

4009 Edgeford Place

LOT 50 BRADFORD PLACE #1 ZONED R-4

J. Gatewood 3-22-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$ 250.00

APPLICATION & BUILDING PERMIT — for: Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 4009 Edgeford Pl., L.V. Nev.

OWNER: Mr. V. J. May

LOT(s) 50

BLOCK

SUBDIVISION

Rindwood Place #1

ZONE: R-4P4D

Existing structure on lot: Dwelling



Accessory bldgs.



Vacant lot



Other



PROPOSED CONSTRUCTION: Alum Patio Cover

USE: Patio

MATERIALS OF CONSTRUCTION:

Wood Frame



Concrete Block



Reinforced Concrete



Steel Frame



SQ. FEET OF FLOOR AREAS:

1st

2nd

3rd

Other

TOTAL SQ. FT. 2008

FIRE ZONE: 1 2 3

Occupancy Group 1 J 1 - 2

CONST. TYPE I II III IV V

ARCHITECT:

ENGINEER:

NO. of UNITS

NO. of STORIES

Plans Submitted: Yes



No



Calculations Submitted

Yes



No



Sewer Fee Req'd.

Yes



No



CONTRACTOR: Beauti-Craft Awning Co.

STATE LICENSE # 12314

CITY LICENSE C11-006-2-11916

ADD'L PERMITS REQ'D:

Air Cond.

Elec.

Plumbing

Signs

Paving

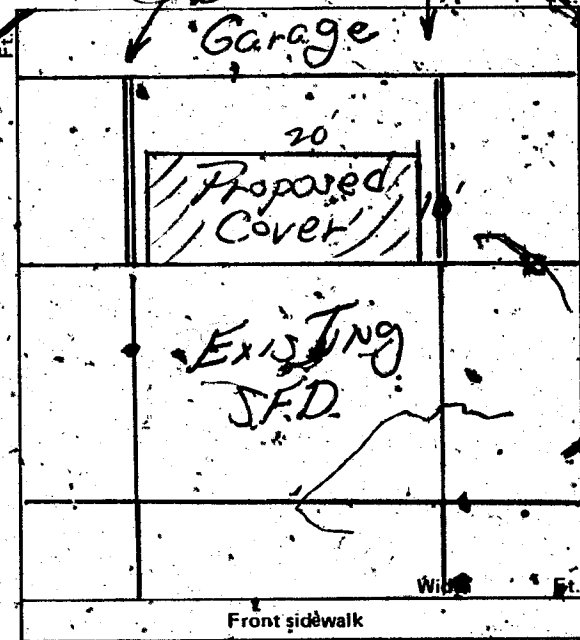
Fence

Public Walks

Curb-gutters

Incinerators

Fire Sprinkling System



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNATURE: William H. Kinnard Contractor

BY: _____ Agent or Owner

CLARK COUNTY HEALTH DEPT. Date: _____

LAS VEGAS FIRE DEPARTMENT Date: _____

PLANNING DEPT.: [Signature] Date: 6-24-79

PUBLIC WORKS DEPT.: _____ Date: _____

BUILDING DEPT.: [Signature] Date: 6/24/79

12850 PERMIT NO.: 17335 PERMIT FEE \$ 5.00

RECEIPT
3894 \$005.00 - 8
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED
24 JUN 74

G. Gatewood 3-22-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA _____

CONST. VAL. \$ 11,825.00

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT - for:

Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 4009 BRADFORD PLACE

OWNER: Robt. H. Grant Co. of Nevada

LOT(s) 50 BLOCK 1-1 SUBDIVISION BRADFORD PLACE ZONE: R-1-D

Existing structure on lot: Dwelling Accessory bldgs. Vacant lot Other

PROPOSED CONSTRUCTION: Planned Unit Development USE: _____

MATERIALS OF CONSTRUCTION: Wood Frame Concrete Block Reinforced Concrete Steel frame

SQUARE FEET OF FLOOR AREAS: 1st 850 2nd _____ 3rd _____ Other _____ TOTAL SQ. FT. 850

