

· 215 E. GASS ·

· L16&17 B11 South Add Zone R-4 ·

Sharon Pereira May 18, 1979

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA #6500 34-10 DEPARTMENT OF BUILDING & SAFETY CONST. VAL. \$

APPLICATION & BUILDING PERMIT — for: Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 215 E. Hwy OWNER: Finella

LOT 16-17 BLOCK 11 SUBDIVISION South add ZONE R-9

Existing structure on lot: Dwelling Accessory bldg. Vacant lot Other

PROPOSED CONSTRUCTION: Roofing USE:

MATERIALS OF CONSTRUCTION: Wood Frame Concrete Block Reinforced Concrete Steel Frame

SQ. FEET OF FLOOR AREAS: 1st 2nd 3rd Other TOTAL SQ. FT.

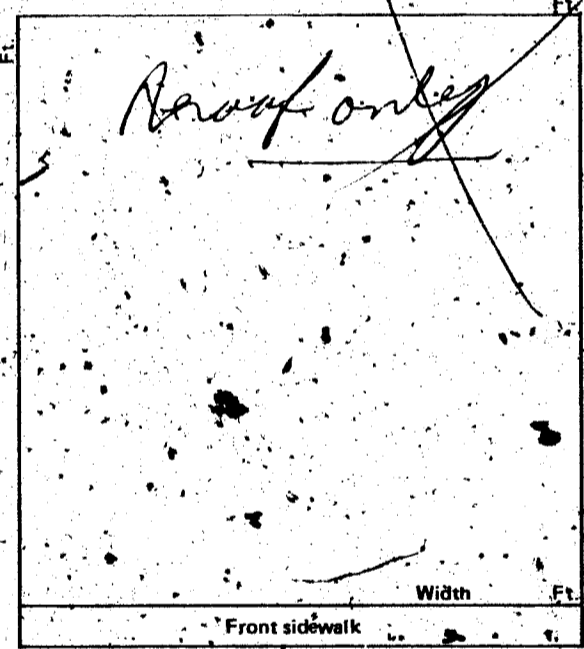
FIRE ZONE: 1 2 3 Occupancy Group * 1 J 1 - 2 CONST. TYPE I II III IV V

ARCHITECT: ENGINEER: NO. of UNITS NO. of STORIES

Plans Submitted: Yes No Calculations Submitted: Yes No Sewer Fee Req'd: Yes No

CONTRACTOR: Chief Roof STATE LICENSE # CITY LICENSE #

ADD'L. PERMITS REQ'D: Air Cond. Elec. Plumbing Signs Paving Fence Public Walks Curb-gutters Incinerators Fire Sprinkling System



CONDITIONS OF THE PERMIT:

- 1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheetrock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below delegates authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse, and debris have been removed from job site and public right of way.

SIGNED: _____ Contractor

BY: Chief Roof Agent or Owner

CLARK COUNTY HEALTH DEPT. Date

LAS VEGAS FIRE DEPARTMENT Date

PLANNING DEPT.: JAS Date: 7-21-76

PUBLIC WORKS DEPT.: Date:

BUILDING DEPT.: lc Date: 7-22-76

12850 PERMIT NO.: 3778 PERMIT FEE \$ 5.00

RECEIPT 5783 \$005.00 - 8 CITY OF LAS VEGAS DEPT. OF PUBLIC BUILDING & SAFETY MUST BE MACHINE VALIDATED 22 JUL 76

L. Collins 2-17-82

1968

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 215 1/2 Sasse OWNER'S NAME: Mrs. Linda Faribee
 CIRCLE: New bldg. Old bldg. Addn. Remodel; TYPE OF BLDG. SFD APT. CONY
 STATE CITY LICENSE # 8951 CITY LICENSE # CR172944
 CONTRACTOR'S NAME: Red Dyer Co.

| UNITS | HEATERS | PRICE | FEE | UNITS | GAS | PRICE | FEE |
|------------------|--|---------|-------|------------------|---|---------|-------|
| | Unit Heaters (floor, suspended & wall) | \$7.00 | | | Gas piping system 1 to 5 outlets | \$3.00 | |
| | Floor Furnace | \$3.00 | | | Gas piping system over 5 outlets (per outlet) | .20 | |
| | Forced Air or Gravity Type under 100,000 BTU's | \$7.00 | | | Swimming pool heater | \$4.00 | |
| | Steam or hot water heating system under 15 outlets (Boiler Excluded) | \$8.00 | | VENTS | | | |
| | Steam or hot water heating system 15 to 30 outlets (Boiler Excluded) | \$10.00 | | | Combustion products vent other than a chimney | \$1.00 | |
| | Each outlet over 30 | .50 | | | Residential kitchen or bathroom vent each | .25 | |
| | Radiant type heating system under 1000 sq. ft. to be heated | \$8.00 | | | Commercial Hood | \$4.00 | |
| | Radiant type heating system 1000 to 2000 sq. ft. to be heated | \$10.00 | | | Ventilation system not a portion of any heating or air conditioning system up to \$1,000 valuation | \$5.00 | |
| | Each additional 500 sq. ft. over 2000 sq. ft. | .50 | | BOILER | | | |
| AIR CONDITIONING | | | | | Boiler installation 15 H.P. and under | \$5.00 | |
| 4 | Heat pump or refrigerant 3 tons or less. | \$4.00 | 16.00 | | Boiler installation over 15 H.P. | \$10.00 | |
| | Heat pump or refrigerant 3 tons to 10 tons | \$6.00 | | REPAIR | | | |
| | Each addn. ton over 10 ton | .50 | | | Inspection of alteration or replacement of any mechanical cooling equipment which is a portion of any air conditioning system | \$3.00 | |
| | Refrigeration system 3 ton or less | \$5.00 | | 20 | DUCT WORK ONLY (each opening) | .25 | 50 |
| | Refrigeration system 3 to 10 ton | \$7.00 | | | WATER TOWER | \$4.00 | |
| | Each addn. ton over 10 ton | .50 | | | MINIMUM PERMIT FEE | \$4.00 | |
| | Evaporative cooler 5 outlets and under | \$3.00 | | TOTAL PERMIT FEE | | | |
| | Evaporative cooler 5 to 10 outlets | \$5.00 | | | | | 21.00 |
| | Each addn. outlet over 10 | .25 | | | | | |

