

1406 FRANKLIN

MAYOR ORAN K. GRAGSON  
COMMISSIONERS  
HANK THORNLEY  
ALEXANDER COBLENTZ, M.D.  
GEORGE E. FRANKLIN, JR.  
HAL F. MORELL  
CITY ATTORNEY  
EARL P. GRIPENTROG  
CITY MANAGER  
A. R. TRELEASE

CITY OF LAS VEGAS



February 8, 1973

Mr. Charles S. Speck  
1424 Sweeney  
Las Vegas, Nevada

Dear Mr. Speck:

In making a cursory inspection of thirteenth, fourteen and fifteenth streets, South of Charleston Boulevard, I happened to notice a '59 Plymouth setting in front of 1406 Franklin Street. Realizing that it was improperly parked with no valid license plates, I talked with the young folks in the house.

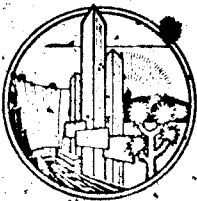
While talking with them, I learned they had a problem with the roof over the bathroom leaking. I borrowed a ladder and inspected the roof jack over the bathroom ceiling. Would it be possible for you to correct this leaky situation as the young people are quite concerned about it as they said it is the only unsightly part of the house.

Very truly yours,

H. T. ELDER, Director  
Department Building & Safety

L. DEANE BURLINGAME  
Building Inspector

CC: Mrs. Collins  
1406 Franklin



MAYOR ORAN K. GRAGSON

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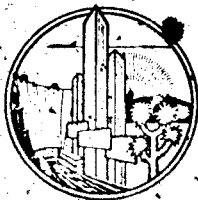
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Very truly yours,

H. T. ELDER, Director  
Department Building & Safety

L. DEANE BURLINGAME  
Building Inspector

CC: Mrs. Collins  
1406 Franklin



7-24-79 Gatewood 5-8-79

# CITY OF LAS VEGAS, NEVADA

## DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF  
CONSTRUCTION:

1406 FRANKLIN

OWNER'S  
NAME:

DAVID HARDY

CIRCLE: Addition; Remodel; New Bldg;

TYPE OF-BLDG.: SFD APT. COMM. PUBLIC

CONTRACTOR'S NAME:

ABC REFRIG

STATE  
LICENSE #

14254

CITY  
LICENSE #

15673

| UNITS | DESCRIPTION                                                                                                                              | FEE   | TOTAL | UNITS | DESCRIPTION                                                                                                                                                                                           | FEE   | TOTAL |
|-------|------------------------------------------------------------------------------------------------------------------------------------------|-------|-------|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------|
|       | Unit heater - floor, wall or suspended                                                                                                   | 4.00  |       |       | EVAPORATIVE COOLERS:                                                                                                                                                                                  |       |       |
|       | FOR EACH FORCED AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:                              |       |       |       | 5 outlets or under                                                                                                                                                                                    | 3.00  |       |
|       | Up to and including 100,000 B.t.u.'s                                                                                                     | 4.00  |       |       | Over 5 and up to and including 10                                                                                                                                                                     | 5.00  |       |
|       | Over 100,000 B.t.u.'s                                                                                                                    | 6.00  |       |       | Each additional outlet over 10                                                                                                                                                                        | .25   |       |
|       | FOR EACH HEATING APPLICATION, REFRIGERATION, UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:              |       |       |       | VENTILATION:                                                                                                                                                                                          |       |       |
|       | Up to and including 3 ton or 3 horsepower, or absorption system up to and including 100,000 B.t.u.'s                                     | 4.00  | 4.00  |       | For each fan connected to a single duct                                                                                                                                                               | 1.00  |       |
|       | Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s       | 7.00  |       |       | For each commercial or industrial ventilation system                                                                                                                                                  | 5.00  |       |
|       | Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s   | 12.00 |       |       | For each commercial kitchen hood                                                                                                                                                                      | 5.00  |       |
|       | Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s | 20.00 |       |       | MISCELLANEOUS:                                                                                                                                                                                        |       |       |
|       | Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s                                                               | 30.00 |       |       | For each water cooling tower                                                                                                                                                                          | 8.00  |       |
|       | FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:                                                                             |       |       |       | Duct work only - each opening                                                                                                                                                                         | .25   |       |
|       | Up to and including 10,000 CFM                                                                                                           | 2.00  |       |       | For installation or relocation of each commercial or industrial incinerator                                                                                                                           | 15.00 |       |
|       | Over 10,000 CFM                                                                                                                          | 4.00  |       |       | Gas piping related to the air conditioning work in single family dwelling only                                                                                                                        | 7.00  |       |
|       |                                                                                                                                          |       |       |       | For each appliance, piece of equipment, any mechanical work or alteration not included in this schedule shall be computed the same as building permit fees by using the cost of the valuation amount. | 7.00  |       |
|       |                                                                                                                                          |       |       |       | FOR THE ISSUANCE OF EACH PERMIT                                                                                                                                                                       | 3.00  |       |
|       |                                                                                                                                          |       |       |       | TOTAL PERMIT FEE \$                                                                                                                                                                                   | 7.00  |       |

