
|                                         | Fire Hose Cabinet                            | 1.00          |       |
| MINIMUM PERMIT FEE                      |                                              |               |       |
| PIPELINE CONTRACTOR, SECT. 14-B.P.F. \$ |                                              |               |       |
| TOTAL PERMIT FEE \$                     |                                              |               | 25.00 |

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed

Carter E. Cannon  
Registered Master Plumber, Spec. Contr. or Owner

Date:

7-6-79

Building Division:

U.S.

Date:

7/9/79

Permit No.

5392-9

Permit Fee \$

25.00

154-01-222

RECEIPT

MUST BE MACHINE VALIDATED

L. Lateral 9-4-79.

# CITY OF LAS VEGAS, NEVADA

## DEPARTMENT OF PUBLIC SERVICES - AIR CONDITIONING APPLICATION & PERMIT DIVISION OF BUILDING AND SAFETY

ADDRESS OF  
CONSTRUCTION: 132 Eladvice

OWNER'S  
NAME: ML Enterprises

CIRCLE: Addition; Remodel; New Bldg TYPE OF BLDG.: SFD, APT, COMM, PUBLIC

CONTRACTOR'S NAME: Assured Air Conditioning STATE LICENSE # 013980 CITY LICENSE # CLL 475 2 19534

| UNITS | DESCRIPTION                                                                                                                              | FEE   | TOTAL | UNITS | DESCRIPTION                                                                                                                                                                                                                                           | FEE   | TOTAL |
|-------|------------------------------------------------------------------------------------------------------------------------------------------|-------|-------|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------|
|       | Unit heater - floor, wall or suspended                                                                                                   | 4.00  |       |       | EVAPORATIVE COOLERS:                                                                                                                                                                                                                                  |       |       |
|       | FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:                              |       |       |       | 5 outlets or under                                                                                                                                                                                                                                    | 3.00  |       |
|       | Up to and including 100,000 B.t.u.'s                                                                                                     | 4.00  |       |       | Over 5 and up to and including 10                                                                                                                                                                                                                     | 5.00  |       |
|       | Over 100,000 B.t.u.'s                                                                                                                    | 6.00  |       |       | Each additional outlet over 10                                                                                                                                                                                                                        | .25   |       |
|       | FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:               |       |       |       | VENTILATION:                                                                                                                                                                                                                                          |       |       |
|       | Up to and including 3 ton or, horsepower, or absorption system up to and including 100,000 B.t.u.'s                                      | 4.00  |       |       | For each fan connected to a single duct                                                                                                                                                                                                               | 1.00  |       |
| 1     | Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s       | 7.00  | 7.00  |       | For each commercial or industrial ventilation system                                                                                                                                                                                                  | 5.00  |       |
|       | Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s   | 12.00 |       |       | For each commercial kitchen hood                                                                                                                                                                                                                      | 5.00  |       |
|       | Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s | 20.00 |       |       | MISCELLANEOUS:                                                                                                                                                                                                                                        |       |       |
|       | Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s                                                               | 30.00 |       |       | For each water cooling tower                                                                                                                                                                                                                          | 8.00  |       |
|       | FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:                                                                             |       |       |       | Duct work only - each opening                                                                                                                                                                                                                         | .25   |       |
|       | Up to and including 10,000 CFM                                                                                                           | 2.00  |       |       | For installation or relocation of each commercial or industrial incinerator                                                                                                                                                                           | 15.00 |       |
|       | Over 10,000 CFM                                                                                                                          | 4.00  |       |       | Gas piping related to the air cond. work in single family dwelling only                                                                                                                                                                               | 3.00  |       |
|       |                                                                                                                                          |       |       |       | For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount. |       |       |
|       |                                                                                                                                          |       |       |       | FOR THE ISSUANCE OF EACH PERMIT                                                                                                                                                                                                                       | 3.00  |       |
|       |                                                                                                                                          |       |       |       | TOTAL PERMIT FEE \$                                                                                                                                                                                                                                   | 10.00 |       |

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED Diana E. Porton Date 8/30/79  
Air Conditioning Contractor / Owner

BUILDING DIVISION

Date 8/31/79

PERMIT NO. 6655-11 PERMIT FEE \$ 10.00

RECEIPT

#12890

NOT FOR MACHINE VALIDATED

H. Gattwood 9-28-79

# CITY OF LAS VEGAS, NEVADA

## DEPARTMENT OF PUBLIC SERVICES—ELECTRICAL APPLICATION & PERMIT DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 112 Edelweiss OWNER'S NAME: Mt. & Enterprises

