

3701 EL PARQUE

H. Gatzert 3-23-79

PERMIT FEE \$ 4.00

CITY OF LAS VEGAS - DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 3701 E. Piquette OWNER'S NAME: First Union
 LOT(s) BLOCK SUBDIVISION Type of bldg. SFD ☐ Apt ☐ Comm ☐

Check Proper Construction: New Bldg ☐ Addn ☐ Remodel ☐ Temporary Pole ☐ Old Bldg ☐
 STATE CITY

CONTRACTOR'S NAME: Delita Electric LICENSE # LICENSE #

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE
	Fixture or sockets	.15
	Light, receptacle or switch outlet	.20
	Wall or ceiling space heater	.35
	Blast coil heater per kilowatt	.35
	Garbage grinder outlet	.35
	Dishwasher outlet	.35
	Clothes dryer outlet	.35
	Automatic clothes washer	.35
	Electric range outlet	.35
	Electric water heater outlet	.35
	Mercury arc lamp and equipment	.35
	Special purpose outlet	.35
	X-ray unit and its appurtenances	5.00
	Watts of festoon lighting (Watts) First 3,000 watts	4.00
	for each additional thousand watts	1.50
	Horsepower - all motors first horsepower or less	1.75
	for each additional horsepower	.35
	Temporary power and lights (temporary pole)	4.00
	Electric service (including any single meter socket)	3.00
	for each additional socket	.35
	Air conditioning service	1.50
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)	2.00
	First 100 KVA - For each additional KW (KVA)	.01
	Special inspection per hour	4.00
	Speaker outlets	.15
	Signal or Alarm outlets	.15
	Amplifiers	.50
	Control panels	.25
	T.V. outlets - master system only	.15
	Radio outlets	.15
	Main control racks	1.00
	T.V. and Radio antennas - master system only	.75
	Minimum fee for any permit	4.00
	Total fee	\$ <u>4.00</u>

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED: [Signature] Date: 8/12/66
 Master (Electrician) (Technician) (Owner)
 BUILDING DEPARTMENT [Signature] Date: Aug. 15, 1966
 #1286 PERMIT NO. 22099 PERMIT FEE: \$ 4.00

RECEIPT
207 \$004.00 - 6
 CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY
 Must be machine validated
 15 AUG 66

H. Gatenwood 3-23-79

PERMIT FEE \$ 4.00

CITY OF LAS VEGAS - DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 3707 E. Flamingo Ave OWNER'S NAME: First National Bank

LOT(s) 1 BLOCK 1 SUBDIVISION 1 Type of bldg. SFD ☐ Apt ☐ Comm ☐

Check Proper Construction: New Bldg ☐ Addn ☐ Remodel ☐ Temporary Pole ☐ Old Bldg ☐

CONTRACTOR'S NAME: Raduto Electric STATE NV LICENSE # 1 CITY Las Vegas LICENSE # 1

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE
1	Fixture or sockets	.15
	Light, receptacle or switch outlet	.20
	Wall or ceiling space heater	.35
	Blast coil heater per kilowatt	.35
	Garbage grinder outlet	.35
	Dishwasher outlet	.35
	Clothes dryer outlet	.35
	Automatic clothes washer	.35
	Electric range outlet	.35
	Electric water heater outlet	.35
	Mercury arc lamp and equipment	.35
	Special purpose outlet	.35
	X-ray unit and its appurtenances	5.00
	Watts of festoon lighting (Watts) First 3,000 watts	4.00
	for each additional thousand watts	1.50
	Horsepower - all motors first horsepower or less	1.75
	for each additional horsepower	.35
	Temporary power and lights (temporary pole)	4.00
	Electric service (including any single meter socket)	3.00
	for each additional socket	.35
	Air conditioning service ^{amps}	1.50
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)	2.00
	First 100 KVA - For each additional KW (KVA)	.01
	Special inspection per hour	4.00
	Speaker outlets	.15
	Signal or Alarm outlets	.15
	Amplifiers	.50
	Control panels	.25
	T.V. outlets - master system only	.15
	Radio outlets	.15
	Main control racks	1.00
	T.V. and Radio antennas - master system only	.75
	Minimum fee for any permit	4.00
	Total fee	\$ 4.00

