

· 1953 Gregory ·

· L4 B2 Kasper Park #3 Zone R-3 ·

*Sharon ... May 30, 1979*

CITY OF LAS VEGAS, NEVADA  
 DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 1953 Gregory OWNER'S NAME: New Law + Ban  
 CIRCLE: New Bldg. Add'n: Remodel TYPE OF BLDG.: SFD. APT. PUBLIC COMM.  
 CONTRACTOR'S NAME: Ray Pkg Co. STATE LICENSE # 6025 CITY LICENSE # 8056

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas/elect.)	1.00	1.00
	Sewer System - New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
TOTAL PERMIT FEE \$			4.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed: Troy Ray Date: 9-17-69  
 REGISTERED MASTER PLUMBER, SPEC. CONTR., OR OWNER  
 Building Department: 9 Wenzel Date: 9-18-69  
 #12870 Permit No. 27969 Permit Fee \$ 4.00

RECEIPT  
 2290 \$004.00  
 CITY OF LAS VEGAS  
 DEPT. OF BUILDING & SAFETY  
 MUST BE MACHINE VALIDATED  
 18 SEP 69

*Sharon Rivera May 26, 1979*

**CITY OF LAS VEGAS, NEVADA**

**DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT.**

ADDRESS OF CONSTRUCTION: 1953 Gregory

OWNER'S NAME: NEVADA SAVINGS + LOAN

LOT(S) \_\_\_\_\_ BLOCK \_\_\_\_\_ SUBDIVISION \_\_\_\_\_ Type of bldg. SFD  Apt.  Comm.

Check Proper Construction: New Bldg.  Addn.  Remodel  Temporary Pole  Old Bldg.

CONTRACTOR'S NAME: Simpson & Bozart STATE LICENSE # 6424 A CITY LICENSE # 7564

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE
	Fixture or sockets	.15
	Light, receptacle or switch outlet	.20
	Wall or ceiling space heater	.35
	Blast coil heater per kilowatt	.35
	Garbage grinder outlet	.35
	Dishwasher outlet	.35
	Clothes dryer outlet	.35
	Automatic clothes washer	.35
	Electric range outlet	.35
	Electric water heater outlet	.35
	Mercury arc lamp and equipment	.35
	Special purpose outlet	.35
	X-ray unit and its appurtenances	5.00
	Watts of festoon lighting (Watts) First 3,000 watts	4.00
	for each additional thousand watts	1.50
	Horsepower - all motors first horsepower or less	1.75
	for each additional horsepower	.35
	Temporary power and lights (temporary pole)	4.00
	Electric service (including any single meter socket)	3.00
	for each additional socket	.35
	Air conditioning service	amps 1.50
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)	2.00
	First 100 KVA - For each additional KW (KVA)	.01
	Special inspection per hour	4.00
	Speaker outlets	.15
	Signal or Alarm outlets	.15
	Amplifiers	.50
	Control panels	.25
	T. V. outlets - master system only	.15
	Radio outlets	.15
	Main control racks	1.00
	T. V. and Radio antennas, master system only	.75
	Minimum fee for any permit	4.00
	Total fee	4.00

*REPAIR FIRE DAMAGE*

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED William B. Simpson Date: \_\_\_\_\_  
MASTER (ELECTRICIAN) (LICENSE NUMBER)  
 BUILDING DEPARTMENT [Signature] Date: 9-17-69  
 #12860 PERMIT NO. 28869 PERMIT FEE: \$ 4.00

RECEIPT  
 2351 \$004.00 -  
 CITY OF LAS VEGAS  
 DEPT. OF BUILDING & SAFETY  
 MUST BE MACHINE VALIDATED  
 19 SEP 69

May 30, 1969

COMMERCIAL 1969  
CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA \_\_\_\_\_ CONST. VAL. \$ 6000

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT — for:  
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 1953 Nevada OWNER: Nevada S & L