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED

Air Conditioning Contractor - Owner

Date

8/30/78

BUILDING DEPARTMENT

Date

9/1/78

PERMIT NO.

9170

PERMIT FEE \$

7.00

RECEIPT

MUST BE MACHINE VALIDATED

#12890

W. Watwood 5-8-79

# CITY OF LAS VEGAS, NEVADA

## DEPARTMENT OF PUBLIC SERVICES—APPLICATION AND PERMIT FOR PLUMBING DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 1406 FRANKLIN AVE

OWNER'S NAME: DAVID H. HARDY

CIRCLE: New Bldg.; Add'n: Remodel TYPE OF BLDG.: SFD APT. PUBLIC COMM.

CONTRACTOR'S NAME: Owner

STATE LICENSE #

CITY LICENSE #

| UNITS           | DESCRIPTION                                           | FEE   | TOTAL |
|-----------------|-------------------------------------------------------|-------|-------|
|                 | Bathtub                                               | 1.00  |       |
|                 | Shower                                                | 1.00  |       |
|                 | Lavatory                                              | 1.00  |       |
|                 | Toilet                                                | 1.00  |       |
|                 | Urinal                                                | 1.00  |       |
|                 | Floor Drain                                           | 1.00  |       |
|                 | Floor Sink                                            | 1.00  |       |
|                 | Wash Tray                                             | 1.00  |       |
|                 | Sink                                                  | 1.00  |       |
|                 | Garbage Disposal                                      | 1.00  |       |
|                 | Garbage Disposal (comm.)                              | 3.00  |       |
|                 | Clothes Dryer (gas)                                   | 1.00  |       |
|                 | Clothes Washer                                        | 1.00  |       |
|                 | Clothes Washer (comm.)                                | 5.00  |       |
|                 | Dishwasher                                            | 1.00  |       |
|                 | Dishwasher (commercial)                               | 5.00  |       |
|                 | Dental Unit                                           | 10.00 |       |
|                 | Drinking Fountain                                     | 1.00  |       |
|                 | Any Water using Equipment                             | 1.00  |       |
|                 | Water Heater (gas) (elect.)                           | 1.00  |       |
|                 | Sewer System—New, Replacement, or any Drainage System | 4.00  |       |
|                 | Grease or Sand Trap                                   | 2.00  |       |
|                 | Trailer Trap                                          | 2.00  |       |
|                 | Septic Disposal System                                | 4.00  |       |
| WATER SOFTENERS |                                                       |       |       |
|                 | Nonpermanent Type                                     | 4.00  |       |
|                 | Permanent Type (connected to Drainage)                | 5.00  |       |
| SWIMMING POOLS  |                                                       |       |       |
|                 | Private or Wading Pool                                | 10.00 |       |
|                 | Public or Semi public                                 | 20.00 |       |

