

3809 EL PARQUE

H. Gatelywood 3-23-79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY

PERMIT FEE \$
APPLICATION & PERMIT FOR
PLUMBING

JOB ADDRESS: 3809 El Parque

OWNER'S NAME: Fritz W. Wenzel

LOT BLOCK SUBDIVISION

Bldg. type: SFD APT COMM

Circle: New bldg; Old bldg; Add'n; Remodel; Pool; Wtr. Sft'ner; Lawn Sprkr; Other

CONTRACTOR: Antonio Gualli C^o

State Lic. # 7786 City Lic. # 1524

QUANTITY	FIXTURE OR INSTALLATION	Unit Price	AMOUNT
	Bath tub	1.00	
	Clothes dryer (gas)	1.00	
	Clothes washer	1.00	
	Dental unit	1.00	
	Dishwasher	1.00	
	Drinking fountain	1.00	
	Fire sprinkling - underground piping	5.00	
	Fire sprinkling - distribution piping per each foot	.01	
	Fire sprinkling heads - per each head	.10	
	Floor drain \$1.00 Floor sink	1.00	
	Gas appliance - (any type)	1.00	
	Gas piping system - single family dwelling	3.00	
	Gas piping system - multiple family \$3 per each unit plus	1.00	
	Gas piping system - commercial bldg. per each floor	3.00	
	Grease trap	1.00	
	Irrigation system	4.00	4.00
	Lavatory	4.00	
	Minimum fee for any permit	4.00	
	Piping, Drainage	4.00	
	Sewer replacement	4.00	
	Septic disposal system - Health Dept. approval required	4.00	
	Shower	1.00	
	Sink - kitchen type	1.00	
	Swimming pool - private - wading pool	8.00	
	Swimming pool - public - semi-public	12.00	
	Toilet	1.00	
	Urinal	1.00	
	Water distribution system, single family dwelling	4.00	
	Water distribution system multiple dwg. \$4 + each unit	1.00	
	Water distribution system, Group "A" thru "G" per each floor	4.00	
	Water distribution system, Group "H" (hotel) \$4 + per bath*	.50	
	Water heater (gas) (electric)	1.00	
	Water using equipment	1.00	
	Water softener nonpermanent type	4.00	
	Water softener permanent (connected to drainage)	5.00	
	Wash tray	1.00	

I hereby certify that I have carefully examined & read the above application; that the same is true & correct; and the work herein described is to be done in accordance with the provisions of City of Las Vegas Ordinances & State Laws, whether herein specified or not. * As defined in City Code and Ordinances.

SIGNED: W. Wenzel Date: 9-10-66
Registered Plumber, Spec. Cont'r, Owner

Engineering Dept. Date Building Department Date
Sewer Conn. Fee \$
Paid in Engr. Dept. PERMIT NO. 20033 PERMIT FEE \$ 400
23.10 #1287

TOTAL FEE \$ 400

RECEIPT

829 \$004.00 - 7

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

Must be machine validated

12 SEP 66

H. Waters 3-23-79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY

PERMIT FEE \$
APPLICATION & PERMIT FOR
PLUMBING

JOB ADDRESS: 3809 El Pasero

OWNER'S NAME: Frank Western

LOT BLOCK SUBDIVISION

Bldg. type: SFD APT COMM

Circle: New bldg; Old bldg; Add'n; Remodel; Pool; Wtr. Sftner; Lawn Sprkr; Other

CONTRACTOR: De Luz Plumbing Co.