LOT(s) 4 BLOCK 2 SUBDIVISION WILSON PARK #3 ZONE R-1

Existing structure on lot: Dwelling  Accessory bldgs.  Vacant lot  Other

PROPOSED CONSTRUCTION: Interior Repair USE: \_\_\_\_\_

MATERIALS OF CONSTRUCTION: Wood Frame  Concrete Block  Reinforced Concrete  Steel Frame

SQUARE FEET OF FLOOR AREAS: 1st \_\_\_\_\_ 2nd \_\_\_\_\_ 3rd \_\_\_\_\_ Other \_\_\_\_\_ TOTAL SQ. FT. \_\_\_\_\_

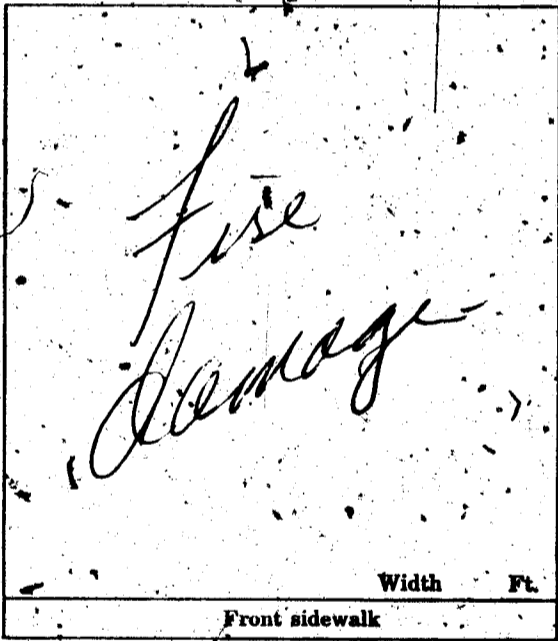
FIRE ZONE: 1 2 3 Occupancy Group A B C D E F G H I J-1-2-3-4-5 CONST. TYPE: I II III IV V

ARCHITECT: \_\_\_\_\_ ENGINEER: \_\_\_\_\_ NO. of UNITS \_\_\_\_\_ NO. of STORIES 2

Plans Submitted: Yes  No  Calculations Submitted: Yes  No  Sewer Fee Req'd: Yes  No

CONTRACTOR: M & J STATE LICENSE # 6350 CITY LICENSE # 820

ADD'L. PERMITS REQ'D: Air Cond.  Elec.  Plumbing  Signs  Paving  Fence  Public Walks  Curb-gutters   
Incinerators  Fire Sprinkling System



CONDITIONS OF THE PERMIT:

- I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet-rock and sheathing inspection.
- I agree that when the job is completed that I will call for final inspection before occupancy.
- I agree to perform all construction in accordance with City Ordinances and Building Codes.
- The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
- I have read and understand the contents of this application and permit, I hereby state that the information I have supplied on this application is true and correct.

SIGNED: M & J Contractor

BY: J. Stankovic Agent or Owner

CLARK COUNTY HEALTH DEPT. Date \_\_\_\_\_

LAS VEGAS FIRE DEPARTMENT Date \_\_\_\_\_

PLANNING DEPT: M & J Date: 9/18/69

ENGINEERING DEPT: \_\_\_\_\_ Date: \_\_\_\_\_

BUILDING DEPT: C. Harper Date: 9/18/69

#12850 PERMIT NO: 4938 PERMIT FEE \$ 600

RECEIPT

2315 \$006.00

CITY OF LAS VEGAS  
DEPT. OF  
BUILDING & SAFETY

MUST BE MACHINE VALIDATED  
19 SEP 69

Sharon Gregory May 30, 1979

# CITY OF LAS VEGAS, NEVADA

CONST. VAL. \$ NU

NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT - for:

Commercial or Public Structures.

ADDRESS OF CONSTRUCTION: 1953 Gregory

OWNER: Nevada Savings

LOT(s): 4

BLOCK: 2

SUBDIVISION: Joseph Park No 3

ZONE: R-3

Existing structure on lot:

Dwelling

Accessory Bldgs.

Vacant Lot

Commercial Bldg.

