

2029 HASSETT

L-55 Blk. 8 Sub Charleston Park #2 Zone R-1

M. Waterwood 7-10-79

CITY OF LAS VEGAS, NEVADA

1969  
CONST. VAL. \$ 575

LOG NO. & AREA \_\_\_\_\_  
DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT - for:  
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 2029 Hassett St OWNER: Kenneth Wilkins

LOT(s) \_\_\_\_\_ BLOCK \_\_\_\_\_ SUBDIVISION \_\_\_\_\_ ZONE: \_\_\_\_\_

Existing structure on lot: Dwelling  Accessory bldgs.  Vacant lot  Other

PROPOSED CONSTRUCTION: Re-Roof USE: \_\_\_\_\_

MATERIALS OF CONSTRUCTION: Wood Frame  Concrete Block  Reinforced Concrete  Steel Frame

SQUARE FEET OF FLOOR AREAS: 1st 2000 2nd \_\_\_\_\_ 3rd \_\_\_\_\_ Other \_\_\_\_\_ TOTAL SQ. FT. 2000

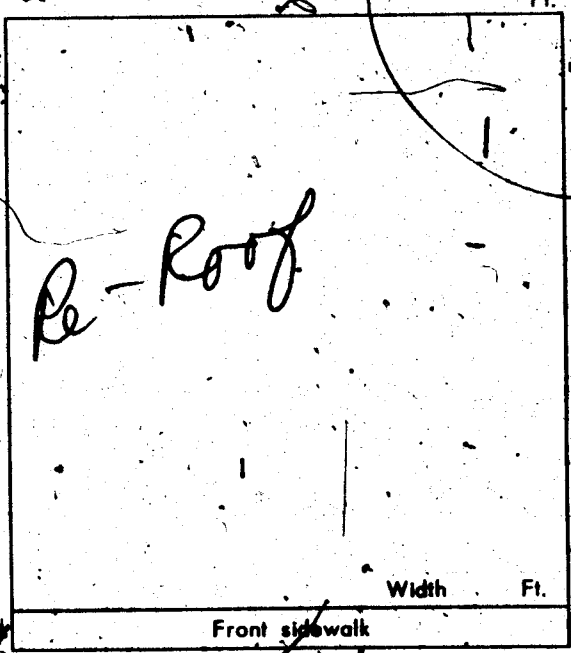
FIRE ZONE: 1 2 3 Occupancy Group B C D E F G H I J-1-2-3-4-5 CONST. TYPE: I II III IV V

ARCHITECT: \_\_\_\_\_ ENGINEER: \_\_\_\_\_ NO. of UNITS \_\_\_\_\_ NO. of STORIES 1

Plans Submitted: Yes  No  Calculations Submitted Yes  No  Sewer Fee Req'd. Yes  No

CONTRACTOR: Howards Inc STATE LICENSE # 6406 CITY LICENSE # CU794206604

ADD'L. PERMITS REQ'D: Air Cond.  Elec.  Plumbing  Signs  Paving  Fence  Public Works  Curb-gutters   
Incinerators  Fire Sprinkling System



CONDITIONS OF THE PERMIT:

- I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet-rock and sheathing inspection.
- I agree that when the job is completed that I will call for final inspection before occupancy.
- I agree to perform all construction in accordance with City Ordinances and Building Codes.
- The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
- I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: Howards Inc Contractor

BY: Ralph Maclean Agent or Owner

CLARK COUNTY HEALTH DEPT. \_\_\_\_\_ Date \_\_\_\_\_  
LAS VEGAS FIRE DEPARTMENT \_\_\_\_\_ Date \_\_\_\_\_

PLANNING DEPT. \_\_\_\_\_ Date: \_\_\_\_\_

PUBLIC WORKS DEPT. \_\_\_\_\_ Date: \_\_\_\_\_

BUILDING DEPT.: Frank Meyer Date: 3/4/69

#12850 PERMIT NO: 46214 PERMIT FEE \$ 6.00

RECEIPT  
9110 \$006.00 - 8  
 CITY OF LAS VEGAS  
 DEPT. OF BUILDING & SAFETY  
 MUST BE MACHINELY PRINTED

M. Waterwood 7-10-79

CITY OF LAS VEGAS, NEVADA

1969  
CONST. VAL. \$ 575

LOG NO. & AREA \_\_\_\_\_  
DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT - for:  
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 2029 Hassett St OWNER: Kenneth Watkins

