

· 2040 E. Fremont ·

J. Gatewood 4-30-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 2040 E Fremont

OWNER'S NAME: Hancock, P. J.

LOT(S) BLOCK SUBDIVISION Type of bldg. SFD [] Apt. [] Comm. []

Check Proper Construction: New Bldg. [] Addn. [] Remodel [] Temporary Pole [] Old Bldg. [x]

CONTRACTOR'S NAME: Clark Co. Electric STATE LICENSE # 2426 CITY LICENSE # C111045

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE
	Fixture or sockets	.15
	Light, receptacle or switch outlet	.20
	Wall or ceiling space heater	.35
	Blast coil heater per kilowatt	.35
	Garbage grinder outlet	.35
	Dishwasher outlet	.35
	Clothes dryer outlet	.35
	Automatic clothes washer	.35
	Electric range outlet	.35
	Electric water heater outlet	.35
	Mercury arc lamp and equipment	.35
	Special purpose outlet	.35
	X-ray unit, and its appurtenances	5.00
	Watts of festoon lighting (Watts) First 3,000 watts	4.00
	for each additional thousand watts	1.50
	Horsepower - all motors, first horsepower or less	1.75
	for each additional horsepower	.35
	Temporary power and lights (temporary pole)	4.00
	Electric service (including any single meter socket)	3.00
	for each additional socket	.35
	Air conditioning service amps	1.50
	Each KW (KVA) Generator (Transformer) (Welder) Kw (KVA)	2.00
	First 100 KW - For each additional KW (KVA)	.01
	Special inspection per hour	4.00
	Speaker outlets	.15
	Signal or Alarm outlets	.15
	Amplifiers	.50
	Control panels	.25
	T.V. outlets - master system only	.15
	Radio outlets	.15
	Main control racks	1.00
	T. V. and Radio antennas - master system only	.75
	Minimum fee for any permit	4.00
	Total fee	4.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED: [Signature] Date: 10/12/67

MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

BUILDING DEPARTMENT: [Signature] Date: 10/12/67

#1286

PERMIT NO. 24114 PERMIT FEE: \$4.00

RECEIPT

686 \$004.00 - 6

CITY OF LAS VEGAS

DEPT. OF BUILDING & SAFETY MUST BE MACHINE VALIDATED

12 OCT 67

Lula Collins 2-18*

Department of Building & Safety
City of Las Vegas, Nevada

Special Kardex
Elec. only, Plbg. only, A.C. only

Owner Hancock Address 2040 E. Fremont Date: 10/12/67
Contractor Clark Co. Elec. Permit No. 24114
Lot _____ Block _____ Subdivision _____

Electric Only	Plumbing Only	Heat & Vent. A: C. Only
Contractor <u>Clark Co. Elec.</u>	Contractor _____	Contractor _____
Permit No. <u>24114</u>	Permit No. _____	Permit No. _____
Slab _____	Rough Soil _____	A.C. Rough Duct _____
Rough Elect _____	Rough Water _____	Ref. Ro. Piping _____
Final Rough _____	Top Out _____	Rough Gas _____
Final Fixture _____	Rough Gas _____	Final Refrig _____
Final Elec <u>Printed 6-13-68</u>	Final Plbg. _____	Final Air Cond _____
Temp. Service _____	Final Gas _____	Final Gas _____
	Final Sewer _____	
	Final Septic Tank _____	

23.06 D Address 2040 E. Fremont

Log No. Elec. only Area