

217 HANCOCK AVE.

L57 B2 Char Garden #1 Zone R-1

Gloria Gatewood 7-3-79

CITY OF LAS VEGAS
DEPARTMENT OF BUILDING & SAFETY
SEWER CONNECTION FEE

JOB ADDRESS: 217 HANGOVER

STONLEY CONSTRUCTION CO.

LOT 52

BLOCK 2

STON GARDENS

QUANTITY	DESCRIPTION	UNIT PRICE	AMOUNT
1	SINGLE FAMILY	150.00	150.00

TOTAL 150.00

PAID BY:

DATE

TOTAL FEE \$ 150.00

*Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.

This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

N.M.
DEPARTMENT OF BUILDING & SAFETY

RECEIPT NO.

#79102

RECEIPT #

217 \$150.00

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

NOT MACHINE VALIDATED

25 JUL 79

Glenn H. Hattwood 7-3-79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY — APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 217 Hancock Street

OWNER'S NAME: Brawley Development Corporation

CIRCLE: New Bldg. Add'n Remodel; TYPE OF BLDG.: SFD, APT. PUBLIC COMM.

CONTRACTOR'S NAME: Gutman Plumbing, Inc.

STATE LICENSE # 10930

CITY LICENSE # 011-999-2-11585

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	1.00
	Shower	1.00	1.00
2	Lavatory	1.00	2.00
2	Toilet	1.00	2.00
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	1.00
	Garbage Disposal	1.00	1.00
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	1.00
	Clothes Washer	1.00	1.00
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	1.00
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	1.00
	Sewer System — New, Replacement, or any Drainage System	4.00	4.00
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	4.00
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	3.00
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	14 Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR; SECT. 14-B.P.F. \$			
TOTAL PERMIT FEE \$ 23.00			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed Robert L. Miller #23 Date: September 6, 1972
REGISTERED MASTER PLUMBER, SPEC. CONTR. OR OWNER

Building Department

#12870

Permit No. 6698

Permit Fee \$ 23.00

RECEIPT

3411 \$023.00 — 7

CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED

11 SEP 72

Glenn L. Lattimore 7-3-79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY — AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 217 Hancock Street OWNER'S NAME: Bromley Development
 CIRCLE: Addition; Remodel; New Bldg. TYPE OF BLDG.: SFD APT. COMM. PUBLIC
 CONTRACTOR'S NAME: Sahara Air Conditioning STATE LICENSE 10364 CITY LICENSE H368

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater — floor, wall or suspended	4.00			EVAPORATIVE COOLERS:		
	FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:				5 outlets or under	3.00	
	Up to and including 100,000 B.t.u.'s	4.00			Over 5 and up to and including 10	5.00	
	Over 100,000 B.t.u.'s	6.00			Each additional outlet over 10	.25	
	FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:				VENTILATION:		
1	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00	4.00	2	For each fan connected to a single duct	1.00	2.00
	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00			For each commercial or industrial ventilation system	5.00	
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00			For each commercial kitchen hood	5.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00			MISCELLANEOUS:		
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00			For each water cooling tower	8.00	
	FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:				Duct work only — each opening	.25	
	Up to and including 10,000 CFM	2.00			For installation or relocation of each commercial or industrial incinerator	15.00	
	Over 10,000 CFM	4.00			Gas piping related to the air cond. work in single family dwelling only	3.00	
					For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
					FOR THE ISSUANCE OF EACH PERMIT		
					TOTAL PERMIT FEE \$	9.00	

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED *Glenn L. Lattimore* 10-13-72
 Air Conditioning Contractor - Owner
 BUILDING DEPARTMENT *D.M.* 10-18-72
 PERMIT NO. 12690

12890

RECEIPT	
5180	\$009.00 — 4
CITY OF LAS VEGAS DEPT. OF BUILDING & SAFETY	
MUST BE MACHINE VALIDATED	
12 OCT 72	

Gloria D. [unclear] 7-3-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY ELECTRICAL APPLICATION & PERMIT

ADDRESS OF LOT 57, Blk 2, Charleston Gardens
CONSTRUCTION: 217 Hancock Street

OWNER'S NAME: Bromley Development

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD; APT; PUBLIC COMM.