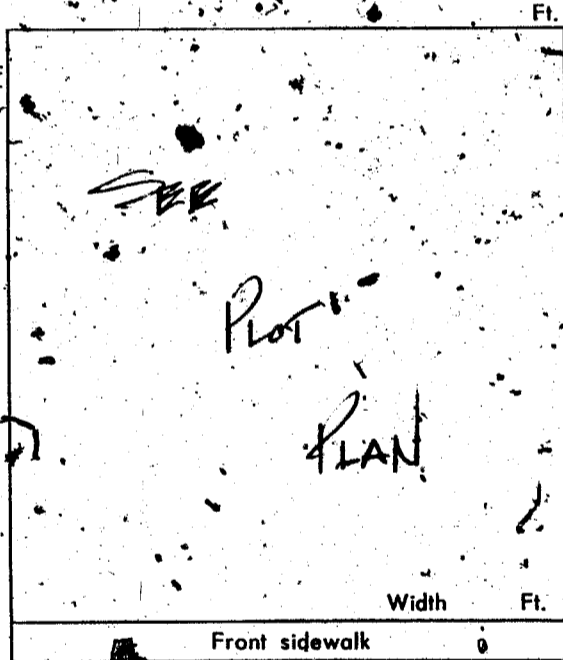
FIRE ZONE: 1 2 (3) Occupancy Group A B C D E F G H (I) J-1-2-3-4-5 CONST. TYPE: I II III IV (V)

ARCHITECT: Kaltenbach ENGINEER: VTN of Nevada NO. of UNITS 54 NO. of STORIES: One

Plans Submitted: Yes No Calculations Submitted Yes No Sewer Fee Req'd. Yes No

CONTRACTOR: Robt. Grant Co. of Nev. STATE LICENSE # 10200 CITY LICENSE # C11811200969

ADD'L. PERMITS REQ'D: Air Cond. Elec. Plumbing Signs Paving Fences Public Walks Curb-gutters Incinerators Fire Sprinkling System



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit, I hereby state that the information I have supplied on this application is true and correct.

SIGNED: Grant Co. of Nevada contractor
BY: David [Signature] agent of [Signature]

CLARK COUNTY HEALTH DEPT. _____ Date _____
LAS VEGAS FIRE DEPARTMENT _____ Date _____

PLANNING DEPT: [Signature] Date: 8-4-71
PUBLIC WORKS DEPT: [Signature] Date: 8-4-71
BUILDING DEPT: [Signature] Date: 8-4-71
PERMIT NO: 471 PERMIT FEE \$ 750.00

RECEIPT
\$050.00 - 8
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED
5 AUG 71

G. Gatewood 3-22-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: BRADFORD PLACE - BEK 11 100 50 #91
 PENNWOOD & WING STS
 4009 Edgford Place
 OWNER'S NAME: ROBERT H. GRANT & CO
 CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.
 CONTRACTOR'S NAME: HENDERSON PLMG & HTG, INC
 3052 SO VALLEY VIEW L.V. 89102
 STATE LICENSE # 10547 CITY LICENSE # 011-009-2-07511

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathtub	1.00	1.00
	Shower	1.00	
1	Lavatory	1.00	1.00
1	Toilet	1.00	1.00
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	1.00
1	Garbage Disposal	1.00	1.00
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	1.00
	Clothes Washer	1.00	1.00
	Clothes Washer (comm.)	5.00	
1	Dishwasher	1.00	1.00
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas) (elect.)	1.00	1.00
	Sewer System - New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	4.00
	Multiple Family Dwelling plus each unit	4.00	
	Bldg. Group "A" thru "G" per each floor	2.00	
	Hotel or Motel plus each bath	6.00	
	Trailer Park plus each space	4.00	
	Irrigation	20.00	
		1.00	
		4.00	
GAS PIPING SYSTEM			
1	Single Family Dwelling	3.00	3.00
	Multiple Family Dwelling plus each unit	6.00	
	Commercial Bldg. per floor plus each unit	1.00	
	Gas Appliance (any type)	3.00	
		1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
TOTAL PERMIT FEE \$		16.00	