State Lic. # 7786 City Lic. # 1524

QUANTITY	FIXTURE OR INSTALLATION	Unit Price	AMOUNT
	Bath tub	1.00	
	Clothes dryer (gas)	1.00	
	Clothes washer	1.00	
	Dental unit	1.00	
	Dishwasher	1.00	
	Drinking fountain	1.00	
	Fire sprinkling - underground piping	5.00	
	Fire sprinkling - distribution piping per each foot	.01	
	Fire sprinkling heads - per each head	.10	
	Floor drain \$1.00 Floor sink	1.00	
	Gas appliance - (any type)	1.00	
	Gas piping system - single family dwelling	3.00	
	Gas piping system - multiple family \$3 per each unit, plus	1.00	
	Gas piping system - commercial bldg. per each floor	3.00	
	Grease trap	1.00	
	Irrigation system	4.00	4.00
	Lavatory	4.00	
	Minimum fee for any permit	4.00	
	Piping, Drainage	4.00	
	Sewer replacement	4.00	
	Septic disposal system - Health Dept. approval required	4.00	
	Shower	1.00	
	Sink - kitchen type	1.00	
	Swimming pool - private - wading pool	8.00	
	Swimming pool - public - semi-public	12.00	
	Toilet	1.00	
	Urinal	1.00	
	Water distribution system, single family dwelling	4.00	
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	Water distribution system, Group "A" thru "G" per each floor	4.00	
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	Water heater (gas) (electric)	1.00	
	Water using equipment	1.00	
	Water softener nonpermanent type	4.00	
	Water softener permanent (connected to drainage)	5.00	
	Wash tray	1.00	

I hereby certify that I have carefully examined & read the above application; that the same is true & correct; and the work herein described is to be done in accordance with the provisions of City of Las Vegas Ordinances & State Laws, whether herein specified or not. * As defined in City Code and Ordinances.

SIGNED: W. Wayne Date: 9-10-66
Registered Plumber, Spec. Cont'r, Owner

Engineering Dept. Date

Sewer Conn. Fee \$

Paid in Engr. Dept.

23.10

Building Department Date

PERMIT NO. 20033 PERMIT FEE \$ 400

#1287

TOTAL FEE \$ 400

RECEIPT

829 \$004.00 - 7

CITY OF LAS VEGAS

DEPT. OF
BUILDING & SAFETY

Must be machine validated

12 SEP 66

Theresa Kruaker 9-15-81

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA			
OWNER <u>Princess Home</u>		ADDRESS <u>3809 El Parque</u>	
GEN. CONT. <u>Miranti</u>		DATE <u>2-13-61</u>	
PERMIT NO. <u>23211</u>		TYPE OF STRUCTURE <u>Finish sfd</u>	
LEGAL DESCRIPTION <u>Lot 8 Blk 1 Las Verdes</u>			
BUILDING		MECHANICAL	
ELECTRICAL			
LOCATE	PLUMBING CONT.	TEMP. POLE CONT.	
FIREPLACE FTS.	PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____	
FOOTING	HEAT & VENT. AC CONT.	INSPECTION _____ DATE _____	
FOUNDATION WALL	PERMIT NO. _____ DATE _____	ELECTRICAL CONT.	
FLOOR FRAMING	SEWER CONT.	PERMIT NO. _____ DATE _____	
SLAB	PERMIT NO. _____ DATE _____	FIXTURES CONT.	
CHIMNEY STEEL (FIREPLACE)	ROUGH SOIL	PERMIT NO. _____ DATE _____	
WALL STEEL	ROUGH WATER	SLAB	
COLUMN STEEL	TOP-OUT	ROUGH	
BEAM STEEL	ROUGH GAS	FINAL ROUGH	
FRAMING	AC ROUGH DUCT	FINAL FIXTURE	<u>Order 3264</u>
ROOF SHEATHING	REF. ROUGH PIPING	FINAL ELECTRICAL	<u>Order 3264</u>
INTERIOR	FINAL PLUMBING <u>Whitlock 3-26-61</u>	TEMPORARY SERVICE	
EXTERIOR	FINAL GAS <u>Whitlock 3-26-61</u>	MISCELLANEOUS	
DRYWALL	FINAL AIR COND.	GRADING & DRAINAGE	
LATHING	FINAL REFRIG.	ON-SITE PARKING SPACES	APP. _____
BALKING (SINKS)	FINAL SEWER	ENG. APPROVAL OF	
SCRATCH	FINAL SEPTIC TANK	OFF-SITE IMPROVEMENTS	
PLASTER			
URBAN REDEVELOPMENT APPROVAL			
FINAL BLDG. <u>Shurtz</u>			
DATE <u>2/13/61</u>			

APPROVED FOR OCCUPANCY METER
PLEASE NOTE REMARKS ON REVERSE SIDE

INSPECTOR

DATE

LOG #

AREA #

23.06

3809 El Parque

Department of Building & Safety
City of Las Vegas, Nevada

Special Kardex
Elec. only, Plbg. only, A.C. only

Owner First Western Savings Address 3809 El Parque Date: 9-9-66
Contractor Artus Sprinkler Co. Permit No. _____
Lot _____ Block _____ Subdivision _____