LOT(S) \_\_\_\_\_ BLOCK \_\_\_\_\_ SUBDIVISION \_\_\_\_\_ ZONE: \_\_\_\_\_

Existing structure on lot: Dwelling  Accessory bldgs.  Vacant lot  Other

PROPOSED CONSTRUCTION: Re-Roof USE: \_\_\_\_\_

MATERIALS OF CONSTRUCTION: Wood Frame  Concrete Block  Reinforced Concrete  Steel Frame

SQUARE FEET OF FLOOR AREAS: 1st 200 2nd \_\_\_\_\_ 3rd \_\_\_\_\_ Other \_\_\_\_\_ TOTAL SQ. FT. 200

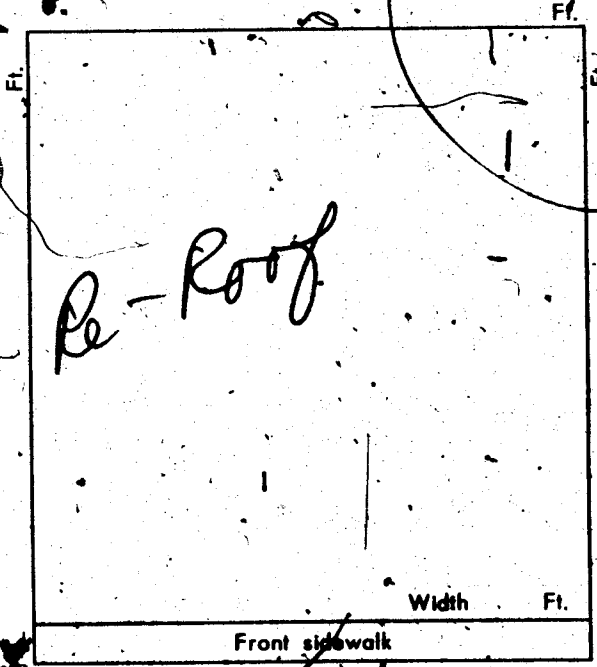
FIRE ZONE: 1 2 3 Occupancy Group: A B C D E F G H I J-1-2-3-4-5 CONST. TYPE: I II III IV V

ARCHITECT: \_\_\_\_\_ ENGINEER: \_\_\_\_\_ NO. of UNITS: \_\_\_\_\_ NO. of STORIES: 1

Plans Submitted: Yes  No  Calculations Submitted: Yes  No  Sewer Fee Req'd: Yes  No

CONTRACTOR: Howards Inc. STATE LICENSE # 6406 CITY LICENSE # C11794206604

ADD'L. PERMITS REQ'D: Air Cond.  Elec.  Plumbing  Signs  Paving  Fence  Public Walks  Curb-gutters  Incinerators  Fire Sprinkling System



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: Howards Inc Contractor

BY: Ralph Maclean Agent or Owner

CLARK COUNTY HEALTH DEPT. Date \_\_\_\_\_

LAS VEGAS FIRE DEPARTMENT Date \_\_\_\_\_

PLANNING DEPT. Date: \_\_\_\_\_

PUBLIC WORKS DEPT. Date: \_\_\_\_\_

BUILDING DEPT. Janet Meyer Date: 3/4/69

\*12850 PERMIT NO. 46214 PERMIT FEE \$ 6

RECEIPT  
9M0 \$006.00 8  
CITY OF LAS VEGAS  
DEPT. OF BUILDING & SAFETY  
MUST BE MACHINELY PRINTED

*H. Hesterwood 7-10-79*

**CITY OF LAS VEGAS, NEVADA**

**DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT**

ADDRESS OF CONSTRUCTION: 2029 Hasselt OWNER'S NAME: Kenneth Wilkins

CIRCLE: New Bldg. Add'n; Remodel; TYPE OF BLDG: SFD. ART. PUBLIC COMM.