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SIGNED: Raduto Electric Date: 8/12/66
Master (Electrician) (Technician) (Owner)

BUILDING DEPARTMENT James Meyer Date: Aug. 15, 1966

#1286 PERMIT NO. 22099 PERMIT FEE: \$ 4.00

RECEIPT
\$004.00 - 6
CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY
Must be machine validated
15 AUG 66

G. Gatewood 3-23-79

1966

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY

PERMIT FEE \$ 4.00
APPLICATION & PERMIT FOR
PLUMBING

OWNER'S
JOB ADDRESS: 3701 El Paisano NAME: First Western

LOT BLOCK SUBDIVISION Bldg. type: SFD APT COMM
Circle: New bldg; Old bldg; Add'n; Remodel; Pool; Wtr. Sftner; Lawn Sprkr; Other

CONTRACTOR: Inter-Spanner Co State Lic. # 7796 City Lic. # 1524

QUANTITY	FIXTURE OR INSTALLATION	Unit Price	AMOUNT
	Bathtub	1.00	
	Clothes dryer (gas)	1.00	
	Clothes washer	1.00	
	Dental unit	1.00	
	Dishwasher	1.00	
	Drinking fountain	1.00	
	Fire sprinkling - underground piping	5.00	
	Fire sprinkling - distribution piping per each foot	.01	
	Fire sprinkling heads - per each head	.10	
	Floor drain \$1.00 Floor sink	1.00	
	Gas appliance (any type)	1.00	
	Gas piping system - single family dwelling	3.00	
	Gas piping system - multiple family \$3 per each unit plus	1.00	
	Gas piping system - commercial bldg. per each floor	3.00	
	Grease trap	1.00	
	Irrigation system	4.00	4.00
	Lavatory	1.00	
	Minimum fee for any permit	4.00	
	Piping, Drainage	4.00	
	Sewer replacement	4.00	
	Septic disposal system - Health Dept. approval required	4.00	
	Shower	1.00	
	Sink - kitchen type	1.00	
	Swimming pool - private - wading pool	8.00	
	Swimming pool - public - semi-public	12.00	
	Toilet	1.00	
	Urinal	1.00	
	Water distribution system, single family dwelling	4.00	
	Water distribution system multiple dwg. \$4 + each unit	1.00	
	Water distribution system, Group "A" thru "G" per each floor	4.00	
	Water distribution system, Group "H" (hotel) \$4 + per bath*	.50	
	Water heater (gas) (electric)	1.00	
	Water using equipment	1.00	
	Water softener nonpermanent type	4.00	
	Water softener permanent (connected to drainage)	5.00	
	Wash tray	1.00	

TOTAL FEE \$ 4.00

I hereby certify that I have carefully examined & read the above application; that the same is true & correct; and the work herein described is to be done in accordance with the provisions of City of Las Vegas Ordinances & State Laws, whether herein specified or not. * As defined in City Code and Ordinances.

SIGNED: Wayne Kuter Date: 8-16-66
Registered Plumber, Spec. Cont'r, Owner

Engineering Dept. Date

Sewer Conn. Fee \$

Paid in Engr. Dept.

23:10

#1287

Building Department Date Aug. 29, 1966

PERMIT NO. 20000 PERMIT FEE \$ 4.00

RECEIPT

1389 \$004.00 - 7

CITY OF LAS VEGAS

DEPT. OF
BUILDING & SAFETY

Must be machine validated

29 AUG 66

H. Gatawood 3-23-79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY

PERMIT FEE \$4.00
APPLICATION & PERMIT FOR
PLUMBING

JOB ADDRESS: 3701 El Parque

OWNER'S NAME: First Western Savings & Loan Assn.