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed John J. Hendricks #9 Date: 10/27/71
 REGISTERED MASTER PLUMBER, REC. CONT'R, OR OWNER
 Building Department [Signature] Date: 10/28/71
 #12870 Permit No. 993 Permit Fee \$ 16.00

RECEIPT
 6227 \$016.00 - 7
 CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY
 MUST BE MAILED BY 7:00 PM

G. Gatewood 3-22-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: BRADFORD PLACE - BEK 11, LOT 50 #91
 PENNWOOD & WING STS
 4009 Edgford Place
 OWNER'S NAME: ROBERT H. GRANT & CO
 CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.
 CONTRACTOR'S NAME: HENDERSON PLMG & HTG, INC
 3052 SO VALLEY VIEW L.V. 89102
 STATE LICENSE # 10547 CITY LICENSE # 011-009-2-07511

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathtub	1.00	1.00
	Shower	1.00	
1	Lavatory	1.00	1.00
1	Toilet	1.00	1.00
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	1.00
1	Garbage Disposal	1.00	1.00
	Garbage Disposal (comm.)	3.00	
1	Clothes Dryer (gas)	1.00	1.00
1	Clothes Washer	1.00	1.00
	Clothes Washer (comm.)	5.00	
1	Dishwasher	1.00	1.00
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas) (elect.)	1.00	1.00
	Sewer System - New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	4.00
	Multiple Family Dwelling plus each unit	4.00	
	Bldg. Group "A" thru "G" per each floor	2.00	
	Hotel or Motel plus each bath	6.00	
	Trailer Park plus each space	4.00	
	Irrigation	1.50	
		20.00	
		1.00	
		4.00	
GAS PIPING SYSTEM			
1	Single Family Dwelling	3.00	3.00
	Multiple Family Dwelling plus each unit	6.00	
	Commercial Bldg. per floor plus each unit	1.00	
	Gas Appliance (any type)	3.00	
		1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
TOTAL PERMIT FEE \$		16.00	

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Signed: John J. Hendricks #9 Date: 10/27/71
 REGISTERED MASTER PLUMBER, SPEC. CONTR. OR OWNER
 Building Department: M. Mills Date: 10/22/71
 #12870 Permit No. 993 Permit Fee \$ 16.00

RECEIPT
 6227 \$016.00 - 7
 CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY
 MUST BE MACHINE IMPRINTED
 28 OCT 71

G. Gatewood 3-22-79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 4009 Edgeford Place (Lot 50) OWNER'S NAME: Grant Company Of Nevada

CIRCLE: Addition: Remodel: New Bldg: TYPE OF BLDG: SFD APT COMM. PUBLIC

CONTRACTOR'S NAME: Tropic-Aire Conditioning Company STATE LICENSE 10426 A CITY LICENSE 03382

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater - floor, wall or suspended	4.00			EVAPORATIVE COOLERS:		
	FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:				outlets or under	3.00	
	Up to and including 100,000 B.t.u.'s	4.00			Over 5 and up to and including 10	5.00	
	Over 100,000 B.t.u.'s	6.00			Each additional outlet over 10	.25	
	FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:				VENTILATION:		
	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00	4.00		For each fan connected to a single duct	1.00	1.00
	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00			For each commercial or industrial ventilation system	5.00	
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00			For each commercial kitchen hood	5.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00			MISCELLANEOUS:		
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00			For each water cooling tower	8.00	
	FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:				Duct work only - each opening	.25	2.00
	Up to and including 10,000 CFM	2.00			For installation or relocation of each commercial or industrial incinerator	15.00	
	Over 10,000 CFM	4.00			Gas piping related to the air cond. work in single family dwelling only	3.00	
					For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
					FOR THE ISSUANCE OF EACH PERMIT		3.00
					TOTAL PERMIT FEE \$	10.00	

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED [Signature] Date 12-7-71
 Air Conditioning Contractor - Owner

BUILDING DEPARTMENT [Signature] Date 12/9/71
 PERMIT NO. 775 PERMIT FEE \$ 10.00

RECEIPT
 8039 \$010.00 -
 CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY
 MUST BE MACHINE VALIDATED
 - 9 DEC 71