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State laws, whether herein specified or not.

SIGNED: Walter K. Davis Date Jan 29 68
 AIR CONDITIONING CONTRACTOR OWNER
 BUILDING DEPARTMENT James H. Hays Date 1/26/68
 #1289 PERMIT NO. 15502 PERMIT FEE \$ 21.00

RECEIPT
 3667 \$021.00
 CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY
 MUST BE PAID TO THE CITY
 26 JAN 68

Lila Collins 3-3-82

Department of Building & Safety
City of Las Vegas, Nevada

Special Kardex
Elec. only, Plbg. only, A.C. only

Owner Laura Ferriello Address 215 Goss Date: 1-26-68
Contractor _____ Permit No. _____
Lot _____ Block _____ Subdivision _____

| Electric Only | Plumbing Only | Heat & Vent. A. C. Only |
|---------------------|-------------------------|---------------------------------|
| Contractor _____ | Contractor _____ | Contractor <u>Red Davis</u> |
| Permit No. _____ | Permit No. _____ | Permit No. <u>15582</u> |
| Slab _____ | Rough Soil _____ | A.C. Rough Duct _____ |
| Rough Elect _____ | Rough Water _____ | Ref. Ro. Piping _____ |
| Final Rough _____ | Top Out _____ | Rough Gas _____ |
| Final Fixture _____ | Rough Gas _____ | Final Refrig _____ |
| Final Elec _____ | Final Plbg _____ | Final Air Cond <u>JUL-21-68</u> |
| Temp. Service _____ | Final Gas _____ | Final Gas _____ |
| | Final Sewer _____ | |
| | Final Septic Tank _____ | |

23.06 D Address 215 Goss Log No. n.p. Area _____

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER Ferriello ADDRESS 215 East Goss DATE 7-22-76
GEN. CONT. Chief Roofing TYPE OF STRUCTURE Roofing
PERMIT NO. 3778 LEGAL DESCRIPTION lot 16-17 block 11 South Add

| BUILDING | MECHANICAL | ELECTRICAL |
|---------------------------|------------------------------|---|
| Investigation _____ | Plumbing Cont. _____ | Temp. pole cont. _____ |
| Location & Footing _____ | Permit No. _____ Date _____ | Permit No. _____ Date _____ |
| Stem Wall _____ | Heat & Vent. A/C Cont. _____ | Inspection _____ Date _____ |
| Concrete Slab Floor _____ | Permit No. _____ Date _____ | Electrical Cont. _____ |
| Floor Framing _____ | Sewer Cont. _____ | Permit No. _____ Date _____ |
| Fireplace Footing _____ | Permit No. _____ Date _____ | Fixtures Cont. _____ |
| Chimney Steel _____ | Rough Soil _____ | Permit No. _____ Date _____ |
| Vert. Steel Reinf. _____ | Rough Water _____ | Slab _____ |
| Horiz. Steel Reinf. _____ | Top Out _____ | Rough _____ |
| Roof Sheathing _____ | Rough Gas _____ | Final Rough _____ |
| Framing _____ | A/C Rough Duct _____ | Final Fixture _____ |
| Backing for siding _____ | Ref. Rough Piping _____ | Final Electrical _____ |
| Ext. Lath _____ | Final Plumbing _____ | Temporary Service _____ |
| Ext. Scratch _____ | Final Gas _____ | MISCELLANEOUS |
| Ext. Brown _____ | Final Air Cond. _____ | Grading & Drainage _____ |
| Int. Lath _____ | Final Refrig. _____ | On-Site Parking Spaces _____ App. _____ |
| Int. Brown _____ | Final Sewer _____ | Eng. Approval of _____ |
| Drywall _____ | Final Septic Tank _____ | Off-Site Improvements _____ |
| Permit No. _____ | | |
| Final Building _____ | | |
| Appr. for Occu. _____ | | |

INSPECTOR: _____ DATE: _____

APPROVED FOR OCCUPANCY & METER _____

PLEASE NOTE REMARKS ON REVERSE SIDE 215 East Goss LOG # _____ AREA # _____