

· 218 Earl

· L25 B5 Mayfair Tract #1 Zone R-1.

Y. Lattin 3-19-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

CONST. VAL. \$

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 218 Earl Street

OWNER: ROBERT E. COX

LOT(s) # 25 BLOCK # 5 SUBDIVISION MAYFAIR TRACT # 1 ZONE: R-1

Existing structure on lot: Dwelling ☒ Accessory bldgs. ☐ Vacant lot ☐ Other ☐

PROPOSED CONSTRUCTION: Convert garage USE: Family room

MATERIALS OF CONSTRUCTION: Wood Frame ☐ Concrete Block ☒ Reinforced Concrete ☐ Steel Frame ☐

SQUARE FEET OF FLOOR AREAS: 1st 2nd 3rd Other TOTAL SQ. FT. 200

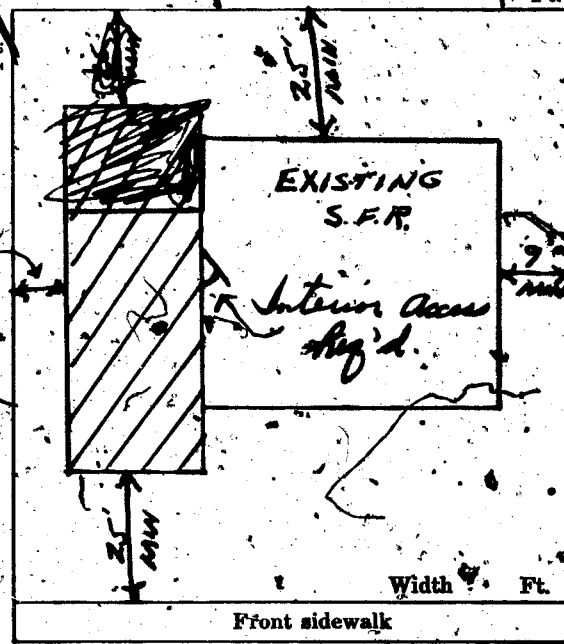
FIRE ZONE: 1 2 3 Occupancy Group A B C D E F G H I J-1-2-3-4-5 CONST. TYPE: I II III IV V

ARCHITECT: ENGINEER: NO. of UNITS 1 NO. of STORIES 1

Plans Submitted: Yes ☒ No ☐ Calculations Submitted Yes ☐ No ☐ Sewer Fee Req'd. Yes ☐ No ☒

CONTRACTOR: BRANDON CONST. CO. STATE LICENSE # 9031 CITY LICENSE # 11269

ADD'L. PERMITS REQ'D: Air Cond. ☐ Elec. ☒ Plumbing ☒ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb-gutters ☐
Incinerators ☐ Fire Sprinkling System ☐



CONDITIONS OF THE PERMIT

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: BRANDON CONSTRUCTION Contractor

BY: [Signature] Agent or Owner

CLARK COUNTY HEALTH DEPT. Date

LAS VEGAS FIRE DEPARTMENT Date

PLANNING DEPT: [Signature] Date: 1-7-69

ENGINEERING DEPT: [Signature] Date:

BUILDING DEPT: [Signature] Date: 1-7-69

PERMIT NO: 45583 PERMIT FEE: 800

RECEIPT

\$4 \$008.00 ± 8

CITY OF LAS VEGAS
DEPT OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED
- 8 JAN 69

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 218 Carl St.

OWNER'S NAME: Robert Cox

LOT(S) _____ BLOCK _____ SUBDIVISION _____ Type of bldg. SFD ☒ Apt. ☐ Comm. ☐

Check Proper Construction: New Bldg. ☐ Addn. ☐ Remodel ☒ Temporary Pole ☐ Old Bldg. ☐

CONTRACTOR'S NAME: Denton Electric Co. STATE LICENSE # 9750 CITY LICENSE # CH-249