CONTRACTOR'S NAME: Swain STATE LICENSE # \_\_\_\_\_ CITY LICENSE # \_\_\_\_\_

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
	Fixture or sockets	.15	
	Light receptacle or switch outlet	.20	
	Wall or ceiling space heater	.35	
	Blast coil heater <i>per kilowatt</i>	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower — all motors first horsepower or less for each additional horsepower	1.75 .35	
	Temporary power and lights (temporary pole)	4.00	
	Electric service (including any single meter socket) for each additional socket	3.00 .35	<i>300</i>
	Air conditioning service <i>amps</i>	1.50	<i>150</i>
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA) First 100 KVA — For each additional KW (KVA)	2.00 .01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T. V. outlets — master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas — master system only	.75	
	Minimum fee for any permit	4.00	
	Total fee		<i>450</i>

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED: [Signature] DATE: 2/2/72  
 MASTER (ELECTRICIAN) TECHNICIAN  
 BUILDING DEPARTMENT: [Signature] DATE: 2/5/72  
 #12800 PERMIT NO. 1850 PERMIT FEE \$ 4.00

RECEIPT  
 1702 \$004.50 - .6  
 CITY OF LAS VEGAS  
 DEPT. OF BUILDING & SAFETY  
 MUST BE MACHINE VALIDATED  
 2 FEB 72

M. Haterwood 7-10-79

CITY OF LAS VEGAS, NEVADA  
DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 2029 Hassett

OWNER'S NAME: Kenneth Wilkins

CIRCLE: Addition Remodel New Bldg

TYPE OF BLDG.: SFD APT. COMM. PUBLIC

CONTRACTOR'S NAME: Southwest Air Conditioning, Inc. STATE LICENSE 9679A

CITY LICENSE CJI 209 2-12116

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater, floor, wall or suspended	4.00			<b>EVAPORATIVE COOLERS:</b>		
	<b>FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:</b>				5 outlets or under	3.00	
	Up to and including 100,000 B.t.u.'s	4.00			Over 5 and up to and including 10	5.00	
	Over 100,000 B.t.u.'s	6.00			Each additional outlet over 10	.25	
	<b>FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:</b>				<b>VENTILATION:</b>		
	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00			For each fan connected to a single duct	1.00	
1	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00	7.00		For each commercial or industrial ventilation system	5.00	
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00			For each commercial kitchen hood	5.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00			<b>MISCELLANEOUS:</b>		
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00		1	For each water cooling tower	8.00	
	<b>FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:</b>				Duct work only - each opening	.25	.25
	Up to and including 10,000 CFM	2.00			For installation or relocation of each commercial or industrial incinerator	15.00	
	Over 10,000 CFM	4.00			Gas piping related to the air cond. work in single family dwelling only	3.00	
					For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
					<b>FOR THE ISSUANCE OF EACH PERMIT</b>	3.00	
					<b>TOTAL PERMIT FEE \$</b>		10.25

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED

*Gary Hill*  
Air Conditioning Contractor - Owner

DATE: 3-3-72

BUILDING DEPARTMENT

*N. Mills*

DATE: 3/17/72

PERMIT NO. 1484

EXPIRES 10-25

RECEIPT

AMOUNT: \$010.25 - 6

CITY OF LAS VEGAS  
DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

8 MAR 72

M. Haterwood 7-10-79

4-03

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA: \_\_\_\_\_ CONST. VAL. \$ 1080<sup>00</sup>

DEPARTMENT OF PUBLIC SERVICES  
DIVISION OF BUILDING AND SAFETY

APPLICATION & BUILDING PERMIT for:  
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 2029 HASSETT AVE OWNER: KENNETH E. WILKINS