CIRCLE New Bldg. Add'n. Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Aero Electric STATE LICENSE # 12768 CITY LICENSE #

| NUMBER | FIXTURE OR INSTALLATION                                                                   | UNIT PRICE   | TOTAL |
|--------|-------------------------------------------------------------------------------------------|--------------|-------|
|        | Rm addition, carport or garage enclosure                                                  | 4.00         |       |
|        | Temporary power                                                                           | 4.00         |       |
| 57     | Light, receptacle or switch outlet                                                        | .20          | 11.40 |
|        | Wall or ceiling space heater                                                              | .35          |       |
|        | Garbage grinder outlet                                                                    | .35          | .35   |
|        | Dishwasher outlet                                                                         | .35          | .35   |
|        | Clothes dryer outlet                                                                      | .35          | .35   |
|        | Automatic clothes washer                                                                  | .35          | .35   |
|        | Electric range outlet                                                                     | .35          |       |
|        | Electric water heater outlet                                                              | .35          |       |
|        | Special purpose outlet                                                                    | .35          |       |
|        | X-ray unit and its appurtenances                                                          | 5.00         |       |
|        | Watts of festoon lighting (Watts) First 3,000 watts<br>for each additional thousand watts | 4.00<br>1.50 |       |
|        | Horsepower each motor first horsepower or less<br>for each additional horsepower          | 1.75<br>.35  | 3.80  |
|        | Electric service (including any single meter socket)<br>for each additional socket        | 3.00<br>.35  | 1.50  |
|        | Air conditioning service                                                                  | 1.50         |       |
|        | Each KW(KVA) Generator (Transformer, Welder) First 100 KVA<br>for each additional KW(KVA) | 2.00<br>.01  |       |
|        | Speaker, signal or alarm outlet                                                           | .15          |       |
|        | Amplifiers                                                                                | .50          |       |
|        | Control panels                                                                            | .25          |       |
|        | Main control racks                                                                        | 1.00         |       |
|        | T.V. and radio antennas-master system only                                                | .75          |       |
|        | Minimum fee for any permit                                                                | 4.00         |       |
|        | TOTAL FEE                                                                                 |              | 17.30 |

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SIGNED John A. Bruthers DATE 9/26/79  
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)  
BUILDING DIVISION: N.S. DATE 9/26/79  
PERMIT NO.: 9274-7 PERMIT FEE: 17.30

1979-01-221

### RECEIPT

MUST BE MACHINE VALIDATED

H. Gatenwood 9-28-79

# CITY OF LAS VEGAS, NEVADA

## DEPARTMENT OF PUBLIC SERVICES - ELECTRICAL APPLICATION & PERMIT DIVISION OF BUILDING AND SAFETY

ADDRESS OF  
CONSTRUCTION:

112 Edelweiss

OWNER'S  
NAME:

Mt. & Enterprises

CIRCLE

New Bldg.

Add'n. Remodel;

TYPE OF BLDG.:

SFD.

APT. PUBLIC COMM.

CONTRACTOR'S NAME:

Aero Electric

STATE

LICENSE # 12768

CITY

LICENSE #

| NUMBER | FIXTURE OR INSTALLATION                                                                   | UNIT PRICE   | TOTAL |
|--------|-------------------------------------------------------------------------------------------|--------------|-------|
|        | Rm addition, carport or garage enclosure                                                  | 4.00         |       |
|        | Temporary power                                                                           | 4.00         |       |
| 57     | Light, receptacle or switch outlet                                                        | .20          | 11.40 |
|        | Wall or ceiling space heater                                                              | .35          |       |
|        | Garbage grinder outlet                                                                    | .35          | .35   |
|        | Dishwasher outlet                                                                         | .35          | .35   |
|        | Clothes dryer outlet                                                                      | .35          | .35   |
|        | Automatic clothes washer                                                                  | .35          | .35   |
|        | Electric range outlet                                                                     | .35          |       |
|        | Electric water heater outlet                                                              | .35          |       |
|        | Special purpose outlet                                                                    | .35          |       |
|        | X-ray unit and its appurtenances                                                          | 5.00         |       |
|        | Watts of festoon lighting (Watts) First 3,000 watts<br>for each additional thousand watts | 4.00<br>1.50 |       |
|        | Horsepower each motor first horsepower or less<br>for each additional horsepower          | 1.75<br>.35  | 3.80  |
|        | Electric service (including any single meter socket)<br>for each additional socket        | 3.00<br>.35  | 1.50  |
|        | Air conditioning service                                                                  | 1.50         |       |
|        | Each KW(KVA) Generator (Transformer, Welder) First 100 KVA<br>for each additional KW(KVA) | 2.00<br>.01  |       |
|        | Speaker, signal or alarm outlet                                                           | .15          |       |
|        | Amplifiers                                                                                | .50          |       |
|        | Control panels                                                                            | .25          |       |
|        | Main control racks                                                                        | 1.00         |       |
|        | T.V. and radio antennas-master system only                                                | .75          |       |
|        | Minimum fee for any permit                                                                | 4.00         |       |
|        | TOTAL FEE                                                                                 |              | 17.30 |