NUMBER	MIXTURE OR INSTALLATION	UNIT PRICE
	Fixture or sockets	.15
5	Light, receptacle or switch outlet	.20
	Wall or ceiling space heater	.35
	Blast coil heater per kilowatt	.35
	Garbage grinder outlet	.35
	Dishwasher outlet	.35
1	Clothes dryer outlet	.35
1	Automatic clothes washer	.35
	Electric range outlet	.35
1	Electric water heater outlet	.35
	Mercury arc lamp and equipment	.35
	Special purpose outlet	.35
	X-ray unit and its appurtenances	5.00
	Watts of festoon lighting (Watts) First 3,000 watts	4.00
	for each additional thousand watts	1.50
	Horsepower - all motors first horsepower or less	1.75
	for each additional horsepower	.35
	Temporary power and lights (temporary pole)	4.00
1	Electric service (including any single meter socket)	3.00
	for each additional socket	.35
	Air conditioning service amps	1.50
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)	2.00
	First 100 KVA - For each additional KW (KVA)	.01
	Special inspection per hour	4.00
1	Speaker outlets	.15
	Signal or Alarm outlets	.15
	Amplifiers	.50
	Control panels	.25
	T. V. outlets - master system only	.15
	Radio outlets	.15
	Control racks	1.00
	T. V. and Radio antennas - master system only	.75
	Minimum fee for any permit	4.00
	Total fee	

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED C. H. Gordon
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

Date 1-8-69

BUILDING DEPARTMENT

Date 1-10-69

#1286 ○

PERMIT NO. 26984

PERMIT FEE: \$

RECEIPT

\$005.05 - 6

CITY OF LAS VEGAS

DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

10 JAN 69

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 218 Carl St.

OWNER'S NAME: Robert Cox

LOT(S) _____ BLOCK _____ SUBDIVISION _____ Type of bldg. SFD ☒ Apt. ☐ Comm. ☐

Check Proper Construction: New Bldg. ☐ Addn. ☐ Remodel ☒ Temporary Pole ☐ Old Bldg. ☐

CONTRACTOR'S NAME: Denton Electric Co. STATE LICENSE # 9750 CITY LICENSE # CH-249

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
	Fixture or sockets	.15	
5	Light, receptacle or switch outlet	.20	1.00
	Wall or ceiling space heater	.35	
	Blast coil heater per kilowatt	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
1	Clothes dryer outlet	.35	.35
1	Automatic clothes washer	.35	.35
	Electric range outlet	.35	
1	Electric water heater outlet	.35	.35
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts	4.00	
	for each additional thousand watts	1.50	
	Horsepower - all motors first horsepower or less	1.75	
	for each additional horsepower	.35	
	Temporary power and lights (temporary pole)	4.00	
1	Electric service (including any single meter socket)	3.00	3.00
	for each additional socket	.35	
	Air conditioning service amps	1.50	
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)	2.00	
	First 100 KVA For each additional KW (KVA)	.91	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T. V. outlets - master system only	.15	
	Radio outlets	.15	
	Control racks	1.00	
	T. V. and Radio antennas - master system only	.75	
	Minimum fee for any permit	4.00	
	Total fee		\$5.05

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED E. H. Denton MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

Date 1-8-69

BUILDING DEPARTMENT J. A. M. M. M.

Date 1-10-69

#1286

PERMIT NO. 26984 PERMIT FEE: \$ 5.95

RECEIPT

50 \$005.05 - 6

CITY OF LAS VEGAS

DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

10 JAN 69

Y. J. J. J. J. 3-19-79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 218 Carl

OWNER'S NAME: Robert Cox

CIRCLE: New Bldg.; Add'n; Remodel

TYPE OF BLDG.: SFD.. APD.. PUBLIC

CONTRACTOR'S NAME: Vegas Plumbing

STATE LICENSE # 5863C

CITY LICENSE # 8413

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipmt	1.00	
	Water Heater (gas) (elect.)	1.00	1.00
	Sewer System - New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00	
	Bldg. Group "A" thru "G" per each floor	2.00	
	Hotel or Motel plus each bath	6.00	
	Trailer Park plus each space	4.00	
	Irrigation	1.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00	
	Commercial Bldg. per floor plus each unit	1.00	
	Gas Appliance (any type)	3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In-Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
TOTAL PERMIT FEE			\$ 4.00

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SIGNED: [Signature]