Other

PROPOSED CONSTRUCTION: Demolish 4 Plex

USE:

MATERIALS OF CONSTRUCTION:

Wood Frame

Concrete Block

Reinforced Concrete

Steel Frame

SQUARE FEET OF FLOOR AREAS: 1st

2nd

3rd

Other

TOTAL SQ. FT.

FIRE ZONE: 1 2 3

Occupancy Group A B C D E F G H I J-1-2-3-4-5

CONST. TYPE: I II III IV V

ARCHITECT:

ENGINEER:

NO. of UNITS

NO. of STORIES

Plans Submitted: Yes  No

Calculations Submitted: Yes  No

Sewer Fee Req'd. Yes  No

CONTRACTOR: Espy Bros

STATE LICENSE # 4421

CITY LICENSE # 12292

ADD'L. PERMITS REQ'D.:

Air Cond.

Elec.

Plumbing

Signs

Paving

Fence

Public Walks

Curb-gutters

Incinerators

Fire Sprinkling System

### CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, drywall and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work out-d above this agreement.
5. I have read and understand the contents of this application and permit. I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED: Espy Bros Contractor

BY: J.R. Espy Agent or Owner

Date

Clark County Health Department

Date

Las Vegas Fire Department

PLANNING DEPT.:

Date: 9-5-75

PUBLIC WORKS DEPT.:

Date: 9/8/75

BUILDING DEPT.:

Date: 5-00

#12850

PERMIT NO.: 3918

PERMIT FEE \$ 500

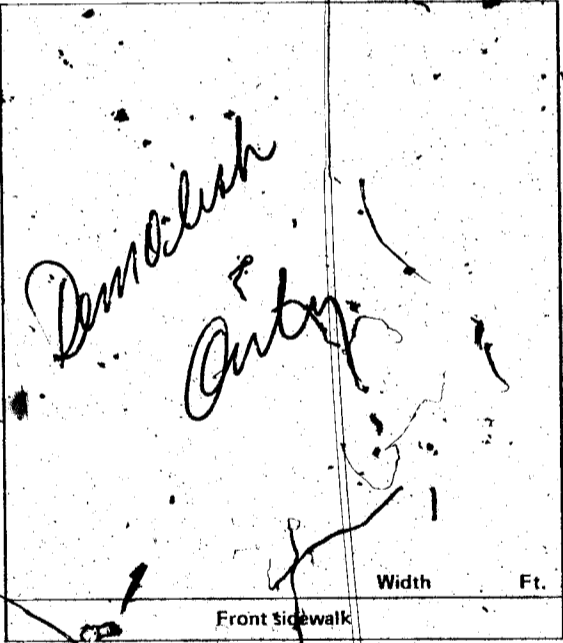
### RECEIPT

496 \$005.00 - 8

CITY OF LAS VEGAS  
DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

- 9 SEP 75



Sharon [unclear] May 30, 1979

CITY OF LAS VEGAS, NEVADA

CONST. VAL. \$ NU

NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT - for:

Commercial or Public Structures.

ADDRESS OF CONSTRUCTION:

1953 Gregory

OWNER:

Nevada Savings

LOT(s)

4

BLOCK

2

SUBDIVISION

Joseph Park No 3

ZONE

R-3

Existing structure on lot:

Dwelling

Accessory Bldgs.

Vacant Lot

Commercial Bldg.

Other

PROPOSED CONSTRUCTION:

Demolish 4 Plex

USE:

MATERIALS OF CONSTRUCTION:

Wood Frame

Concrete Block

Reinforced Concrete

Steel Frame

SQUARE FEET OF FLOOR AREAS: 1st

2nd

3rd

Other

TOTAL SQ. FT.

FIRE ZONE:

1 2 3

Occupancy Group A B C D E F G H I J-1-2-3-4-5

CONST. TYPE: I II III IV V

ARCHITECT:

ENGINEER:

NO. of UNITS

NO. of STORIES

Plans Submitted:

Yes

No

Calculations Submitted

Yes

No

Sewer Fee Req'd.