LOT BLOCK SUBDIVISION Bldg. type: SFD APT COMM
Circle: New bldg; Old bldg; Add'n; Remodel; Pool; Wtr. Sftner; Lawn Sprkr; Other

CONTRACTOR: Alfred E. Lee State Lic. # 9433 City Lic. # 4966

QUANTITY	FIXTURE OR INSTALLATION	Unit Price	AMOUNT
	Bathtub	1.00	
	Clothes dryer (gas)	1.00	
	Clothes washer	1.00	
	Dental unit	1.00	
	Dishwasher	1.00	
	Drinking fountain	1.00	
	Fire sprinkling - underground piping	5.00	
	Fire sprinkling - distribution piping per each foot	.01	
	Fire sprinkling heads - per each head	.10	
	Floor drain \$1.00 Floor sink	1.00	
	Gas appliance (any type)	1.00	
	Gas piping system - single family dwelling	3.00	
	Gas piping system - multiple family \$3 per each unit plus	1.00	
	Gas piping system - commercial bldg. per each floor	3.00	
	Grease trap	1.00	
	Irrigation system	4.00	4.00
	Lavatory	1.00	
	Minimum fee for any permit	4.00	
	Piping, Drainage	4.00	
	Sewer replacement	4.00	
	Septic disposal system - Health Dept. approval required	4.00	
	Shower	1.00	
	Sink - kitchen type	1.00	
	Swimming pool - private - wading pool	8.00	
	Swimming pool - public - semi-public	12.00	
	Toilet	1.00	
	Urinal	1.00	
	Water distribution system, single family dwelling	4.00	
	Water distribution system multiple dwg. \$4 + each unit	1.00	
	Water distribution system, Group "A" thru "G" per each floor	4.00	
	Water distribution system, Group "H" (hotel) \$4 + per bath*	.50	
	Water heater (gas) (electric)	1.00	
	Water using equipment	1.00	
	Water softener nonpermanent type	4.00	
	Water softener permanent (connected to drainage)	5.00	
	Wash tray	1.00	

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TOTAL FEE \$4.00

SIGNED: Alfred E. Lee, P.W. Date: 5-2-68
Registered Plumber Spec. Conf'r. Owner

Engineering Dept. Date

Sewer Conn. Fees

Paid in Engr. Dept.

23.10

#12870

PERMIT NO 23702 PERMIT FEE \$4.00

Building Department. Date

RECEIPT

8.992 \$004.00 - 7

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

Must be machine validated

- 7 MAY 68

1968
D. Gatawood 3-23-79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY

PERMIT FEE \$4.00
APPLICATION & PERMIT FOR
PLUMBING

JOB ADDRESS: 3701 El Parque

OWNER'S
NAME: First Western Savings & Loan Assn.

LOT BLOCK SUBDIVISION Bldg. type: SFD APT COMM
Circle: New bldg; Old bldg; Add'n; Remodel; Pool; Wtr. Sftner; Lawn Sprkr; Other

CONTRACTOR: Alfred E. Lee State Lic. # 9433 City Lic. # 4966

QUANTITY	FIXTURE OR INSTALLATION	Unit Price	AMOUNT
	Bathtub	1.00	
	Clothes dryer (gas)	1.00	
	Clothes washer	1.00	
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	Dishwasher	1.00	
	Drinking fountain	1.00	
	Fire sprinkling - underground piping	5.00	
	Fire sprinkling - distribution piping per each foot	.01	
	Fire sprinkling heads - per each head	.10	
	Floor drain \$1.00 Floor sink	1.00	
	Gas appliance (any type)	1.00	
	Gas piping system - single family dwelling	3.00	
	Gas piping system - multiple family \$3 per each unit plus	1.00	
	Gas piping system - commercial bldg. per each floor	3.00	
	Grease trap	1.00	
	Irrigation system	4.00	4.00
	Lavatory	1.00	
	Minimum fee for any permit	4.00	
	Piping, Drainage	4.00	
	Sewer replacement	4.00	
	Septic disposal system - Health Dept. approval required	4.00	
	Shower	1.00	
	Sink - kitchen type	1.00	
	Swimming pool - private - wading pool	8.00	
	Swimming pool - public - semi-public	12.00	
	Toilet	1.00	
	Urinal	1.00	
	Water distribution system, single family dwelling	4.00	
	Water distribution system multiple dwg. \$4 + each unit	1.00	
	Water distribution system, Group "A" thru "G" per each floor	4.00	
	Water distribution system, Group "H" (hotel) \$4 + per bath*	.50	
	Water heater (gas) (electric)	1.00	
	Water using equipment	1.00	
	Water softener nonpermanent type	4.00	
	Water softener permanent (connected to drainage)	5.00	
	Wash tray	1.00	

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SIGNED Alfred E. Lee Date: 5-2-68
Registered Plumber Spec. Cont'r. Owner

Engineering Dept. Date

Sewer Conn. Fees

Paid in Engr. Dept.