CONTRACTOR'S NAME: Potter Electric

STATE LICENSE # 10145A

CITY LICENSE # 3364

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
12	Fixture or sockets	.15	1.80
51	Light, receptacle or switch outlet	.20	10.20
	Wall or ceiling space heater	.35	
	Blast coil heater per kilowatt	.35	
1	Garbage grinder outlet	.35	.35
1	Dishwasher outlet	.35	.35
	Clothes dryer outlet	.35	
1	Automatic clothes washer	.35	.35
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts	4.00	
	for each additional thousand watts	1.50	
1	Horsepower — all motors first horsepower or less	1.75	1.75
2	for each additional horsepower	.35	.70
	Temporary power and lights (temporary pole)	4.00	
	Electric service (including any single meter socket)	3.00	
1	for each additional socket	.35	3.00
	Air conditioning service	amps 1.50	
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)	2.00	
	First 100 KVA — For each additional KW (KVA)	.01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T. V. outlets — master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas — master system only	.75	
	Minimum fee for any permit	4.00	
	Total fee		18.50

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED [Signature] MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE 10-25-79

BUILDING DEPARTMENT

DATE 10-25-79

#12860 PERMIT NO.

4575

PERMIT FEE \$ 18.50

RECEIPT

\$018.50 - 6

CITY OF LAS VEGAS

DEPT. OF

BUILDING & SAFETY

MUST BE MACHINE VALIDATED

77

Gloria Gatewood 7-3-72

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA
DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$ 744.00

APPLICATION & BUILDING PERMIT -- for:
Fence, Wall, Retaining Wall.

ADDRESS OF CONSTRUCTION: 217 Hancock

OWNER: Allen S. Glass

LOT(s) 57 BLOCK 2 SUBDIVISION CHAD GARDEN'S 1

ZONE: R1

Materials of Construction:

Block ☐

Concrete ☐

Wire ☒

Wood ☐

Other ☐

Yes No

PLANS: ☐ ☐

CALCS: ☐ ☐

ARCHITECT:

ENGINEER:

CONTRACTOR: Lowe Fencing

STATE LICENSE # 11851

CITY LICENSE # C11 9636

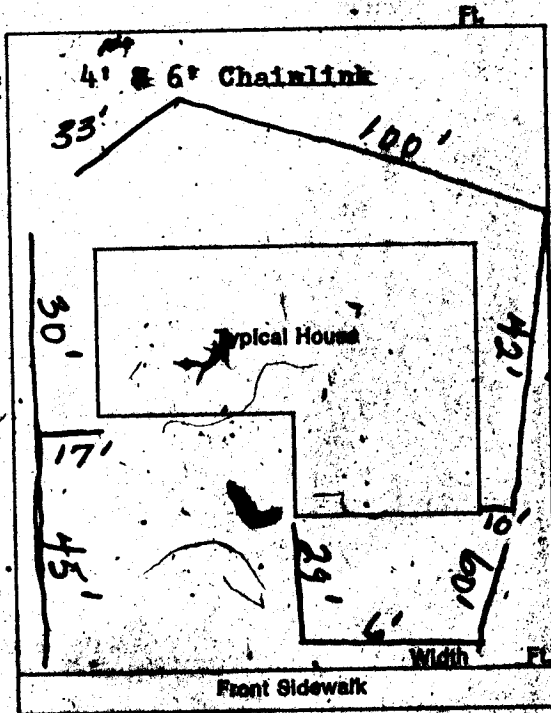
TOTAL SQUARE FEET:

TOTAL LINEAL FEET: 372

Remarks:

CONDITIONS OF THE PERMIT:

1. Any type of retaining wall must be engineered by a Civil or Structural Engineer.
2. If a home owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
3. No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements if utilities will not be damaged or made inaccessible.
4. The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
5. Department inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
6. Maximum height of any wall or fence is 6' side and rear yards; 4' maximum in front yard with the vertical surface above the height of 2' - 50% open.
7. I must not obstruct required onsite parking space (2 spaces for each dwelling unit) by the erection of this fence or wall.
8. By the signing of this application I herewith agree to the requirements outlined above.



