

4609 EUGENE AVE.

L147 B2 Sub College Hgts. #3-A Zone R-1

Sharon Pereira 4/19/79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

T-14-3

CONST. VAL. \$

17,890.00

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT - for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF
CONSTRUCTION:

4609 Eugene Avenue

OWNER:

Dasco

LOT(s)

147

BLOCK

2

SUBDIVISION

College Heights 3 A

ZONE:

R-1

Existing structure of:

Dwelling ☐

Accessory bldgs. ☐

Vacant lot ☒

Other ☐

PROPOSED CONSTRUCTION:

SFD

USE:

MATERIALS OF CONSTRUCTION:

Wood Frame ☒

Concrete Block ☐

Reinforced Concrete ☐

Steel Frame ☐

SQUARE FEET OF FLOOR AREAS:

1st

2nd

3rd

Other

TOTAL SQ. FT. 1,173

FIRE ZONE:

1 2 3

Occupancy Group

A B C D E F G H

1 2 3 4 5

CONST. TYPE:

I II III IV V

ARCHITECT:

Olympic

ENGINEER:

NO. of UNITS

1

NO. of STORIES

1

Plans Submitted:

Yes ☒

No ☐

Calculations Submitted

Yes ☒

No ☐

Sewer Fee Req'd:

Yes ☒

No ☐

CONTRACTOR:

Dasco Inc.

STATE

LICENSE #

9778A

CITY

LICENSE #

C11-281-2-05733

ADD'L. PERMITS REQ'D:

Air Cond. ☐

Elec. ☒

Plumbing ☒

Signs ☐

Paving ☐

Fence ☐

Public Works ☐

Curb gutters ☐

Incinerators ☐

Fire Sprinkling System ☐

CONDITIONS OF THE PERMIT

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: Dasco Inc.

Contractor

Robert J. Chapman

Agent or Owner

CLARK COUNTY HEALTH DEPT.

Date

LAS VEGAS FIRE DEPARTMENT

Date

PLANNING DEPT:

JBA

Date:

3-1-72

PUBLIC WORKS DEPT:

DP

Date:

3-1-72

BUILDING DEPT:

DP

Date:

3-1-72

#12850

PERMIT NO:

3199

PERMIT FEE \$

7400

RECEIPT

2702

\$074.00

8

CITY OF LAS VEGAS

DEPT. OF
BUILDING & SAFETY

MUST BE RE-VALIDATED

3 MAR 72

Sharon Pereira 4/19/79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY

RECEIPT
FOR
SEWER CONNECTION FEE

JOB ADDRESS: 4609 Eugene Avenue OWNER'S NAME: Dasco Inc.

LOT 147 BLOCK 2 SUBDIVISION 50 D 4/College Heights 3 A

QUANTITY	OCCUPANCY	UNIT FEE	AMOUNT
1	SFD		150 ⁰⁰

PAID BY: Dasco Inc.

TOTAL

Less Credit*

TOTAL FEE \$

150⁰⁰

*Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.

This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

DEPARTMENT OF BUILDING & SAFETY

DATE

RECEIPT NO.

SEWER FEE \$

73102

RECEIPT

2752 \$150.00 - 3

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

- 3 MAR 72

Sharon Pereira 4/19/79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 4609 EUGENE AVE.

OWNER'S NAME: DASCO

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: FREMONT PLUMBING, INC. STATE LICENSE # 10035 CITY LICENSE # 8044

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathtub	1.00	1.00
1	Shower	1.00	1.00
2	Lavatory	1.00	2.00
2	Toilet	1.00	2.00
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	1.00
1	Garbage Disposal	1.00	1.00
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
1	Clothes Washer	1.00	1.00
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	1.00
1	Sewer System - New, Replacement, or any Drainage System	4.00	4.00
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	4.00
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	30.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
TOTAL PERMIT FEE \$		18.00	

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed Sharon Pereira Date: 2/15/72
REGISTERED MASTER PLUMBER, SPEC. CONT'R. OR OWNER

Building Department

Date: 2/15/72

#12870

Permit No. 2356

Permit Fee \$ 18.00

RECEIPT

1617 \$018.00 - 7

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

15 FEB 72

Sharon Pereira 4/19/79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY — APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF
CONSTRUCTION: 4609 EUGENE AVE.