| UNITS                               | DESCRIPTION                               | FEE           | TOTAL |
|-------------------------------------|-------------------------------------------|---------------|-------|
| WATER DISTRIBUTION SYSTEM           |                                           |               |       |
|                                     | Single Family Dwelling                    | 4.00          |       |
|                                     | Multiple Family Dwelling plus each unit   | 4.00<br>2.00  |       |
|                                     | Commercial Bldg. per floor                | 6.00          |       |
|                                     | Hotel or Motel plus each bath             | 4.00<br>1.50  |       |
|                                     | Trailer Park plus each space              | 20.00<br>1.00 |       |
|                                     | Irrigation                                | 4.00          |       |
| GAS PIPING SYSTEM                   |                                           |               |       |
|                                     | Single Family Dwelling                    | 3.00          |       |
|                                     | Multiple Family Dwelling plus each unit   | 6.00<br>1.00  |       |
|                                     | Commercial Bldg. per floor plus each unit | 3.00<br>3.00  |       |
|                                     | Gas Appliance (any type)                  | 1.00          |       |
| AUTOMATIC FIRE EXTINGUISHING SYSTEM |                                           |               |       |
|                                     | Underground Piping                        | 10.00         |       |
|                                     | Distribution Piping ea. ft.               | .01           |       |
|                                     | Sprinkler Head each                       | 10            |       |
|                                     | Wn Range Hood and Vent                    | 5.00          |       |
| DRY STAND PIPE SYSTEM               |                                           |               |       |
|                                     | Piping                                    | 5.00          |       |
|                                     | Each Outlet                               | 4.00          |       |
| WET STAND PIPE SYSTEM               |                                           |               |       |
|                                     | Piping                                    | 4.00          |       |
|                                     | Fire Hose Cabinet                         | 4.00          |       |
| MINIMUM PERMIT FEE                  |                                           |               |       |
| PIPELINE CONTRACTOR, SEE 10/19/78   |                                           |               |       |
| TOTAL PERMIT FEE \$ <u>400</u>      |                                           |               |       |

I hereby certify that I have carefully examined and read the above application; that the same is true and correct, and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed: David H. Hardy Date: 10/18/78  
Registered Master Plumber, Spec. Contr'r. or Owner

Building Division: 607

Permit No. 10299

Permit Fee \$ 400

154-01-222

RECEIPT

10/19/78

1 DON \$ .00

STA \$ .00

TOTL \$ .00

CASH \$ .00

PERMIT \$ 400.00

SR#001/01

CITY - LAS VEGAS

MUST BE MACHINE VALIDATED

15. Dated: June 25, 1980

# CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA \_\_\_\_\_ CONST. VAL. 14,100  
1000.00

DEPARTMENT OF PUBLIC SERVICES  
DIVISION OF BUILDING AND SAFETY

APPLICATION & BUILDING PERMIT - for:  
Dwellings, Duplex, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 1406 Franklin Ave OWNER: Daniel Wandy

LOT(s) 2 BLOCK 2 SUBDIVISION Bellevue Tract #1 ZONE R-1

Existing structure on lot: Dwelling ☒ Accessory Bldg. ☐ Vacant Lot ☐ Other ☐

PROPOSED CONSTRUCTION: alum P/C USE: \_\_\_\_\_

MATERIALS OF CONSTRUCTION: Wood Frame ☐ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQUARE FEET OF FLOOR AREAS: 1st \_\_\_\_\_ 2nd \_\_\_\_\_ 3rd \_\_\_\_\_ Other \_\_\_\_\_ TOTAL SQ. FT.: 218