23.10

#12870

Building Department. Date

PERMIT NO 23902 PERMIT FEE \$ 4.00

TOTAL FEE \$ 4.00

RECEIPT

8992 \$004.00 - 7

CITY OF LAS VEGAS

DEPT. OF
BUILDING & SAFETY

Must be machine validated

- 7 MAY 68

Theresa Kipriakos 9-15-81

Department of Building & Safety
City of Las Vegas, Nevada

Special Kardex
Elec. only, Plbg. only, A.C. only

Owner First Western Address 3701 El Parque Date: 8/26/66
Contractor _____ Permit No. _____
Lot _____ Block _____ Subdivision _____

Electric Only	Plumbing Only	Heat & Vent. A. C. Only
Contractor _____	Contractor <u>Artus</u>	Contractor _____
Permit No. _____	Permit No. <u>20000</u>	Permit No. _____
Slab _____	Rough Soil _____	A.C. Rough Duct _____
Rough Elect _____	Rough Water _____	Ref. Ro. Piping _____
Final Rough _____	Top Out _____	Rough Gas _____
Final Fixture _____	Rough Gas _____	Final Refrig _____
Final Elec _____	Final Plbg <u>WE 28-106</u>	Final Air Cond _____
Temp. Service _____	Final Gas _____	Final Gas _____
	Final Sewer _____	
	Final Septic Tank _____	

23.06 D Address 3701 El Parque Log No. Sprinkler Area ?

DEPARTMENT OF BUILDING & SAFETY
CITY OF LAS VEGAS, NEVADA

KARDEX CARD
FENCE & RETAINING
WALLS

OWNER Douglas Spencer & Assoc ADDRESS 3701 El Parque DATE 9-8-64

CONTRACTOR Arden Bldg. Corp PERMIT NO. 27714

LOT 1 BLOCK 1 SUBDIVISION Las Verdes Hts #4 Wood fence.

Fence (wire, wood, etc.)	Walls (masonry, rock, etc.)
Location _____	Location _____
Final Inspection <u>ATB 9-21-65</u>	Footing _____
	Wall Steel 1st _____ 2d _____ 3d _____
	Final Inspection _____
Retaining Wall (masonry)	Retaining Wall (concrete)
Location _____	Location _____
Footing _____	Footing _____
Wall Steel 1st _____ 2d _____ 3d _____	Wall Steel 1st _____ 2d _____ 3d _____
Bond Beam 1st _____ 2d _____ 3d _____	Final Inspection _____
Final Inspection _____	