SIGNED: *Allen S. Glass*

DATE: 6-11-72

CONTRACTOR ☐

AGENT ☐

OWNER ☒

PLANNING DEPT: *[Signature]*

PUBLIC WORKS DEPT: *[Signature]*

BUILDING DEPT: *[Signature]*

#12850

PERMIT NO: 17151

RECEIPT

PAID: \$010.00 - 6

CITY OF LAS VEGAS

DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

Gloria Gatewood 7-3-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF
CONSTRUCTION: 217 Kansas St.

OWNER'S
NAME: Charles James

CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Jay's Plbg. & Service, Inc.

STATE
LICENSE # 10181

CITY
LICENSE # 011721

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
	Sewer System—New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	3.00
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	4.00
PIPELINE CONTRACTOR; SECT. 14-B.P.F. \$			
TOTAL PERMIT FEE \$			4.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed

D. J. Larkin
Registered Master Plumber, Spec. Contr. or Owner

Date: 8-8-78

Building Department

Date: 8-8-78

154-01-222

Permit No.

8609

Permit Fee \$

4.00

RECEIPT

MUST BE MACHINE VALIDATED

Glenn Gatewood 7-3-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF
CONSTRUCTION:

217 Hancock St.

OWNER'S
NAME:

Charles James

CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Jay's Plbg. & Service, Inc.

STATE

LICENSE # 10181

CITY

LICENSE # C11721

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
	Kitchen	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Hand Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
	Sewer System-New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	3.00
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	4.00
PIPELINE CONTRACTOR; SECT. 14-B.P.F. \$			
TOTAL PERMIT FEE \$			4.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed

D. J. Larkin
Registered Master Plumber, Spec. Contr. or Owner

Date:

8-8-78

Building Department

Date:

8-8-78

154-01-222

Permit No.

8609

Permit Fee \$

4.00

RECEIPT

MUST BE MACHINE VALIDATED

Gloria Gatwood 7-3-79

CITY OF LAS VEGAS, NEVADA

19-19

LOG NO. & AREA

CONST. VAL. \$ 1122

DEPARTMENT OF PUBLIC SERVICES
DIVISION OF BUILDING AND SAFETY

APPLICATION & BUILDING PERMIT - for:
Dwellings, Dwellings, Misc. Residential Const.

ADDRESS OF
CONSTRUCTION:

217 Hancock

OWNER:

Charles Jones

LOT(s)

57

BLOCK

2

SUBDIVISION

CHAM. GARDENS # 1

ZONE

R-1

Existing structure on lot:

Dwelling ☐

Accessory Bldgs. ☐

Vacant Lot ☐

Other ☐

PROPOSED CONSTRUCTION:

Wood Peter Cove 11x34

USE:

MATERIALS OF CONSTRUCTION:

Wood Frame ☐

Concrete Block ☐

Reinforced Concrete ☐

Steel Frame ☐

SQUARE FEET OF FLOOR AREAS:

1st

2nd

3rd

Other

TOTAL SQ. FT.

374

FIRE ZONE:

Occupancy Group

CONST. TYPE:

ARCHITECT:

ENGINEER:

NO. OF UNITS

NO. OF STORIES

Plans Submitted:

Yes ☐

No ☐

Calculations Submitted

Yes ☐

No ☐

Sewer Fee Req'd.