Yes

No

CONTRACTOR:

Espy Bros

STATE LICENSE #

4421

CITY LICENSE #

12292

ADD'L. PERMITS REQ'D.:

Air Cond.

Elec.

Plumbing

Signs

Paving

Fence

Public Walks

Curb-gutters

Incinerators

Fire Sprinkling System

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, drywall and sheathing inspection.
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5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED:

Espy Bros

Contractor

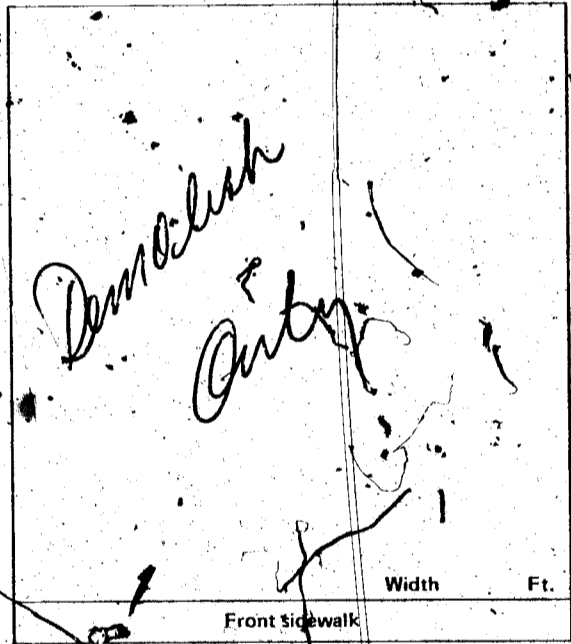
BY:

[Signature]

Agent or Owner

Clark County Health Department

Las Vegas Fire Department



PLANNING DEPT.:

Date:

9-5-75

PUBLIC WORKS DEPT.:

Date:

9/3/75

BUILDING DEPT.:

Date:

500

#12850

PERMIT NO.:

3918

PERMIT FEE \$

RECEIPT

496 \$005.00 - 8

CITY OF LAS VEGAS  
DEPT. OF  
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

- 9 SEP 75

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER Nevada Savings ADDRESS 1953 Gregory DATE 9-8-75  
 GEN. CONT. Espy Bros TYPE OF STRUCTURE Demolish 4 plex  
 PERMIT NO. 3918 LEGAL DESCRIPTION

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont. <input checked="" type="checkbox"/>	Temp. pole cont.
Location & Footing	Permit No. _____ Date _____	Permit No. _____ Date _____
Stem Wall	Heat & Vent. A/C Cont.	Inspection _____ Date _____
Concrete Slab Floor	Permit No. _____ Date _____	Electrical Cont.
Floor Framing	Sewer Cont.	Permit No. _____ Date _____
Fireplace Footing	Permit No. _____ Date _____	Fixtures Cont.
Chimney Steel	Rough Soil	Permit No. _____ Date _____
Vert. Steel Reinf.	Rough Water	Slab _____
Horiz. Steel Reinf.	Top-Out	Rough _____
Roof Sheathing	Rough Gas	Final Rough _____
Framing	A/C Rough Duct	Final Fixture _____
Backing for siding	Ref. Rough Piping	Final Electrical _____
Ext. Lath	Final Plumbing	Temporary Service _____
Ext. Scratch	Final Gas	MISCELLANEOUS
Ext. Brown	Final Air Cond.	Grading & Drainage _____
Int. Lath	Final Refrig.	On-Site Parking Spaces _____ App. _____
Int. Brown	Final Sewer	Eng. Approval of _____
Drywall	Final Septic Tank	Off-Site Improvements _____
Permit No. _____		
Final Building _____		
Appr. for Occu. _____		

INSPECTOR: \_\_\_\_\_

DATE \_\_\_\_\_

APPROVED FOR OCCUPANCY & METER *ag 10-1-75*

PLEASE NOTE REMARKS ON REVERSE SIDE

1953 Gregory

LOG # \_\_\_\_\_

AREA # \_\_\_\_\_

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER Nevada S & L ADDRESS 1953 Gregory DATE 9-18-69  
 GEN. CONT. Ute Inc. TYPE OF STRUCTURE int. repair  
 PERMIT NO. 49338 LEGAL DESCRIPTION Lot 4 block 2 Kasper Park # 3