LOT(s) 55 BLOCK 8 SUBDIVISION CHAM. PALMWOOD 2 ZONE R-1

Existing structure on lot: Dwelling  Accessory Bldgs.  Vacant Lot  Other

PROPOSED CONSTRUCTION: PATIO COVER WOOD 20x26 USE: PATIO

MATERIALS OF CONSTRUCTION: Wood Frame  Concrete Block  Reinforced Concrete  Steel Frame

SQUARE FEET OF FLOOR AREAS: 1st \_\_\_\_\_ 2nd \_\_\_\_\_ 3rd \_\_\_\_\_ Other \_\_\_\_\_ TOTAL SQ. FT. 520

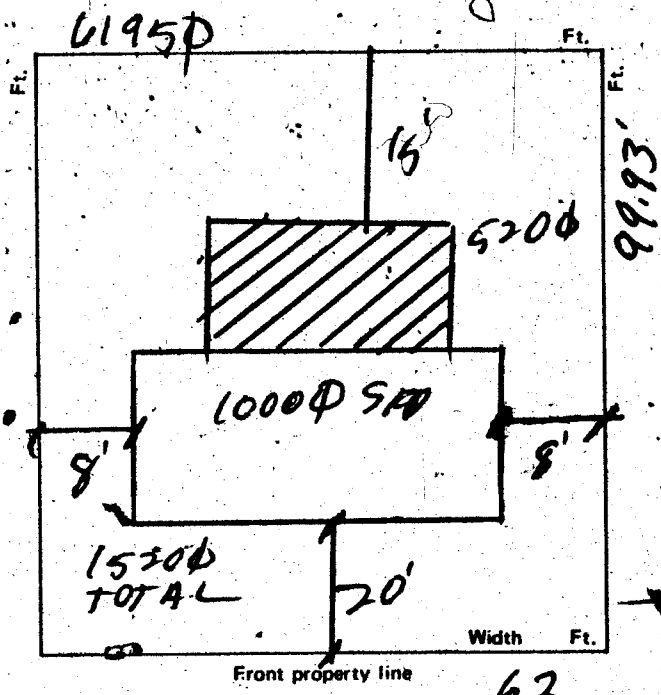
FIRE ZONE: \_\_\_\_\_ Occupancy Group \_\_\_\_\_ CONST. TYPE: \_\_\_\_\_

ARCHITECT: \_\_\_\_\_ ENGINEER: \_\_\_\_\_ NO. of UNITS \_\_\_\_\_ NO. of STORIES \_\_\_\_\_

Plans Submitted: Yes  No  Calculations Submitted: Yes  No  Sewer Fee Req'd: Yes  No

CONTRACTOR: owns STATE LICENSE # \_\_\_\_\_ CITY LICENSE # \_\_\_\_\_

ADD'L. PERMITS REQ'D.: Air Cond.  Elec.  Plumbing  Signs  Paving  Fence  Public Walks  Curb-gutters   
Incinerators  Fire Sprinkling System



CONDITIONS OF THE PERMIT:

- I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, drywall and sheathing inspection.
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- I have read and understand the contents of this application and permit. I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED: \_\_\_\_\_ Contractor  
BY: Kenneth E. Wilkins Agent or Owner

1 DEN \$ .00  
SFD \$ 15.00  
STL \$ 15.00  
STL \$ 15.00

TOTAL RECEIPT \$ 00  
CASH \$ 15.00  
#0349 SRA001/01  
CASH: 6/00/00

PLANNING DEPT.: \_\_\_\_\_ Date: 10-5-77

PUBLIC WORKS DEPT.: Charles Tully Date: 10-5-77

BUILDING DIVISION: \_\_\_\_\_ Date: 10-5-77

PERMIT NO.: 349 PERMIT FEE \$ 15

154-01-220

MUST BE MACHINE VALIDATED

H. Gatewood 7-10-79

9-16

CITY OF LAS VEGAS, NEVADA

CONST. VAL. \$ 2700-

LOG NO. & AREA  
DEPARTMENT OF PUBLIC SERVICES  
DIVISION OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT - for:  
Fence, Wall, Retaining Wall.