OWNER'S
NAME: DASCO, INC.

CIRCLE: ☒ New Bldg.; ☐ Add'n; ☐ Remodel; TYPE OF BLDG.: ☐ SFD. ☐ APT. ☐ PUBLIC ☐ COMM.

CONTRACTOR'S NAME: FREMONT PLBG., INC.

STATE
LICENSE # 10035 CITY
LICENSE # 8014

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathtub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
	Sewer System — New, Replacement, or any Drainage System	4.00	
	Grease & Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
1	Single Family Dwelling	3.00	3.00
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
4	Gas Appliance (any type)	1.00	4.00
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	Int. Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR; SECT. 14-B.R.F. \$			
TOTAL PERMIT FEE \$			7.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada, and the State Laws, whether herein-specified or not.

Signed Robert E. Cannon
REGISTERED MASTER PLUMBER, SPEC. CONTR. OR OWNER

Date: 3/30/72

Building Department

Date: 4/3/72

#12870

Permit No. 4197

Permit Fee \$ 7.00

RECEIPT

4835 \$007.00 — 7

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY
MUST BE MACHINE VALIDATED

- 3 APR 72

Sharon Perera 4/19/79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF
CONSTRUCTION: 4609 Eugene Avenue

OWNER'S
NAME: Dasco Inc.

CIRCLE: Addition Remodel New Bldg. TYPE OF BLDG.: SFD APF COMM. PUBLIC

CONTRACTOR'S NAME: Sahara Air Conditioning STATE LICENSE 10364 CITY LICENSE H368

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater-floor, wall or suspended	4.00			EVAPORATIVE COOLERS:		
	FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:				5 outlets or under	3.00	
	Up to and including 100,000 B.t.u.'s	4.00			Over 5 and up to and including 10	5.00	
	Over 100,000 B.t.u.'s	6.00			Each additional outlet over 10	.25	
	FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:				VENTILATION:		
1	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00	4.00	1	For each fan connected to a single duct	1.00	1.00
	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00			For each commercial or industrial ventilation system	5.00	
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00			For each commercial kitchen hood	5.00	
	Over 30-ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00			MISCELLANEOUS:		
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00			For each water cooling tower	8.00	
	FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:				Duct work only-each opening	.25	
	Up to and including 10,000 CFM	2.00			For installation or relocation of each commercial or industrial incinerator	15.00	
	Over 10,000 CFM	4.00			Gas piping related to the air cond. work in single family dwelling only	3.00	
					For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
					FOR THE ISSUANCE OF EACH PERMIT		3.00
					TOTAL PERMIT FEE \$		8.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and The State Laws, whether herein specified or not.

SIGNED

Air Conditioning Contractor - Owner

Date

4-8-72

BUILDING DEPARTMENT

Date

PERMIT NO.

PERMIT FEE \$

1664

8.00

RECEIPT

5346

\$008.00

5

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

11 APR 72

Sharon Pereira 4/19/79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 4609 Eugene Ave.

OWNER'S NAME: Dasco, Inc.

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Southwest Electric

STATE LICENSE # 9189

CITY LICENSE # 4180

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
10	Fixture or sockets	.15	1.50
51	Light, receptacle or switch outlet	.20	10.20
	Wall or ceiling space heater	.35	
	Blast coil heater per kilowatt	.35	
1	Garbage grinder outlet	.35	.35
	Dishwasher outlet	.35	
1	Clothes dryer outlet	.35	.35
1	Automatic clothes washer	.35	.35
1	Electric range outlet	.35	.35
1	Electric water heater outlet	.35	.35
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts	4.00	
	for each additional thousand watts	1.50	
	Horsepower - all motors first horsepower or less	1.75	
	for each additional horsepower	.35	
	Temporary power and lights (temporary pole)	4.00	
1	Electric service (including any single meter socket)	3.00	3.00
	for each additional socket	.35	
1	Air conditioning service	1.50	1.50
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)	2.00	
	First 100 KVA - For each additional KW (KVA)	.01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T. V. outlets - master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas - master system only	.75	
	Minimum fee for any permit	4.00	
	Total fee		17.95 16.90

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED: [Signature] MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE

BUILDING DEPARTMENT

DATE

*12860

PERMIT NO.