BUILDING	MECHANICAL	ELECTRICAL
LOCATION	PLUMBING CONT.	TEMP. POLE CONT.
FIREPLACE FTS	PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOOTINGS	HEAT & VENT. AC CONT.	INSPECTION _____ DATE _____
FOUNDATION WALL	PERMIT NO. _____ DATE _____	ELECTRICAL CONT. <i>Shannon Board</i>
FLOOR FRAMING	SEWER CONT.	PERMIT NO. <i>287674</i> DATE <i>9-19-69</i>
SLAB	PERMIT NO. _____ DATE _____	FIXTURES CONT.
CHIMNEY STEEL (FIREPLACE)	ROUGH SOIL	PERMIT NO. _____ DATE _____
WALL STEEL	ROUGH WATER	SLAB _____
COLUMN STEEL	ROUGH GAS	ROUGH _____
BEAM STEEL	AC ROUGH DUCT	FINAL ROUGH _____
FRAMING	REF. ROUGH PIPING	FINAL FIXTURE _____
ROOF SHEATHING	FINAL PLUMBING	FINAL ELECTRICAL <i>2119-19-69</i>
INTERIOR	FINAL GAS	TEMPORARY SERVICE _____
DRYWALL	FINAL AIR COND.	MISCELLANEOUS
LATHING	FINAL REFRIG.	Grading & Drainage _____
BACKING (SIDING)	FINAL SEWER	On-Site Parking Spaces _____ App. _____
PLASTER SCRATCH	FINAL SEPTIC TANK	Eng. Approval of _____
BROWN		Off-Site Improvements _____
URBAN REDEVELOPMENT APPROVAL		
FINAL BLDG. <i>OR</i> DATE <i>9-21-74</i>		

APPROVED FOR OCCUPANCY & METER \_\_\_\_\_

INSPECTOR \_\_\_\_\_

DATE \_\_\_\_\_

PLEASE NOTE REMARKS ON REVERSE SIDE

LOG # \_\_\_\_\_

AREA # \_\_\_\_\_

23.04

1953 Gregory

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER J. D. JACOBSEN ADDRESS 1953 Gregory DATE 12-12-62  
 GEN. CONT. JBI Invest Co TYPE OF STRUCTURE 4 plex  
 PERMIT NO. 74563 LEGAL DESCRIPTION Lot 4, Blk 2, Kasper Park 3

BUILDING		MECHANICAL		ELECTRICAL	
LOCATION <u>1953 Gregory</u>		PLUMBING CONT. <u>Wilson &amp; Langley</u>		TEMP. POLE CONT.	
FIREPLACE FTS <u>2</u>		PERMIT NO. <u>9288</u> DATE <u>1-10-63</u>		PERMIT NO.	DATE
FOOTINGS <u>2-12-63</u>		HEAT & VENT. AC CONT. <u>Wilson &amp; Langley</u>		INSPECTION	DATE
FOUNDATION WALL <u>CC 2-18-63</u>		PERMIT NO. <u>6885</u> DATE <u>3-15-63</u>		ELECTRICAL CONT. <u>Wilson</u>	DATE <u>1-4-63</u>
STEM WALL		SEWER CONT.		PERMIT NO. <u>91685</u>	DATE
FLOOR FRAMING		PERMIT NO.	DATE	FIXTURES CONT.	
SLAB <u>CC 2-18-63</u>		ROUGH SOIL <u>2-18-63</u>		PERMIT NO.	DATE
CHIMNEY STEEL (FIREPLACE)		ROUGH WATER		SLAB <u>West 2-18-63</u>	
WALL STEEL <u>CC 2-27-63</u>		TOP-OUT <u>W 3-4-1963</u>		ROUGH <u>West 5-1-63</u>	
COLUMN STEEL		ROUGH GAS		FINAL ROUGH	
BEAM STEEL <u>CC 2-27-63</u>		AC ROUGH DUCT <u>W 3-4-1963</u>		FINAL FIXTURE	
STEEL FABRICATION		REF. ROUGH PIPING		TEMPORARY SERVICE	
FRAMING <u>W 4-30-63</u>		FINAL PLUMBING <u>W 8-13-63</u>			
ROOF SHEATHING		FINAL GAS		MISCELLANEOUS	
	INTERIOR	FINAL AIR COND. <u>W 8-13-63</u>		URBAN REDEVELOPMENT APPROVAL	
	EXTERIOR	FINAL REFRIG.		<input type="checkbox"/>	
DRYWALL <u>W 5-14-63</u>		FINAL SEWER		GRADING & DRAINAGE	
LATHING		FINAL SEPTIC TANK		ON-SITE PARKING SPACES	
BACKING (SIDING)				ENG. APPROVAL OF	
PLASTER	SCRATCH			OFF-SITE IMPROVEMENTS	
BROWN					
FINAL BLDG. <u>OB</u>	DATE <u>7-19-63</u>				