Electric Only	Plumbing Only	Heat & Vent. A. C. Only
Contractor _____	Contractor <u>Artus Sprinkler</u>	Contractor _____
Permit No. _____	Permit No. <u>20033</u>	Permit No. _____
Slab _____	Rough Soil _____	A.C. Rough Duct _____
Rough Elec _____	Rough Water _____	Ref. Ro. Piping _____
Final Rough _____	Top Out _____	Rough Gas _____
Final Fixture _____	Rough Gas _____	Final Refrig _____
Final Elec _____	Final Plbg. <u>Rep 9-13-66</u>	Final Air Cond _____
Temp. Service _____	Final Gas _____	Final Gas _____
	Final Sewer _____	
	Final Septic Tank _____	

23.06 D Address

3809 El Parque

Log No.

Irrigation system Area

These Kynaker 9-15-81

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA		
OWNER <u>PRINCESS HOMES INC</u>	ADDRESS <u>3809 El Parque</u>	DATE <u>12-17-63</u>
GEN. CONT. <u>JBH Invest Co</u>		TYPE OF STRUCTURE <u>12-17-63</u>
PERMIT NO. <u>14861</u>	LEGAL DESCRIPTION <u>Lot 8, Blk 1, Las Vegas Hts 4</u>	SPD <u>1</u>
BUILDING	MECHANICAL	ELECTRICAL
LOCATION <u>12543</u>	PLUMBING CONT. <u>12543</u>	TEMP. POLE CONT. <u>12543</u>
FIREPLACE FTS. <u>12543</u>	PERMIT NO. <u>12543</u> DATE <u>12-17-63</u>	PERMIT NO. <u>12543</u> DATE <u>12-17-63</u>
FOOTINGS <u>12543</u>	HEAT & VENT. AC CONT. <u>12543</u>	INSPECTION <u>12543</u> DATE <u>12-17-63</u>
FOUNDATION WALL <u>12543</u>	PERMIT NO. <u>12543</u> DATE <u>12-17-63</u>	ELECTRICAL CONT. <u>12543</u>
FLOOR FRAMING <u>12543</u>	SEWER CONT. <u>12543</u>	PERMIT NO. <u>12543</u> DATE <u>12-17-63</u>
SLAB <u>12543</u>	PERMIT NO. <u>12543</u> DATE <u>12-17-63</u>	FIXTURES CONT. <u>12543</u>
CHIMNEY STEEL (FIREPLACE) <u>12543</u>	ROUGH SOIL <u>12543</u>	PERMIT NO. <u>12543</u> DATE <u>12-17-63</u>
WALL STEEL <u>12543</u>	ROUGH WATER <u>12543</u>	SLAB <u>12543</u>
COLUMN STEEL <u>12543</u>	TOP-OUT <u>12543</u>	ROUGH <u>12543</u>
BEAM STEEL <u>12543</u>	ROUGH GAS <u>12543</u>	FINAL ROUGH <u>12543</u>
FRAMING <u>12543</u>	AC ROUGH DUCT <u>12543</u>	FINAL FIXTURE <u>12543</u>
ROOF SHEATHING <u>12543</u>	REF. ROUGH PIPING <u>12543</u>	FINAL ELECTRICAL <u>12543</u>
DRYWALL <u>12543</u>	FINAL PLUMBING <u>12543</u>	TEMPORARY SERVICE <u>12543</u>
LATHING <u>12543</u>	FINAL GAS <u>12543</u>	MISCELLANEOUS <u>12543</u>
BACKING (SIDING) <u>12543</u>	FINAL AIR COND. <u>12543</u>	
PLASTER <u>12543</u>	FINAL REFRIG. <u>12543</u>	
SCRATCH <u>12543</u>	FINAL SEWER <u>12543</u>	
BROWN <u>12543</u>	FINAL SEPTIC TANK <u>12543</u>	
URBAN REDEVELOPMENT APPROVAL <u>12543</u>		
FINAL BLDG. <u>12543</u> DATE <u>12-17-63</u>		

APPROVED FOR OCCUPANCY & METER

INSPECTOR

DATE

PLEASE NOTE REMARKS, ON REVERSE SIDE

LOG #

AREA #

23 04

1-17-64 Canceled 3809 El Parque

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