G. Gatewood 3-22-79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY – AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 4009 Edgeford Place (Lot 50) OWNER'S NAME: Grant Company Of Nevada

CIRCLE: Addition; Remodel; New Bldg; TYPE OF BLDG.: SFD APT COMM. PUBLIC

CONTRACTOR'S NAME: Tropic-Aire Conditioning Company STATE LICENSE 10426 A CITY LICENSE 03302

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater - floor, wall or suspended	4.00			EVAPORATIVE COOLERS:		
	FOR EACH FORCED AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:				outlets or under	3.00	
	Up to and including 100,000 B.t.u.'s	4.00			Over 5 and up to and including 10	5.00	
	Over 100,000 B.t.u.'s	5.00			Each additional outlet over 10	.25	
	FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:				VENTILATION:		
	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00	4.00		For each fan connected to a single duct	1.00	1.00
	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00			For each commercial or industrial ventilation system	5.00	
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00			For each commercial kitchen hood	5.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00			MISCELLANEOUS:		
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00			For each water cooling tower	8.00	
	FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:				Duct work only - each opening	.25	2.00
	Up to and including 10,000 CFM	2.00			For installation or relocation of each commercial or industrial incinerator	15.00	
	Over 10,000 CFM	4.00			Gas piping related to the air cond. work in single family dwelling only	3.00	
					For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
					FOR THE ISSUANCE OF EACH PERMIT		3.00
					TOTAL PERMIT FEE \$	10.00	

I hereby certify that I have carefully examined and read the above application; that the same is true and correct, and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED [Signature] Date 12-7-71
 Air Conditioning Contractor - Owner

BUILDING DEPARTMENT [Signature] Date 12/9/71

PERMIT NO. 775 PERMIT FEE \$ 10.00

RECEIPT

8039 \$010.00 -

CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

- 9 DEC 71

G. Gatewood 3-22-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 4009 Edgeford Place OWNER'S NAME: Grant Company

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Cadenbach Electric Inc. STATE LICENSE # 8016A CITY LICENSE # 9013

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
7	Fixture or sockets	.15	1.05
38	Light, receptacle or switch outlet	.20	7.60
	Wall or ceiling space heater	.35	
	Blas coil heater per kilowatt	.35	
1	Garbage grinder outlet	.35	.35
1	Dishwasher outlet	.35	.35
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Mercury arc lamp and equipment	.35	
1	Special purpose outlet	.35	.35
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts	4.00	
	for each additional thousand watts	1.50	
	Horsepower - all motors first horsepower or less	1.75	
	for each additional horsepower	.35	
	Temporary power and lights (temporary pole)	4.00	
1	Electric service (including any single meter socket)	3.00	3.00
	for each additional socket	.35	
	Air conditioning service amps	1.50	
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)	2.00	
	First 100 KVA - For each additional KW (KVA)	.01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T. V. outlets - master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas - master system only	.75	
	Minimum fee for any permit	4.00	
	Total fee		12.70

I hereby certify that I have carefully examined and read the above application that the same is true and correct, and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED: [Signature] DATE: _____
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

BUILDING DEPARTMENT: [Signature] DATE: 12/13/71

*12860 PERMIT NO. 1361 PERMIT FEE: \$ 12.70

RECEIPT

8532 \$012.70 - 6

CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY
 MUST BE MACHINE VALIDATED

14 DEC 71

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER Mr. W. J. May ADDRESS 4009 Edgeford Place DATE 6-24-74
 GEN. CONT. Beauti Craft Awning TYPE OF STRUCTURE alum patio cover
 PERMIT NO. 17335 LEGAL DESCRIPTION L 50 Bradford Place #. 1