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and debris have been removed from job site and public right of way.

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described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State Laws  
whether herein specified or not.

SIGNED

MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE

BUILDING DIVISION:

U.S.

DATE

PERMIT NO.:

9274-7

PERMIT FEE:

17.30

### RECEIPT

MUST BE MACHINE VALIDATED

|                                             |  |                                                 |  |
|---------------------------------------------|--|-------------------------------------------------|--|
| OWNER <u>M. C. I. Ent.</u>                  |  | ADDRESS <u>772 Edelweiss St.</u>                |  |
| DATE <u>7-3-79</u>                          |  | GEN. CONT. <u>Same</u>                          |  |
| SFD <u>5296-35</u>                          |  |                                                 |  |
| TYPE OF STRUCTURE <u>PERMIT NO.</u>         |  | FINAL INSPECTION                                |  |
| <u>L-33 B-2 Wildwood Villas #1</u>          |  |                                                 |  |
| LEGAL DESCRIPTION <u>LOG # T-12 AREA 8</u>  |  |                                                 |  |
| APPROVED FOR OCCUPANCY & METER              |  |                                                 |  |
| BUILDING                                    |  | MECHANICAL                                      |  |
| Investigation                               |  | Plumbing Cont. <u>Fixed</u>                     |  |
| Location & Footing <u>Bm P. 1.79</u>        |  | Permit No. <u>83729</u> Date <u>7-2-79</u>      |  |
| Concrete Slab Floor <u>Bm P. 8.28</u>       |  | Heat & Vent. A/C Cont. <u>Fixed</u>             |  |
| Fireplace Footing                           |  | Permit No. <u>66511</u> Date <u>7-15-79</u>     |  |
| Chimney Steel                               |  | Sewer Cont. <u>M &amp; L Ent.</u>               |  |
| Vert. Steel Reinf.                          |  | Permit No. <u>5297</u> Date <u>11-3-79</u>      |  |
| Horiz. Steel Reinf.                         |  | Rough Soil <u>P. P. 1.79</u>                    |  |
| Framing <u>M. N. 2.21.79</u>                |  | Rough Water <u>7-2-79</u>                       |  |
| Ext. Lath                                   |  | Top Out <u>7-2-79</u>                           |  |
| Ext. Brown                                  |  | Rough Gas <u>7-2-79</u>                         |  |
| Drywall                                     |  | A/C Rough Duct <u>7-2-79</u>                    |  |
| Final Building <u>7-11-79</u>               |  | Final Plumbing <u>7-10-79</u>                   |  |
| Appl. for Occu.                             |  | Final Gas <u>7-10-79</u>                        |  |
| ELECTRICAL                                  |  | Final Air Cond. <u>7-12-79</u>                  |  |
| Temp. Pole Cont.                            |  | Final Sewer <u>7-10-79</u>                      |  |
| Permit No. _____ Date _____                 |  | REMARKS                                         |  |
| Inspection _____ Date _____                 |  |                                                 |  |
| Electrical Cont. <u>Clear</u>               |  |                                                 |  |
| Permit No. <u>77247</u> Date <u>7-26-79</u> |  |                                                 |  |
| Rough <u>7-27-79</u>                        |  | PLEASE NOTE ADDITIONAL REMARKS ON REVERSE SIDE. |  |
| Final Rough                                 |  | DIV. OF BLDG. & SAFETY                          |  |
| Final Electrical <u>7-22-79</u>             |  | CITY OF LAS VEGAS                               |  |
| Temporary Service                           |  | REV. 10-78                                      |  |
|                                             |  | 79-3-16                                         |  |

238112  
Rory Sheathy Mx 9-14-29

Maulster Mx 10-11-29

pu# 5296-35