23.14 B

ADDRESS 3701 El Parque

These Quaker 9-15-81

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA		
OWNER <u>PRINCESS HOMES INC</u>	ADDRESS <u>3701 El Parque</u>	DATE <u>12-17-63</u>
GEN. CONT. <u>JBH Invest Co</u>	TYPE OF STRUCTURE <u>SFD</u>	
PERMIT NO <u>14780</u>	LEGAL DESCRIPTION <u>Lot 1, Blk 1, Las Verdes II</u>	
BUILDING	MECHANICAL	ELECTRICAL
LOCATION _____	PLUMBING CONT. _____	TEMP. POLE CONT. _____
FIREPLACE FTS _____	PERMIT NO. <u>4552</u> DATE <u>1-24-63</u>	PERMIT NO. _____ DATE _____
FOOTINGS _____	HEAT & VENT. AC CONT. <u>AT Ben Co. Inc</u>	INSPECTION _____ DATE _____
FOUNDATION WALL <u>W321563</u>	PERMIT NO. <u>4596</u> DATE <u>2-26-63</u>	ELECTRICAL CONT. <u>Blk 1, Lot 1</u>
FLOOR FRAMING _____	SEWER CONT. <u>Blk 1, Lot 1</u>	PERMIT NO. <u>11134</u> DATE <u>2-25-63</u>
SLAB <u>W322563</u>	PERMIT NO. <u>4552</u> DATE <u>1-24-63</u>	FIXTURES CONT. <u>Blk 1, Lot 1</u>
CHIMNEY STEEL (FIREPLACE) _____	ROUGH SOIL _____	PERMIT NO. <u>11134</u> DATE <u>2-25-63</u>
WALL STEEL _____	ROUGH WATER _____	SLAB _____
COLUMN STEEL _____	TOP-OUT <u>Blk 1, Lot 1</u>	ROUGH <u>Blk 1, Lot 1</u>
BEAM STEEL <u>1-2</u>	ROUGH GAS _____	FINAL ROUGH _____
FRAMING <u>1-2</u>	AC ROUGH DUCT <u>Blk 1, Lot 1</u>	FINAL FIXTURE _____
ROOF SHEATHING _____	REF. ROUGH PIPING _____	FINAL ELECTRICAL _____
INTERIOR _____ EXTERIOR _____	FINAL PLUMBING _____	TEMPORARY SERVICE _____
DRYWALL <u>1-2</u>	FINAL GAS _____	MISCELLANEOUS _____
LATHING _____	FINAL AIR COND. _____	GRADING & DRAINAGE _____
BACKING (SIDING) _____	FINAL REFRIG. _____	ON-SITE PARKING SPACES _____ APP. _____
PLASTER SCRATCH _____	FINAL SEWER _____	ENG. APPROVAL OF _____
PLASTER BROWN _____	FINAL SEPTIC TANK _____	OFF-SITE IMPROVEMENTS _____
URBAN REDEVELOPMENT APPROVAL _____		
FINAL BLDG _____ DATE _____		

APPROVED FOR OCCUPANCY & METER _____ INSPECTOR _____ DATE _____

PLEASE NOTE REMARKS ON REVERSE SIDE

LOG # _____ AREA # _____

1-17-64 Cancelled 3701 El Parque T79 4

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA		
OWNER <u>Princess Homes</u>	ADDRESS <u>3701 El Parque</u>	DATE <u>2-13-64</u>
GEN. CONT. <u>Miranti Const.</u>	TYPE OF STRUCTURE <u>Finish SFD</u>	
PERMIT NO <u>23704</u>	LEGAL DESCRIPTION <u>Lot 1 Blk 1 Las Verdes Hts II</u>	
BUILDING	MECHANICAL	ELECTRICAL
LOCATION _____	PLUMBING CONT. _____	TEMP. POLE CONT. _____
FIREPLACE FTS _____	PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOOTINGS _____	HEAT & VENT. AC CONT. _____	INSPECTION _____ DATE _____
FOUNDATION WALL _____	PERMIT NO. _____ DATE _____	ELECTRICAL CONT. <u>23704</u>
FLOOR FRAMING _____	SEWER CONT. _____	PERMIT NO. <u>23704</u> DATE <u>2-15-64</u>
SLAB _____	PERMIT NO. _____ DATE _____	FIXTURES CONT. _____
CHIMNEY STEEL (FIREPLACE) _____	ROUGH SOIL _____	PERMIT NO. _____ DATE _____
WALL STEEL _____	ROUGH WATER _____	SLAB _____
COLUMN STEEL _____	TOP-OUT _____	ROUGH _____
BEAM STEEL _____	ROUGH GAS _____	FINAL ROUGH _____
FRAMING _____	AC ROUGH DUCT _____	FINAL FIXTURE _____
ROOF SHEATHING _____	REF. ROUGH PIPING _____	FINAL ELECTRICAL <u>ONCE CONK 3-2-64</u>
INTERIOR _____ EXTERIOR _____	FINAL PLUMBING <u>Whitehead 3-4-64</u>	MIRRE 3-5-64
DRYWALL _____	FINAL GAS _____	TEMPORARY SERVICE _____
LATHING _____	FINAL AIR COND. <u>Whitehead 3-4-64</u>	MISCELLANEOUS _____
BACKING (SIDING) _____	FINAL REFRIG. _____	GRADING & DRAINAGE _____
PLASTER SCRATCH _____	FINAL SEWER _____	ON-SITE PARKING SPACES _____ APP. _____
PLASTER BROWN _____	FINAL SEPTIC TANK _____	ENG. APPROVAL OF _____
URBAN REDEVELOPMENT APPROVAL _____		OFF-SITE IMPROVEMENTS _____
FINAL BLDG <u>Whitehead</u> DATE <u>3-5-64</u>		