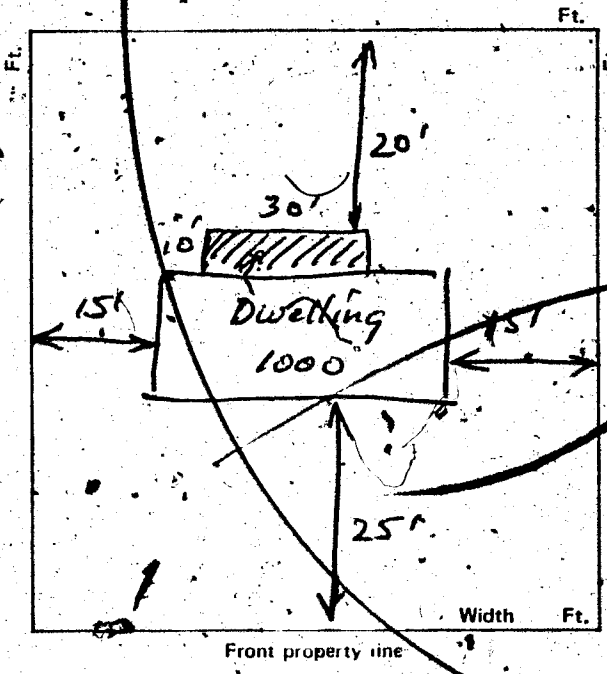
FIRE ZONE: \_\_\_\_\_ Occupancy Group \_\_\_\_\_ CONST. TYPE: \_\_\_\_\_

ARCHITECT: \_\_\_\_\_ ENGINEER: \_\_\_\_\_ NO. of UNITS: \_\_\_\_\_ NO. of STORIES: \_\_\_\_\_

Plans Submitted: Yes ☐ No ☐ Calculations Submitted: Yes ☐ No ☐ Sewer Fee Rec'd.: Yes ☐ No ☐

CONTRACTOR: Dura Kool Alun. STATE LICENSE # 11488-A CITY LICENSE # 10284

ADD'L. PERMITS REQ'D.: Air Cond. ☐ Elec. ☐ Plumbing ☐ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb-gutters ☐  
Incinerators ☐ Fire Sprinkling System ☐



## CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, drywall and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit. I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED: DURA KOOL ALUM. PROD. Contractor  
BY: Dung Whack Agent or Owner

PLANNING DEPT.: S. K. Brown Date: 6/20/80

PUBLIC WORKS DEPT.: Toni Date: 6/20/80

BUILDING DIVISION: 3386-8 Date: 6/20/80

PERMIT NO.: 3386-8 PERMIT FEE \$: 27.50  
12.50

1721-2401

RECEIPT

MUST BE MACHINE VALIDATED



Gloria Ealy July 9, 1980

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

CONST. VAL. 720-2448.00

DEPARTMENT OF PUBLIC SERVICES  
DIVISION OF BUILDING AND SAFETY

APPLICATION & BUILDING PERMIT -for:  
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 1406 Franklin Ave

OWNER: David Hardy

LQT(s) 2 BLOCK 2 SUBDIVISION Ridgeview Tract # 1 ZONE: R-1

Existing structure on lot: Dwelling ☒ Accessory Bldg. ☐ Vacant Lot ☐ Other ☐

PROPOSED CONSTRUCTION: Alum. Screen Room

MATERIALS OF CONSTRUCTION: Wood Frame ☐ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQUARE FEET OF FLOOR AREAS: 1st 2nd 3rd Other TOTAL SQ. FT. 240

FIRE ZONE: Occupancy Group

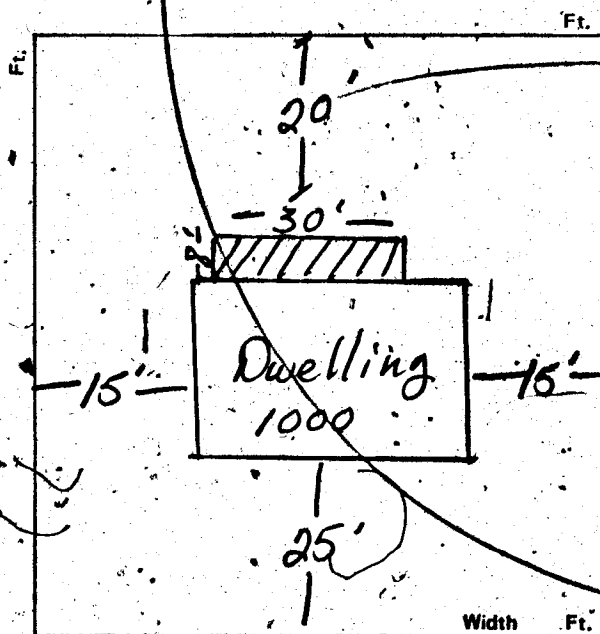
CONST. TYPE:

ARCHITECT: ENGINEER: NO. of UNITS NO. of STORIES

Plans Submitted Yes ☐ No ☐ Calculations Submitted Yes ☐ No ☐ Sewer Fee Req'd. Yes ☐ No ☐

CONTRACTOR: Dura-Kool Alum. Prod. Inc. STATE LICENSE # 11488-A CITY LICENSE # 10254

ADD'L. PERMITS REQ'D.: Air Cond. ☐ Elec. ☐ Plumbing ☐ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb-gutters ☐  
Incinerators ☐ Fire Sprinkling System ☐



CONDITIONS OF THE PERMIT:

- I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, drywall and sheathing inspection.
- I agree that when the job is completed that I will call for final inspection before occupancy.
- I agree to perform all construction in accordance with City Ordinances and Building Codes.
- The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
- I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED Dura-Kool Alum. Prod. Inc. Contractor

BY: Betty Cohen Agent or Owner  
Betty Cohen Sec-Treas

PLANNING DEPT.: Date: 7/7/80

PUBLIC WORKS DEPT.: Date: 7/7/80

BUILDING DIVISION: Date: 7/7/80

PERMIT NO. 3652-2 PERMIT FEE \$ 12.25

1721-2401

RECEIPT

MUST BE MACHINE VALIDATED

Department of Building & Safety  
City of Las Vegas, Nevada

Special Kardex  
Elec. only, Plbg. only, A.C. only

Owner David Hardy Address 1406 Franklin Date 9-1-78  
Contractor \_\_\_\_\_ Permit No. \_\_\_\_\_  
Lot \_\_\_\_\_ Block \_\_\_\_\_ Subdivision \_\_\_\_\_

| Electric Only       | Plumbing Only           | Heat & Vent. A/C Only               |
|---------------------|-------------------------|-------------------------------------|
| Contractor _____    | Contractor _____        | Contractor <u>ABC Refrigeration</u> |
| Permit No. _____    | Permit No. _____        | Permit No. <u>9170</u>              |
| Slab _____          | Rough Soil _____        | A/C Rough Duct _____                |
| Rough Elec. _____   | Rough Water _____       | Ref. Ro. Piping _____               |
| Final Rough _____   | Top Out _____           | Rough Gas _____                     |
| Final Fixture _____ | Rough Gas _____         | Final Refrig. _____                 |
| Final Elec. _____   | Final Plbg. _____       | Final A/C _____                     |
| Temp. Service _____ | Final Gas _____         | Final Gas _____                     |
|                     | Final Sewer _____       |                                     |
|                     | Final Septic Tank _____ |                                     |

23.06D Address 1406 Franklin

Log No. \_\_\_\_\_ Area \_\_\_\_\_  
A/C Horsepower \_\_\_\_\_

Department of Building & Safety  
City of Las Vegas, Nevada

Special Kardex  
Elec. only, Plbg. only, A.C. only

Owner David J. Hardy Address 1406 Franklin Date 10-18-78  
Contractor \_\_\_\_\_ Permit No. \_\_\_\_\_  
Lot \_\_\_\_\_ Block \_\_\_\_\_ Subdivision \_\_\_\_\_

| Electric Only       | Plumbing Only                 | Heat & Vent. A/C Only |
|---------------------|-------------------------------|-----------------------|
| Contractor _____    | Contractor <u>Owner</u>       | Contractor _____      |
| Permit No. _____    | Permit No. <u>10299</u>       | Permit No. _____      |
| Slab _____          | Rough Soil _____              | A/C Rough Duct _____  |
| Rough Elec. _____   | Rough Water _____             | Ref. Ro. Piping _____ |
| Final Rough _____   | Top Out _____                 | Rough Gas _____       |
| Final Fixture _____ | Rough Gas _____               | Final Refrig. _____   |
| Final Elec. _____   | Final Plbg. <u>Kw 1-18-79</u> | Final A/C _____       |
| Temp. Service _____ | Final Gas _____               | Final Gas _____       |
|                     | Final Sewer _____             |                       |
|                     | Final Septic Tank _____       |                       |

