

4304 EL PASADA

H. Waterwood 3-23-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 4304 El Pasado Ave. OWNER'S NAME: Vincent P. Manforey
 CIRCLE: Repair TYPE OF BLDG.: SFD APT. Public COMM. Comm.
 CONTRACTOR'S NAME: Henderson Plbg. & Htg. Co. STATE LICENSE # 10547 CITY LICENSE # C11-7511

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas) (elect.)	1.00	1.00
	Sewer System - New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Bldg. Groups "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	1.00	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	5.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
MINIMUM PERMIT FEE			
PIPELINE CONTRACTOR, SECT. 14.8 P.F. \$			
TOTAL PERMIT FEE \$			
4.00			

I hereby certify that I have carefully examined and read the above application, that the same is true and correct, and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed: [Signature] Date: 9-29-75
 Registered Master Plumber, Spec. Contr. or Owner
 Building Department: [Signature] Date: 9-29-75
 Permit No. 2651 Permit Fee \$ 4.00

#12870

RECEIPT
 1356 \$004.00
 CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY

Theresa Kipukas 9-15-81

Department of Building & Safety
City of Las Vegas, Nevada

Special Kardex
Elec. only, Plbg. only, A.C. only

Owner Vincent Manforey Address 4304 El Pasada Date: 9/29/75
Contractor _____ Permit No. _____
Lot _____ Block _____ Subdivision _____

Electric Only	Plumbing Only	Heat & Vent. A. C. Only
Contractor _____	Contractor <u>Henderson</u>	Contractor _____
Permit No. _____	Permit No. <u>2651</u>	Permit No. _____
Slab _____	Rough Soil _____	A.C. Rough Duct _____
Rough Elect _____	Rough Water _____	Ref. Ro. Piping _____
Final Rough _____	Top Out _____	Rough Gas _____
Final Fixture _____	Rough Gas _____	Final Refrig _____
Final Elec _____	Final Plbg. _____	Final Air Cond _____
Temp. Service _____	Final Gas _____	Final Gas _____
	Final Sewer _____	
	Final Septic Tank _____	

23.06 D Address 4304 El Pasada Log No. Heater Area _____

DEPT. OF BLDG. & SAFETY - CITY OF LAS VEGAS, NEVADA

OWNED BY: J. S. WHALEY & SONS INC. ADDRESS: 7130 EL PASADA AVE. DATE: 5/11/59

GEN. CONT. SAME PERMIT NO. 33453 LEGAL DESCRIPTION: Lot 13, Bldg 2, Los Verdes Hts # 2 TYPE OF STRUCTURE: RESIDENCE

LOCATION & FLOOR ELEVATION: _____ FOOTINGS: <u>2' x 2' at 26" depth</u> FOUND. & PIERS: _____ WALL STEEL: _____ BOND BEAM STEEL: _____ FRAMING & ROOF SHEATHING: <u>2" x 4" @ 16" o.c.</u> STEEL FABRICATION: _____ CONNECTIONS & PAINTING: _____ LATHING: INTERIOR _____ EXTERIOR <u>1/2" x 3/4" @ 12" o.c.</u> PLASTER: <u>1-1/2" @ 1-12-60</u> SCRATCH: _____ BROWN: _____ FINAL BLDG.: <u>1-12-60</u> GRADING & DRAINAGE: _____ ON-SITE PARKING: _____ SPACES: _____ ENG. APPROVAL OF OFF-SITE IMPROVEMENTS: _____	PLUMBING CONT. <u>Plbg.</u> PERMIT NO. <u>2284</u> DATE <u>5-14-59</u> HEAT & VENT. CONT. _____ PERMIT NO. _____ DATE _____ SEWER CONT. _____ PERMIT NO. <u>3084</u> DATE <u>5-14-59</u> ROUGH SOIL <u>Hand 6-5-59</u> ROUGH WATER <u>Hand 6-5-59</u> SEWER OR SEPTIC TANK <u>Hand 7-27-59</u> TOP-OUT <u>Bally 10-15-59</u> ROUGH GAS <u>Bally 10-15-59</u> ROUGH DUCT _____ FINAL PLUMBING <u>Hand 1-19-60</u> FINAL HEATING _____ FINAL GAS _____	TEMP POLE CONT. _____ PERMIT NO. _____ DATE _____ INSPECTION _____ DATE _____ ELECTRICAL CONT. <u>Hand</u> PERMIT NO. <u>20357</u> DATE <u>12-8-57</u> OUTLETS <u>6</u> MOTORS _____ H.P. _____ SLAB _____ ROUGH <u>Hand 10-9-59</u> FINAL ROUGH _____ FIXTURE CONT. <u>Hand</u> PERMIT NO. <u>25351</u> DATE <u>12-8-57</u> FIXTURES <u>13</u> FINAL FIXTURE _____ APPROVED FOR METER: <u>Hand 2-3-60</u>
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APPROVED for OCCUPANCY: Alex 3-9-60 INSPECTOR _____ DATE _____

* PLEASE NOTE REMARKS ON REVERSE SIDE
4304 EL PASADA AVE. RESIDENCE - 5/11/59 23.04