Yes ☐

No ☐

CONTRACTOR:

Owner

STATE
LICENSE #

CITY
LICENSE #

ADD'L. PERMITS REQ'D.:

Air Cond. ☐

Elec. ☐

Plumbing ☐

Signs ☐

Paving ☐

Fence ☐

Public Walks ☐

Curb-gutters ☐

Incinerators ☐

Fire Sprinkling System ☐

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, drywall and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit. I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED:

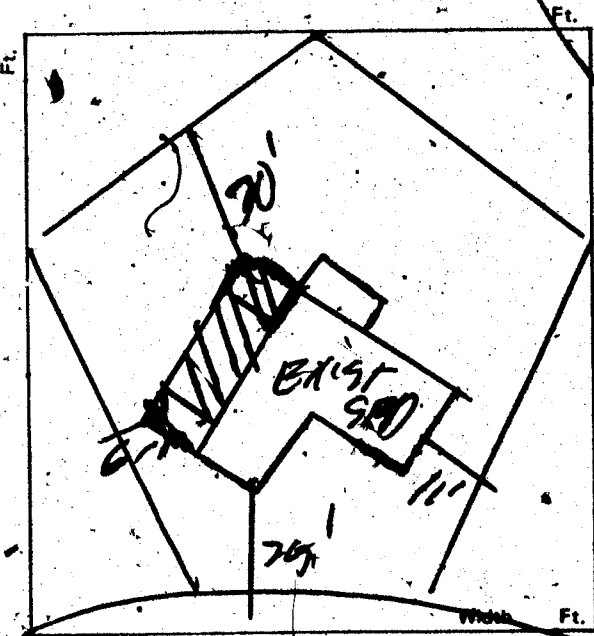
Roland Schuster

Contractor

BY:

Charles Jones

Agent or Owner



PLANNING DEPT.:

Date:

10-12-78

PUBLIC WORKS DEPT.:

Date:

10-12-78

BUILDING DIVISION:

Date:

10/12/78

PERMIT NO.:

10180

PERMIT FEE \$

15.00

154-01-220

1 DAY \$.00
SPD RECEIPT \$ 00
STL \$ 15.00
TUTL \$ 15.00
CHK \$ 15.00
NO. 0100 SR# 001/01
CITY - LAS VEGAS
BLDG. & SAFETY

MUST BE MACHINE VALIDATED

L Collins. 3-26-82

DIVISION of BUILDING & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER Charles Jones ADDRESS 217 Hancock DATE 10-13-78
GEN. CONT. Owner TYPE OF STRUCTURE Wood Patio Cover
PERMIT NO. 10180 LEGAL DESCRIPTION L-57 B-2 Char. Gardens # 1

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont.	Temp. pole cont.
Location & Footing	Permit No. _____ Date _____	Permit No. _____ Date _____
Stem Wall	Heat & Vent. A/C Cont.	Inspection _____ Date _____
Concrete Slab Floor	Refriger. No. _____ Date _____	Electrical Cont.
Floor Framing	Sewer Cont.	Permit No. _____ Date _____
Fireplace Footing	Permit No. _____ Date _____	Fixtures Cont.
Chimney Steel	Rough Soil	Permit No. _____ Date _____
Vert. Steel Reinf.	Rough Water	Slab _____
Horiz. Steel Reinf.	Top-Out _____	Rough _____
Roof Sheathing	Rough Gas	Final Rough _____
Framing	A/C Rough Duct	Final Fixture _____
Backing for siding	Ref. Rough Piping	Final Electrical _____
Ext. Lath	Final Plumbing	Temporary Service _____
Ext. Scratch	Final Gas _____	MISCELLANEOUS
Ext. Brown	Final Air Cond. _____	
Int. Lath	Final Refrig. _____	
Int. Brown	Final Sewer _____	
Drywall	Final Septic Tank _____	Grading & Drainage _____
Insulation		On-Site Parking Spaces _____ App. _____
Final Building		Eng. Approval of _____
Appr. for Occu.		Off-Site Improvements _____

INSPECTOR: FC 10-13-78 DATE: _____
APPROVED FOR OCCUPANCY & METER: FC 10-13-78
PLEASE NOTE REMARKS ON REVERSE SIDE 217 Hancock LOG # _____ AREA # 76-11-4

DEPARTMENT OF BUILDING & SAFETY
CITY OF LAS VEGAS, NEVADA

KARDEX CARD
FENCE & RETAINING
WALLS

OWNER Allen J. Glass ADDRESS 217 Hancock DATE 6-11-74
CONTRACTOR Lowe Fencing PERMIT NO. 17151
LOT 57 BLOCK 2 SUBDIVISION char Gendean # 1 wire fence