ADDRESS OF CONSTRUCTION: 2029 HASSETT AVE OWNER: KENNETH WILKINS

LOT(s) 55 BLOCK 8 SUBDIVISION CHARM PARK TA # 2 ZONE R-1

Materials of Construction: Block  Concrete  Wire  Wood  Other  PLANS:  Yes  No

ARCHITECT: ENGINEER: CALCUS:

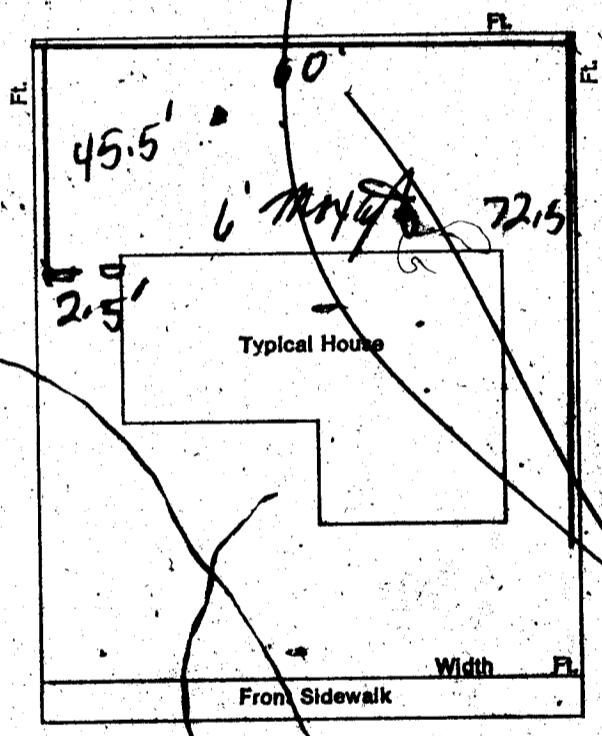
CONTRACTOR: Bowman Masonry STATE LICENSE # 014620 CITY LICENSE # 011-10535

TOTAL SQUARE FEET: TOTAL LINEAL FEET: 180.5

Remarks:  
180.5 X 6 Blocks

CONDITIONS OF THE PERMIT:

- Any type of retaining wall must be engineered by a Civil or Structural Engineer.
- If a home owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
- No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements if utilities will not be damaged or made inaccessible.
- The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
- Department Inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
- Maximum height of any wall or fence is 6', side and rear yards; 4' maximum in front yard with the vertical surface above the height of 2' - 50% open.
- It must not obstruct required onsite parking space (2 spaces for each dwelling unit) by the erection of this fence or wall.
- By the signing of this application I herewith agree to the requirements outlined above.



SIGNED: Sharon Bowman *STL* DATE: 5-7-79  
 CONTRACTOR  AGENT  OWNER   
 1 IN \$ .00  
 WALL \$ 18.00  
 TOTAL \$ 18.00  
 CHECK \$ 18.00

PLANNING DEPT: *[Signature]* Date: 5-7-79  
 PUBLIC WORKS DEPT: *[Signature]* Date: 5-7-79  
 BUILDING DIVISION: *[Signature]* Date: 5-7-79  
 #12850 PERMIT NO: 3769 PERMIT FEE \$ 18.00

RECEIPT  
 #3769 SR001/01  
 CITY - LAS VEGAS  
 BLDG. & SAFETY  
 MUST BE MACHINE VALIDATED

*J. Durabilt March 17, 1980*

*2*

### CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA \_\_\_\_\_

CONST. VAL. \$ *234-*

DEPARTMENT OF PUBLIC SERVICES  
DIVISION OF BUILDING AND SAFETY

APPLICATION & BUILDING PERMIT - for:  
Dwellings, Duplexes, Misc Residential Const.