PERMIT FEE: \$

RECEIPT

7029 \$016.90 - 6

CITY OF LAS VEGAS

DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

15 MAY 72

Sharon Pereira 4/19/79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA F.22-3

CONST. VAL. \$ 19,850

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT - for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 21509 EUGENE

OWNER: Dasco, Inc.

LOT(s) 152 BLOCK 2 SUBDIVISION College Heights 3A ZONE: R-1

Existing structure on lot: Dwelling ☐ Accessory bldgs. ☐ Vacant lot ☒ Other ☐

PROPOSED CONSTRUCTION: 3D USE: _____

MATERIALS OF CONSTRUCTION: Wood Frame ☒ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQUARE FEET OF FLOOR AREAS: 1st 2 2nd 2 3rd 2 Other 2 TOTAL SQ. FT. 2

FIRE ZONE: 1 2 3 3 Occupancy Group A B C D E F G H I J 1-2-3-4-5 CONST. TYPE: I II III IV V

ARCHITECT: Olympic ENGINEER: McNuff NO. of UNITS 1 NO. of STORIES 1

Plans Submitted: Yes ☒ No ☐ Calculations Submitted: Yes ☒ No ☐ Sewer Fee Req'd. Yes ☒ No ☐

CONTRACTOR: Dasco, Inc. STATE LICENSE # 9778A CITY LICENSE # C11-281-2-05733

ADD'L. PERMITS REQ'D: Air Cond. ☒ Elec. ☒ Plumbing ☒ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb-gutters ☐
Incinerators ☐ Fire Sprinkling System ☐

See plot plan
MODEL 5R-B

Width Ft.

Front sidewalk

CONDITIONS OF THE PERMIT:

- I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet-rock and sheathing inspection.
- I agree that when the job is completed that I will call for final inspection before occupancy.
- I agree to perform all construction in accordance with City Ordinances and Building Codes.
- The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
- I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: Dasco, Inc. Contractor

BY: Robert J. Chapman Agent or Owner

CLARK COUNTY HEALTH DEPT.

LAS VEGAS FIRE DEPARTMENT

PLANNING DEPT: JBA Date: 5-1-72

PUBLIC WORKS DEPT: DN Date: 5-1

BUILDING DEPT: P. Robie Date: 5-2-72

#12850 PERMIT NO: 5772 PERMIT FEE \$ 820

RECEIPT

9128 \$082.00 - 3

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VERIFIED
20 JUN 72

Sharon Pereira 4/19/79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY

RECEIPT
FOR
SEWER CONNECTION FEE

JOB ADDRESS: 4509 Eugene OWNER'S NAME: Dasco, Inc.
LOT 152 BLOCK 2 SUBDIVISION Dasco, Inc.

QUANTITY	OCCUPANCY	UNIT FEE	AMOUNT
1	SFDR		

PAID BY: Dasco, Inc.

Robert J. Chapman
Robert J. Chapman

TOTAL

Less Credit*

TOTAL FEE \$

*Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.

This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

D. M. Wells
DEPARTMENT OF BUILDING & SAFETY

5-5-72
DATE

RECEIPT NO. 5299 SEWER FEE \$ 150.00

73102

RECEIPT
9154 \$150.00 - 3
CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY
MUST BE MACHINE VALIDATED
20 JUN 72

11-9-81

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER Dasco ADDRESS 4609 Eugene Ave. DATE 3-2-72
GEN. CONT. Same TYPE OF STRUCTURE SFD
PERMIT NO. 3199 LEGAL DESCRIPTION L147 B 2 College Heights 3 a