Fence (wire, wood, etc.)	Walls (masonry, rock, etc.)
Location _____	Location _____
Final Inspection _____	Footings _____
	Wall Steel 1st _____ 2d _____ 3d _____
	Final Inspection _____
Retaining Wall (masonry)	Retaining Wall (concrete)
Location _____	Location _____
Footings _____	Footings _____
Wall Steel 1st _____ 2d _____ 3d _____	Wall Steel 1st _____ 2d _____ 3d _____
Bond Beam 1st _____ 2d _____ 3d _____	Final Inspection _____
Final Inspection _____	

23.14 B

ADDRESS

217 Hancock

AREA

L Collins. 3-26-82

DIVISION of BUILDING & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER Charles Jones ADDRESS 217 Hancock DATE 10-13-78
GEN. CONT. Owner TYPE OF STRUCTURE Wood Patio Cover
PERMIT NO. 10180 LEGAL DESCRIPTION L-57 B-2 Char. Gardens # 1

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont.	Temp. pole cont.
Location & Footing	Permit No. _____ Date _____	Permit No. _____ Date _____
Stem Wall	Heat & Vent. A/C Cont.	Inspection _____ Date _____
Concrete Slab Floor	Permit No. _____ Date _____	Electrical Cont.
Floor Framing	Sewer Cont.	Permit No. _____ Date _____
Fireplace Footing	Permit No. _____ Date _____	Fixtures Cont.
Chimney Steel	Rough Soil	Permit No. _____ Date _____
Vert. Steel Reinf.	Rough Water	Slab
Horiz. Steel Reinf.	Top-Out	Rough
Roof Sheathing	Rough Gas	Final Rough
Framing	A/C Rough Duct	Final Fixture
Backing for siding	Ref. Rough Piping	Final Electrical
Ext. Lath	Final Plumbing	Temporary Service
Ext. Scratch	Final Gas	MISCELLANEOUS
Ext. Brown	Final Air Cond.	
Int. Lath	Final Refrig.	
Int. Brown	Final Sewer	Grading & Drainage
Drywall	Final Septic Tank	On-Site Parking Spaces
Insulation		Eng. Approval of
Final Building		Off-Site Improvements
Appr. for Occu.		

INSPECTOR: _____ DATE: _____
APPROVED FOR OCCUPANCY & METER 10-13-78
PLEASE NOTE REMARKS ON REVERSE SIDE 217 Hancock LOG # _____ AREA # _____ 76-11-4

DEPARTMENT OF BUILDING & SAFETY
CITY OF LAS VEGAS, NEVADA

KARDEX CARD
FENCE & RETAINING
WALLS

OWNER Allen J. Glass ADDRESS 217 Hancock DATE 6-11-74
CONTRACTOR Low Fencing PERMIT NO. 17151
LOT 57 BLOCK 2 SUBDIVISION Char Gendean # 1 wire fence

Fence (wire, wood, etc.)	Walls (masonry, rock, etc.)
Location _____	Location _____
Final Inspection _____	Footings _____
	Wall Steel 1st _____ 2d _____ 3d _____
	Final Inspection _____
Retaining Wall (masonry)	Retaining Wall (concrete)
Location _____	Location _____
Footings _____	Footings _____
Wall Steel 1st _____ 2d _____ 3d _____	Wall Steel 1st _____ 2d _____ 3d _____
Bond Beam 1st _____ 2d _____ 3d _____	Final Inspection _____
Final Inspection _____	