ADDRESS OF CONSTRUCTION: 2029 Hassett Avenue

OWNER: Kenny Wilkins

LOT(s) 62 BLOCK 8 SUBDIVISION Charleston Park #2 ZONE R-1

Existing structure on lot: Dwelling  Accessory Bldgs.  Vacant Lot  Other

PROPOSED CONSTRUCTION: Aluminum patio cover--2'9"x27' USE: patio  
No concrete

MATERIALS OF CONSTRUCTION: Wood Frame  Concrete Block  Reinforced Concrete  Steel Frame

SQUARE FEET OF FLOOR AREA: 1st 78sq.ft. 2nd \_\_\_\_\_ 3rd \_\_\_\_\_ Other \_\_\_\_\_ TOTAL SQ. FT. 78sq.ft.

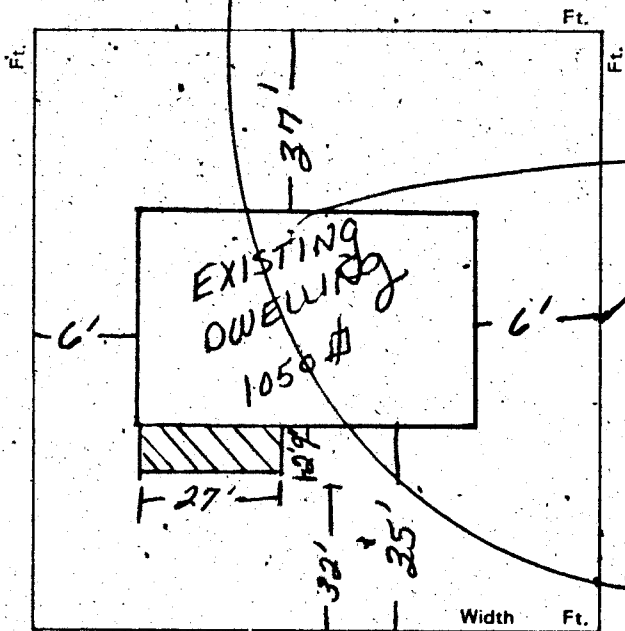
FIRE ZONE: \_\_\_\_\_ Occupancy Group \_\_\_\_\_ CONST. TYPE: \_\_\_\_\_

ARCHITECT: \_\_\_\_\_ ENGINEER: \_\_\_\_\_ NO. of UNITS \_\_\_\_\_ NO. of STORIES \_\_\_\_\_

Plans Submitted: Yes  No  Calculations Submitted: Yes  No  Sewer Fee Req'd. Yes  No

CONTRACTOR: Durabilt Inc. STATE LICENSE # 12692 CITY LICENSE # 11107

ADD'L. PERMITS REQ'D.: Air Cond.  Elec.  Plumbing  Signs  Paving  Fence  Public Walks  Curb/gutters   
Incinerators  Fire Sprinkling System



#### CONDITIONS OF THE PERMIT:

- I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, drywall and sheathing inspection.
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- I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED: Durabilt Inc 1LULA \$ 28.00 Contractor  
BY: Robert L. Wilkins Agent for Owner  
STL \$ 28.00

TOTL \$ 28.00  
CHEK \$ 28.00  
A#0903 SR#001/01  
CITY - LAS VEGAS

BLDG. SAFETY  
03/12/80

PLANNING DEPT.: J. Brown Date: 3/12/80

PUBLIC WORKS DEPT.: T. Wick Date: 3/12/80

BUILDING DIVISION: Jonie Date: 3/12/80

PERMIT NO.: 0893 0903 PERMIT FEE \$ 500

154-01-220

MUST BE MACHINE VALIDATED

*L. Collins 3-26-82*

DIVISION of BUILDING & SAFETY - CITY of LAS VEGAS, NEVADA  
 2029 Hassett Ave. DATE 10-5-77  
 OWNER Kenneth E. Wilkins ADDRESS 2029 Hassett Ave. TYPE OF STRUCTURE wood patio cover  
 GEN. CONT. P. Owner LEGAL DESCRIPTION L 55 B 8 Char Park  
 PERMIT NO. 349