DATE: 1/15/69

Registered Master Plumber, Spec. Cont'r., or Owner

BUILDING DEPARTMENT

DATE: 1/16/69

#12870
23.10

PERMIT NO. 25665

PERMIT FEE \$ 4.00

CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY

Must be machine validated
16 JAN 69

G. L. Lottwood 3-19-79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 2180 Carl

OWNER'S NAME: Robert Cox

CIRCLE: New Bldg.; Add'n; Remodel TYPE OF BLDG.: SFD.. APT. PUBLIC

CONTRACTOR'S NAME: Vegas Plumbing

STATE CITY LICENSE # 58636 LICENSE # 8413

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipmt	1.00	
	Water Heater (gas) (elect.)	1.00	1.00
	Sewer System - New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00	
	Bldg. Group "A" thru "G" per each floor	2.00	
	Hotel or Motel plus each bath	6.00	
	Trailer Park plus each space	4.00	
	Irrigation	20.00	
		1.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00	
	Commercial Bldg. per floor plus each unit	1.00	
	Gas Appliance (any type)	3.00	
		1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In. Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
TOTAL PERMIT FEE			\$ 4.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNATURE: [Signature] DATE: 1/15/69
Registered Master Plumber, Spec. Cont'r, or Owner

BUILDING DEPARTMENT DATE: 1/16/69

#12870 PERMIT NO. 25665 PERMIT FEE \$ 4.00
23.10

CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY

Must be machine validated
6 JAN 69

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 218 EARL ST.

OWNER'S NAME: ROBERT COX

CIRCLE: Addition; Remodel; New Bldg;

TYPE OF BLDG.: SPR APT. COMM. PUBLIC

CONTRACTOR'S NAME: RED DAVIS CO.

STATE LICENSE 8951

CITY LICENSE 09426

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater-floor, wall or suspended	4.00			EVAPORATIVE COOLERS:		
	FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:				5 outlets or under	3.00	
	Up to and including 100,000 B.t.u.'s	4.00			Over 5 and up to and including 10	5.00	
	Over 100,000 B.t.u.'s	6.00			Each additional outlet over 10	.25	
	FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:				VENTILATION:		
	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00	4.00		For each fan connected to a single duct	1.00	
	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00			For each commercial or industrial ventilation system	5.00	
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00			For each commercial kitchen hood	5.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00			MISCELLANEOUS:		
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00			For each water cooling tower	8.00	
	FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:			7	Duct work only-each opening	.25	1.75
	Up to and including 10,000 CFM	3.00			For installation or relocation of each commercial or industrial incinerator	15.00	
	Over 10,000 CFM	4.00			Gas piping related to the air cond. work in single family dwelling only	3.00	
					For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
					FOR THE ISSUANCE OF EACH PERMIT		3.00
					TOTAL PERMIT FEE		<u>\$875</u>

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED

Red Davis
Air Conditioning Contractor - Owner

Date

12-8-69

BUILDING DEPARTMENT

J. Wenzel

Date

12-10-69

PERMIT NO.

28710

PERMIT FEE

\$875

RECEIPT

1843 \$008.75 - 4

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

10 DEC 69

L. Gatenwood 3-19-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF
CONSTRUCTION:

218 Earl

OWNER'S
NAME:

Robert Coy

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG: SFD. * APT: PUBLIC - COMM.

CONTRACTOR'S NAME:

Logan Tomlin

STATE
LICENSE:

7261

CITY
LICENSE:

8713

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE
	Fixture or sockets	.15
	Light receptacle or switch outlet	.20
	Wall or ceiling space heater	.35
	Blast coil heater per kilowatt	.35
	Garbage grinder outlet	.35
	Dishwasher outlet	.35
	Clothes dryer outlet	.35
	Automatic clothes washer	.35
	Electric range outlet	.35
	Electric water heater outlet	.35
	Mercury arc lamp and equipment	.35
	Special purpose outlet	.35
	X-ray unit and its appurtenances	5.00
	Watts of festoon lighting (Watts) First 3,000 watts	4.00
	for each additional thousand watts	1.50
	Horsepower - all motors first horsepower or less	1.75
	for each additional horsepower	.35
	Temporary power and lights (temporary pole)	4.00
	Electric service (including any single meter socket)	3.00
	for each additional socket	.35
	Air conditioning service amps	1.50
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)	2.00
	First 100 KVA - For each additional KW (KVA)	.01
	Special inspection per hour	4.00
	Speaker outlets	.15
	Signal or Alarm outlets	.15
	Amplifiers	.50
	Control panels	.25
	T. V. outlets - master system only	.15
	Radio outlets	.15
	Main control racks	1.00
	T. V. and Radio antennas - master system only	.75
	Minimum fee for any permit	4.00
	Total fee	4.00