APPROVED FOR OCCUPANCY & METER A. Hart INSPECTOR 3-5-64 DATE _____

PLEASE NOTE REMARKS ON REVERSE SIDE

LOG # _____ AREA # _____

3701 El Parque

These Kymaker 9-15-81

Department of Building & Safety
City of Las Vegas, Nevada

Special Kardex
Elec. only, Plbg. only, A.C. only

Owner 1st Western

Address 3701 El Parque

Date: 5/7/68

Contractor

Permit No.

Lot

Block

Subdivision

Electric Only	Plumbing Only	Heat & Vent. A. C. Only
Contractor	Contractor <u>Alfred Lee</u>	Contractor
Permit No.	Permit No. <u>23702</u>	Permit No.
Slab	Rough Soil	A.C. Rough Duct
Rough Elect	Rough Water	Ref. Rq. Piping
Final Rough	Top Out	Rough Gas
Final Fixture	Rough Gas	Final Refrig
Final Elec	Final Plbg. <u>W2P5-2-6V</u>	Final Air Cond
Temp. Service	Final Gas	Final Gas
	Final Sewer	
	Final Septic Tank	

23.06 D

Address 3701 El Parque

Log No. Sprinkler Area

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER Douglas Spencer Assoc ADDRESS 3701 El Parque DATE 8/27/64

GEN CONT. Nevada Pools TYPE OF STRUCTURE Pool

PERMIT NO. 27649 LEGAL DESCRIPTION Lot 1, Block 1, Las Verdes #4

BUILDING	MECHANICAL	ELECTRICAL
LOCATION <u>3701 El Parque</u>	PLUMBING CONT. <u>Ripper</u>	TEMP. POLE CONT.
FIREPLACE FZB	PERMIT NO. <u>16614</u> DATE <u>8/27/64</u>	PERMIT NO. DATE
FOOTINGS	HEAT & VENT. AC CONT.	INSPECTION <u>Acme</u> DATE
FOUNDATION WALL	PERMIT NO. DATE	ELECTRICAL CONT. <u>18177</u> DATE <u>8/27/64</u>
FLOOR FRAMING	SEWER CONT.	PERMIT NO. DATE
SLAB	PERMIT NO. DATE	FIXTURES CONT.
CHIMNEY STEEL (FIREPLACE)	ROUGH SOIL	PERMIT NO. DATE
WALL STEEL <u>8-30-68</u>	ROUGH WATER <u>W2P5-2-6V</u>	SLAB
COLUMN STEEL	TOP-OUT	ROUGH
BEAM STEEL	ROUGH GAS	FINAL ROUGH <u>W2P5-2-6V</u>
FRAMING	AC ROUGH DUCT	FINAL FIXTURE
ROOF SHEATHING	REF. ROUGH PIPING	FINAL ELECTRICAL
INTERIOR	FINAL PLUMBING <u>W2P5-2-6V</u>	TEMPORARY SERVICE
EXTERIOR	FINAL GAS	
DRYWALL	FINAL AIR COND.	
LATHING	FINAL REFRIG.	
BACKING (SHOWS)	FINAL SEWER	
PLASTER	FINAL SEPTIC TANK	
SCRATCH		
BROWN		
URBAN REDEVELOPMENT APPROVAL		
FINAL BLDG <u>27649</u> DATE <u>8/27/64</u>		

APPROVED FOR OCCUPANCY & METER

PLEASE NOTE REMARKS ON REVERSE SIDE

INSPECTOR

DATE

LOG #

AREA #

23.04

3701 El Parque

M 779

4