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont. _____ Date _____	Temp. pole cont. _____ Date _____
Location & Footing <i>BW/10-13-77</i>	Permit No. _____	Permit No. _____ Date _____
Stem Wall	Heat & Vent. A/G Cont. _____ Date _____	Inspection _____ Date _____
Concrete Slab Floor	Permit No. _____	Electrical Cont. _____ Date _____
Floor Framing	Sewer Cont. _____ Date _____	Permit No. _____
Fireplace Footing	Rough Soil _____	Fixtures Cont. _____ Date _____
Chimney Steel	Rough Water _____	Permit No. _____
Vert. Steel Reinf.	Top-Out _____	Slab _____
Horiz. Steel Reinf.	Rough Gas _____	Rough _____
Roof Sheathing	A/C Rough Duct _____	Final Rough _____
Framing	Ref. Rough Piping _____	Final Fixture _____
Backing for siding	Final Plumbing _____	Final Electrical _____
Ext. Lath	Final Gas _____	Temporary Service _____
Ext. Scratch	Final Air Cond. _____	MISCELLANEOUS
Ext. Brown	Final Refrig. _____	Grading & Drainage _____ App. _____
Int. Lath	Final Sewer _____	On-Site Parking Specs _____
Int. Brown	Final Septic Tank _____	Eng. Approval of _____
Drywall		Off-Site Improvements _____
Insulation		
Final Building		
Appr. for Occu.		

INSPECTOR: \_\_\_\_\_ DATE \_\_\_\_\_  
 APPROVED FOR OCCUPANCY & METER *04 10-28-77*  
 PLEASE NOTE REMARKS ON REVERSE SIDE 2029 Hassett Ave. LOG # \_\_\_\_\_ AREA # \_\_\_\_\_ 76-114

Department of Building & Safety City of Las Vegas, Nevada  
 Special Kardex Elec. only, Plbg. only, A.C. only  
 Owner Kenneth Wilkins Address 2029 Hassett Date: 3/8/73  
 Contractor \_\_\_\_\_ Permit No. \_\_\_\_\_  
 Lot \_\_\_\_\_ Block \_\_\_\_\_ Subdivision \_\_\_\_\_

Electric Only	Plumbing Only	Heat & Vent. A. C. Only
Contractor _____	Contractor _____	Contractor Southwest
Permit No. _____	Permit No. _____	Permit No. 78 1484
Slab _____	Rough Soil _____	A.C. Rough Duct _____
Rough Elect _____	Rough Water _____	Ref. No. Piping _____
Final Rough _____	Top Out _____	Rough Gas _____
Final Fixture _____	Rough Gas _____	Final Refrig _____
Final Elec _____	Final Plbg _____	Final Air Cond _____
Temp. Service _____	Final Gas _____	Final Gas _____
	Final Sewer _____	
	Final Septic Tank _____	

*Pulled 7-3-72*  
 23.06 D Address 2029 Hassett Log No. HP Area

*L. Collins* 3-26-82

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA  
 OWNER: KENNETH E. WILKINS ADDRESS: 2029 Hassett St. DATE: 7/21/60  
 GEN. CONT. OWNER TYPE OF STRUCTURE: REDWOOD FENCE  
 PERMIT NO. 1023 LEGAL DESCRIPTION: Lot 55, Bl. 8, Chas. Pk. #2.

LOCATION & FLOOR ELEVATION _____	PLUMBING CONT. _____	TEMP. POLE CONT. _____
FOOTINGS _____	PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOUND. & PIERS _____	HEAT & VENT. CONT. _____	INSPECTION _____ DATE _____
WALL STEEL _____	PERMIT NO. _____ DATE _____	ELECTRICAL CONT. _____
BOND BEAM STEEL _____	SEWER CONT. _____	PERMIT NO. _____ DATE _____
FRAMING & ROOF SHEATHING _____	PERMIT NO. _____ DATE _____	OUTLETS _____
STEEL FABRICATION _____	ROUGH SOIL _____	MOTORS _____ H.P. _____
CONNECTIONS & PAINTING _____	ROUGH WATER _____	SLAB _____
INTERIOR _____ EXTERIOR _____	SEWER OR SEPTIC TANK _____	ROUGH _____
LATHING _____	TOP-OUT _____	FINAL ROUGH _____
PLASTER _____	ROUGH GAS _____	FIXTURE CONT. _____
SCRATCH _____	ROUGH DUCT _____	PERMIT NO. _____ DATE _____
BROWN _____	FINAL PLUMBING _____	FIXTURES _____
FINAL BLDG. <u>4-17-61</u>	FINAL HEATING _____	FINAL FIXTURE _____
GRADING & DRAINAGE _____	FINAL GAS _____	APPROVED FOR METER _____
ON-SITE PARKING _____ SPACES _____		
ENS. APPROVAL OF _____		
OFF-SITE IMPROVEMENTS _____		