BUILDING		MECHANICAL	ELECTRICAL
LOCATION		PLUMBING CONT. <u>Dasco</u>	TEMP. POLE CONT.
FIREPLACE FTS		PERMIT NO. <u>2326-4197</u> DATE <u>2-15-72</u>	PERMIT NO. _____ DATE _____
FOOT. NOS. <u>4-3-72</u>		HEAT & VENT. AC CONT. <u>Dasco</u>	INSPECTION _____ DATE _____
FOUNDATION WALL <u>4-3-72</u>		PERMIT NO. <u>1114</u> DATE <u>4-11-72</u>	ELECTRICAL CONT. <u>Southwest</u>
FLOOR FRAMING		SEWER CONT. <u>Dasco</u>	PERMIT NO. <u>3023</u> DATE <u>5-12-72</u>
SLAB <u>4-3-72</u>		PERMIT NO. <u>2621</u> DATE _____	FIXTURES CONT.
CHIMNEY STEEL (FIREPLACE)		ROUGH SOIL <u>WEP 3-11-72</u>	PERMIT NO. _____ DATE _____
WALL STEEL		ROUGH WATER <u>WEP 3-11-72</u>	SLAB
COLUMN STEEL		TOP-OUT <u>WEP 4-14-72</u>	ROUGH <u>TA 4-14-72</u>
BEAM STEEL		ROUGH GAS	FINAL ROUGH
FRAMING <u>4-3-72</u>		AC-ROUGH DUCT <u>WEP 4-14-72</u>	FINAL FIXTURE
ROOF SHEATHING <u>4-3-72</u>		REF. ROUGH PIPING	FINAL ELECTRICAL <u>4-14-72</u>
INTERIOR		FINAL PLUMBING <u>WEP 4-14-72</u>	TEMPORARY SERVICE
DRYWALL <u>4-3-72</u>		FINAL GAS <u>WEP 4-14-72</u>	MISCELLANEOUS
LATHING		FINAL AIR COND.	GRADING & DRAINAGE
BACKING (SOWS)		FINAL REFRIG.	ON-SITE PARKING SPACES _____ APP. _____
PLASTER SCRATCH		FINAL SEWER <u>WEP 4-14-72</u>	ENG. APPROVAL OF _____
PLASTER BROWN		FINAL SEPTIC TANK	OFF-SITE IMPROVEMENTS
URBAN REDEVELOPMENT APPROVAL			
FINAL PLUG _____ DATE _____			

Pulled 9-30-74

APPROVED FOR OCCUPANCY & METER _____ INSPECTOR _____ DATE _____
PLEASE NOTE REMARKS ON REVERSE SIDE 4609 Eugene LOG # _____ AREA # T 14-3 23 04

OWNER <u>R. Walsh</u> ADDRESS <u>4509 Eugene</u>	
DATE <u>6-5-79</u> GEN. CONT. <u>owner</u>	
TYPE OF STRUCTURE <u>Alum Patio Awning</u> 4609	
LEGAL DESCRIPTION <u>L-152 B-2 College Hqts 3-A</u>	
APPROVED FOR OCCUPANCY & METER _____	
BUILDING	MECHANICAL
Investigation	Plumbing Cont.
Location & Footing	Permit No. _____ Date _____
Concrete Slab Floor	Heat & Vent. A/C Cont.
Fireplace Footing	Permit No. _____ Date _____
Chimney Steel	Sewer Cont.
Vert. Steel Reinf.	Permit No. _____ Date _____
Horiz. Steel Reinf.	Rough Soil
Framing	Rough Water
Ext. Lath	Top Out
Ext. Brown	Rough Gas
Drywall	A/C Rough Duct
Final Building <u>EC 2479</u>	Final Plumbing
Appr. for Occu.	Final Gas
ELECTRICAL	Final Air Cond.
Temp. Pole Cont.	Final Sewer
Permit No. _____ Date _____	REMARKS
Inspection _____ Date _____	
Electrical Cont.	
Permit No. _____ Date _____	
Rough	
Final Rough	
Final Electrical	
Temporary Service	

PLEASE NOTE ADDITIONAL REMARKS ON REVERSE SIDE.
DIV. OF BLDG. & SAFETY
CITY OF LAS VEGAS
REV. 10-78
79 3 16