INSPECTOR 519 APPROVED FOR OCCUPANCY W 7-19-63 7-25-63 DATE \_\_\_\_\_  
 APPROVED FOR METER \_\_\_\_\_  
 PLEASE NOTE REMARKS ON REVERSE SIDE. LOG # \_\_\_\_\_ AREA # \_\_\_\_\_ 23.04

1953 Gregory

C482 3

Department of Building & Safety  
 City of Las Vegas, Nevada

Special Kardex  
 Elec. only, Plbg. only, A.C. only

Owner Nev Savings & Loan Address 1953 Gregory Date: 9-18-69  
 Contractor \_\_\_\_\_ Permit No. \_\_\_\_\_  
 Lot \_\_\_\_\_ Block \_\_\_\_\_ Subdivision \_\_\_\_\_

Electric Only	Plumbing Only	Heat & Vent. A. C. Only
Contractor _____	Contractor <u>Ray Plng</u>	Contractor _____
Permit No. _____	Permit No. <u>27969</u>	Permit No. _____
Slab _____	Rough Soil _____	A.C. Rough Duct _____
Rough Elect _____	Rough Water _____	Ref. Ro. Piping _____
Final Rough _____	Top Out _____	Rough Gas _____
Final Fixture _____	Rough Gas _____	Final Refrig _____
Final Elec _____	Final Plbg. _____	Final Air Cond _____
Temp. Service _____	Final Gas <u>W 9-18-69</u>	Final Gas _____
	Final Sewer _____	
	Final Septic Tank _____	

23.06 D

Address

1953 Gregory

Log #

Water heater

Area

*Handwritten: 23.06 D*

Department of Building & Safety  
City of Las Vegas, Nevada

Special Kardex  
Elect. only-Plbg. only-A.C. only

Owner Dr. McMillan Address 1953 Gregory Date 11-3-61  
Contractor \_\_\_\_\_ Permit No. \_\_\_\_\_  
Lot \_\_\_\_\_ Block \_\_\_\_\_ Subdivision \_\_\_\_\_

Electric Only	Plumbing Only	Heat & Vent. A.C. Only
Contractor _____	Contractor <u>H. Ganes</u>	Contractor _____
Permit No. _____	Permit No. <u>16973</u>	Permit No. _____
Slab _____	Rough Soil _____	A.C. Rough Duct _____
Rough Elect. _____	Rough Water _____	Ref. Ro. Piping _____
Final Rough _____	Top Out _____	Rough Gas _____
Final Fixture _____	Rough Gas _____	Final Refrig. _____
Final Elect. _____	Final Plbg. <u>11-3-61</u>	Final Air Cond. _____
Temp. Service _____	Final Gas _____	Final Gas _____
	Final Sewer _____	
	Final Septic Tank _____	

23.06 D Address 1953 Gregory Log No. \_\_\_\_\_ Area \_\_\_\_\_