I hereby certify that I have carefully examined and read the above application, that the same is true and correct, and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED:

George L. Logan

MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE

1/16/78

BUILDING DEPARTMENT

J. Smith

DATE

1-19-78

*12860

PERMIT NO.

29541

PERMIT FEE: \$

4.00

RECEIPT

8066 \$804.00 - 6

CITY OF LAS VEGAS

DEPT. OF
BUILDING & SAFETY

23 JAN 78

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA
OWNER Robert Cox ADDRESS 218 Earl St. DATE 1/7/69
GEN. CONT. Random Const TYPE OF STRUCTURE Convert Car
PERMIT NO. 45583 LEGAL DESCRIPTION L 25 B 5 Mayfair #1

BUILDING		MECHANICAL	ELECTRICAL
LOCATION		PLUMBING CONT. <u>Vegas Valley</u>	TEMP. POLE CONT.
PIREPLACE FTS.		PERMIT NO. <u>2546</u> DATE <u>1-16-69</u>	PERMIT NO. DATE
FOOTINGS		HEAT & VENT AC CONT. <u>Ed & Nina</u>	INSPECTION DATE
FOUNDATION WALL		PERMIT NO. <u>28370</u> DATE <u>12-10-69</u>	ELECTRICAL CONT. <u>Disc. 261</u>
FLOOR FRAMING		SEWER CONT.	PERMIT NO. <u>26964</u> DATE <u>1-10-69</u>
SLAB <u>H31-15-69</u>		PERMIT NO. DATE	FIXTURES CONT. <u>Ed & Nina</u>
CHIMNEY STEEL (FIREPLACE)		ROUGH SOIL	PERMIT NO. <u>29540</u> DATE <u>1-20-70</u>
WALL STEEL		ROUGH WATER	SLAB
COLUMN STEEL		TOP-OUT <u>WSE p1-12-69</u>	ROUGH <u>WSE p1-12-69</u>
BEAM STEEL		ROUGH GAS	FINAL ROUGH
FRAMING <u>H31-22-69</u>		AC ROUGH DUCT	FINAL FIXTURE <u>WSE p1-12-69</u>
ROOF SHEATHING		REF ROUGH PIPING	FINAL ELECTRICAL <u>WSE p1-12-69</u>
INTERIOR		FINAL PLUMBING	TEMPORARY SERVICE
DRYWALL		FINAL GAS	
LATHING		FINAL AIR COND.	
BACKING (SIDING)	<u>H31-29-69</u>	FINAL REFRIG.	
PLASTER		FINAL SEWER	
SCRATCH	<u>H32-5-69</u>	FINAL SEPTIC TANK	
BROWN			
URBAN REDEVELOPMENT APPROVAL			
FINAL BLDG <u>H3</u>	DATE <u>8-26-70</u>		

APPROVED FOR OCCUPANCY & METER _____ INSPECTOR _____ DATE _____
PLEASE NOTE REMARKS ON REVERSE SIDE 218 Earl St. LOG # _____ AREA # _____ 23.04

✓ Y. T. Allen 6/16/82

BUILDING DEPARTMENT
CITY OF LAS VEGAS
CORRECTION NOTICE

5/25/82
OF LINE PLUMB
JOB
Job Located at 718 EARL

I have this day inspected this structure and these premises and have found the following violations of City and/or State laws governing same:

RAW WASTE SPILLING
FROM HOUSE ON TO
STREET CAUSING AN
UNSANITARY CONDITION.
LINE MUST BE CAPPED.
MUST COMPLY BY
5/7/82.

You are hereby notified to correct above violation and call for re-inspection.

Date 5/4/82 James B. Hunt
Inspector

23-03 Do not remove this tag!