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont.	Temp. pole cont.
Location & Footing	Permit No. _____ Date _____	Permit No. _____ Date _____
Stem Wall	Heat & Vent. A/C Cont.	Inspection _____ Date _____
Concrete Slab Floor	Permit No. _____ Date _____	Electrical Cont. _____
Floor Framing	Sewer Cont.	Permit No. _____ Date _____
Fireplace Footing	Permit No. _____ Date _____	Fixtures Cont. _____
Chimney Steel	Rough Soil	Permit No. _____ Date _____
Vert. Steel Reinf.	Rough Water	Slab _____
Horiz. Steel Reinf.	Top/Out	Rough _____
Roof Sheathing	Rough Gas	Final Rough _____
Framing	A/C Rough Duct	Final Fixture _____
Backing for siding	Ref. Rough Piping	Final Electrical _____
Ext. Lath	Final Plumbing	Temporary Service _____
Ext. Scratch	Final Gas	MISCELLANEOUS
Ext. Brown	Final Air Cond.	Grading & Drainage _____
Int. Lath	Final Refrig.	On-Site Parking Spaces _____ App. _____
Int. Brown	Final Sewer	Eng. Approval of _____
Drywall	Final Septic Tank	Off-Site Improvements _____
Permit No. _____		
Final Building		
Appr for Occu		

Permits 17335

INSPECTOR: _____ DATE _____

APPROVED FOR OCCUPANCY & METER _____

PLEASE NOTE REMARKS ON REVERSE SIDE 4009/Edgeford Place LOG # _____ AREA # _____

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER R. H. Grant & Co. ADDRESS 4009 Edgeford Place DATE 8-5-71
 GEN CONT. Same TYPE OF STRUCTURE apt bldg
 PERMIT NO 471 LEGAL DESCRIPTION: L 50 B 11 Bradford Place

BUILDING	MECHANICAL	ELECTRICAL
LOCATION <u>4009 Edgeford</u>	PLUMBING CONT. <u>Edwards</u>	TEMP POLE CONT.
FIREPLACE FIB	PERMIT NO. <u>993</u> DATE <u>10-20-71</u>	PERMIT NO. _____ DATE _____
FOOTINGS <u>11-18-71</u>	HEAT & VENT. AC CONT. <u>Jaya</u>	INSPECTION _____ DATE _____
FOUNDATION WALL	PERMIT NO. <u>775</u> DATE <u>12-9-71</u>	ELECTRICAL CONT. <u>Edwards</u>
FLOOR FRAMING	SEWER CONT.	PERMIT NO. <u>1261</u> DATE <u>12/13/71</u>
SLAB <u>11-18-71</u>	PERMIT NO. _____ DATE _____	FIXTURES CONT.
CHIMNEY STEEL (FIREPLACE)	ROUGH SOIL <u>11-3-71</u>	PERMIT NO. _____ DATE _____
WALL STEEL	ROUGH WATER	SLAB
COLUMN STEEL	TOP-OUT <u>12-23-71</u>	ROUGH <u>4B 2 20 71</u>
BEAM STEEL	ROUGH GAS <u>12-23-71</u>	FINAL ROUGH
FRAMING <u>12-23-71</u>	AC ROUGH DUCT <u>12-23-71</u>	FINAL FIXTURE
ROOF SHEATHING	REF ROUGH PIPING	FINAL ELECTRICAL <u>12-9-71</u>
INTERIOR	FINAL PLUMBING <u>12-3-72</u>	TEMPORARY SERVICE _____
EXTERIOR	FINAL GAS <u>12-3-72</u>	
DRYWALL	FINAL AIR COND. <u>12-3-72</u>	
LATHING	FINAL REFRIG _____	
BACKING (SIDING)	FINAL SEWER _____	
PLASTER SCRATCH <u>10-10-71</u>	FINAL SEPTIC TANK _____	
PLASTER BROWN <u>10-10-71</u>		
URBAN REDEVELOPMENT APPROVAL		
FINAL BLDG _____ DATE _____		

MISCELLANEOUS

GRADING & DRAINAGE _____

ON-SITE PARKING SPACES _____ APP. _____

ENG APPROVAL OF _____

OFF-SITE IMPROVEMENTS _____

APPROVED FOR OCCUPANCY & METER 2-27-71 INSPECTOR _____ DATE _____

PLEASE NOTE REMARKS ON REVERSE SIDE 4009 Edgeford Place L00 # _____ AREA # T20-4 23 04