23.14 B

ADDRESS

217 Hancock

AREA

L. Collins 3-26-82

DEPT. of BLDG. & SAFETY—CITY of LAS VEGAS, NEVADA		
OWNER: <u>Bromley Development Corp</u>	ADDRESS: <u>217 Hancock St.</u>	DATE: <u>7-25-72</u>
GEN. CONT. <u>Same</u>	LEGAL DESCRIPTION: <u>157 B 2 Charleston Gardens # 1</u>	TYPE OF STRUCTURE: <u>SFD</u>
PERMIT NO. <u>5025</u>		
BUILDING	MECHANICAL	ELECTRICAL
LOCATION: <u>SC9-5-72</u>	PLUMBING CONT. <u>Chlorine</u>	TEMP. POLE CONT. _____
FIREPLACE FTS. _____	PERMIT NO. <u>4698</u>	PERMIT NO. _____
FOOTINGS: <u>SC9-5-72</u>	HEAT & VENT. AC CONT. <u>Same</u>	DATE: <u>9-11-72</u>
FOUNDATION WALLS: <u>SC9-5-72</u>	PERMIT NO. <u>2690</u>	DATE: <u>12-11-72</u>
FLOOR FRAMING _____	SEWER CONT. <u>Bromley</u>	ELECTRICAL CONT. <u>Delta</u>
SLAB: <u>SC9-12-72</u>	PERMIT NO. <u>5189</u>	PERMIT NO. <u>4575</u>
CHIMNEY STEEL (FIREPLACE) _____	ROUGH SOIL <u>W 9-11-72</u>	DATE: <u>10-27-72</u>
WALL STEEL _____	ROUGH WATER <u>W 9-11-72</u>	FIXTURES CONT. _____
COLUMN STEEL _____	TOP-OUT <u>W 11-22-72</u>	PERMIT NO. _____
BEAM STEEL _____	ROUGH GAS <u>W 11-22-72</u>	DATE: _____
FRAMING: <u>SC11-14-72</u>	AC ROUGH DUCT <u>W 11-22-72</u>	SLAB _____
ROOF SHEATHING: <u>SC11-14-72</u>	REF. ROUGH PIPING <u>W 11-22-72</u>	ROUGH _____
INTERIOR _____	FINAL PLUMBING <u>W 11-22-72</u>	FINAL ROUGH: <u>VP12-6-72</u>
EXTERIOR _____	FINAL GAS <u>W 11-22-72</u>	FINAL FIXTURE _____
DRYWALL: <u>SC12-14-72</u>	FINAL AIR COND. <u>W 11-22-72</u>	FINAL ELECTRICAL: <u>VP3-8-72</u>
LATHING: <u>SC12-14-72</u>	FINAL REFRIG. <u>W 11-22-72</u>	TEMPORARY SERVICE _____
BACKING (SHEATHING) _____	FINAL SEWER <u>W 11-22-72</u>	MISCELLANEOUS
SCRATCH _____	FINAL SEPTIC TANK _____	GRADING & DRAINAGE _____
PLASTER BROWN _____		ON-SITE PARKING SPACES _____
URBAN REDEVELOPMENT APPROVAL _____		END APPROVAL OF _____
FINAL BLDG. _____		OFF-SITE IMPROVEMENTS _____

APPROVED FOR OCCUPANCY: METER SC3-4-73 INSPECTOR _____ DATE _____
PLEASE NOTE: REMARKS ON REVERSE SIDE
217 Hancock St. T 28-2

Department of Building & Safety
City of Las Vegas, Nevada

Special Kardex
Elec. only, Plbg. only, A.C. only

Owner Charles Jones Address 217 Hancock Street Date 8-8-78
Contractor _____ Permit No. _____
Lot _____ Block _____ Subdivision _____

Electric Only	Plumbing Only	Heat & Vent. A/C Only
Contractor _____	Contractor <u>Jay's Plumbing</u>	Contractor _____
Permit No. _____	Permit No. <u>8609</u>	Permit No. _____
Slab _____	Rough Soil _____	A/C Rough Duct _____
Rough Elec. _____	Rough Water _____	Ref. Ro. Piping _____
Final Rough _____	Top Out _____	Rough Gas _____
Final Fixture _____	Rough Gas _____	Final Refrig. _____
Final Elec. _____	Final Plbg. _____	Final A/C _____
Temp. Service _____	Final Gas _____	Final Gas _____
	Final Sewer _____	
	Final Septic Tank _____	

23.06D Address 217 Hancock Street

Lang. No. GAS STD

Area