23.06D Address 1406 Franklin

Log No. \_\_\_\_\_ Area \_\_\_\_\_  
Gas Piping \_\_\_\_\_



7  
OWNER David Hardy ADDRESS 1406 Franklin Ave  
DATE 7-7-80 GEN. CONT. Dura Kool Alum  
TYPE OF STRUCTURE Alum Screen Room (taken out 6/20/80) 3386-8  
LEGAL DESCRIPTION 1-2 B-2 Ridgeview Tr #1 LOG # AREA #

## APPROVED FOR OCUPANCY &amp; METER

| BUILDING                         | MECHANICAL                                               |
|----------------------------------|----------------------------------------------------------|
| Investigation                    | Plumbing Cont.                                           |
| Location & Footing               | Permit No. Date                                          |
| Concrete Slab Floor              | Heat & Vent. A/C Cont.                                   |
| Fireplace Footing                | Permit No. Date                                          |
| Chimney Steel                    | Sewer Cont.                                              |
| Vert. Steel Reinf.               | Permit No. Date                                          |
| Horiz. Steel Reinf.              | Rough                                                    |
| Framing                          | Rough Water                                              |
| Ext. Lath                        | Top-Out                                                  |
| Ext. Brown                       | Rough Gas                                                |
| Drywall                          | A/C Rough Duct                                           |
| Final Building <u>DB 7-15-80</u> | Final Plumbing                                           |
| Appr. for Occu.                  | Final Gas                                                |
| ELECTRICAL                       | Final Air Cond.                                          |
| Temp. Pole Cont.                 | Final Sewer                                              |
| Permit No. Date                  | REMARKS                                                  |
| Inspection Date                  |                                                          |
| Electrical Cont.                 |                                                          |
| Permit No. Date                  |                                                          |
| Rough                            | PLEASE NOTE ADDITIONAL REMARKS ON REVERSE SIDE.          |
| Final Rough                      | DIV. OF BLDG. & SAFETY<br>CITY OF LAS VEGAS<br>REV 10-78 |
| Final Electrical                 | 79-3-16                                                  |
| Temporary Service                |                                                          |

OWNER Daniel Hardy ADDRESS 1406 Franklin Ave  
DATE 6-20-80 GEN. CONT. Dura Kool Alum  
TYPE OF STRUCTURE Alum Patio Cover 3386-8  
LEGAL DESCRIPTION 1-2 B-2 Ridgeview Tract #1 LOG # AREA #

## APPROVED FOR OCUPANCY &amp; METER

| BUILDING                         | MECHANICAL                                               |
|----------------------------------|----------------------------------------------------------|
| Investigation                    | Plumbing Cont.                                           |
| Location & Footing               | Permit No. Date                                          |
| Concrete Slab Floor              | Heat & Vent. A/C Cont.                                   |
| Fireplace Footing                | Permit No. Date                                          |
| Chimney Steel                    | Sewer Cont.                                              |
| Vert. Steel Reinf.               | Permit No. Date                                          |
| Horiz. Steel Reinf.              | Rough Soil                                               |
| Framing                          | Rough Water                                              |
| Ext. Lath                        | Top-Out                                                  |
| Ext. Brown                       | Rough Gas                                                |
| Drywall                          | A/C Rough Duct                                           |
| Final Building <u>DB 7-15-80</u> | Final Plumbing                                           |
| Appr. for Occu.                  | Final Gas                                                |
| ELECTRICAL                       | Final Air Cond.                                          |
| Temp. Pole Cont.                 | Final Sewer                                              |
| Permit No. Date                  | REMARKS                                                  |
| Inspection Date                  |                                                          |
| Electrical Cont.                 |                                                          |
| Permit No. Date                  |                                                          |
| Rough                            | PLEASE NOTE ADDITIONAL REMARKS ON REVERSE SIDE.          |
| Final Rough                      | DIV. OF BLDG. & SAFETY<br>CITY OF LAS VEGAS<br>REV 10-78 |
| Final Electrical                 | 79-3-16                                                  |
| Temporary Service                |                                                          |