APPROVED for OCCUPANCY: Webb INSPECTOR DATE: 4/17/61

\* PLEASE NOTE REMARKS ON REVERSE SIDE  
 2029 Hassett St. REDWD.FENCE 7/21/60 23.04

Department of Building & Safety City of Las Vegas, Nevada  
 Special Kardex Elec. only, Plbg. only, A.C. only  
 Owner Kenneth Wilkins Address 2029 Hassett Date: 2/2/72  
 Contractor \_\_\_\_\_ Permit No. \_\_\_\_\_  
 Lot \_\_\_\_\_ Block \_\_\_\_\_ Subdivision \_\_\_\_\_

Electric Only	Plumbing Only	Heat & Vent. A. C. Only
Contractor <u>Owner</u>	Contractor _____	Contractor _____
Permit No. <u>1850</u>	Permit No. _____	Permit No. _____
Slab _____	Rough Soil _____	A.C. Rough Duct _____
Rough Elect _____	Rough Water _____	Ref. No. Piping _____
Final Rough _____	Top Out _____	Rough Gas _____
Final Fixture _____	Rough Gas _____	Final Refrig _____
Final Elec. <u>2-15-72 tag</u>	Final Plbg. _____	Final Air Cond _____
Temp. Service _____	Final Gas _____	Final Gas _____
	Final Sewer _____	
	Final Septic Tank _____	

23.06 D Address 2029 Hassett Log No. Ac Service Area

*L. Collins 3-26-82*

**DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA**

OWNER Kenneth Wilkins ADDRESS 2029 Hassett DATE 3/4/69  
 GEN. CONT. HOWARD'S TYPE OF STRUCTURE REROOF  
 PERMIT NO. 6214 LEGAL DESCRIPTION

BUILDING	MECHANICAL	ELECTRICAL
LOCATION	PLUMBING CONT.	TEMP. POLE CONT.
FIREPLACE FTG.	PERMIT NO. DATE	PERMIT NO. DATE
FOOTINGS	HEAT & VENT. AC CONT.	INSPECTION DATE
FOUNDATION WALL	PERMIT NO. DATE	ELECTRICAL CONT.
FLOR FRAMING	SEWER CONT.	PERMIT NO. DATE
SLAB	PERMIT NO. DATE	FIXTURES CONT.
CHIMNEY STEEL (FIREPLACE)	ROUGH SOIL	PERMIT NO. DATE
WALL STEEL	ROUGH WATER	SLAB
COLUMN STEEL	TOP-OUT	ROUGH
BEAM STEEL	ROUGH GAS	FINAL ROUGH
FRAMING	AC ROUGH DUCT	FINAL FIXTURE
ROOF SHEATHING	REF. ROUGH PIPING	FINAL ELECTRICAL
INTERIOR	FINAL PLUMBING	TEMPORARY SERVICE
EXTERIOR	FINAL GAS	
DRYWALL	FINAL AIR COND.	
LATHING	FINAL REFRIG.	
BACKING (STONS)	FINAL SEWER	
PLASTER SCRATCH	FINAL SEPTIC TANK	
BROWN		
URBAN REDEVELOPMENT APPROVAL		
FINAL BLDG DATE		

APPROVED FOR OCCUPANCY & METER H.B. 3-19-69 INSPECTOR  
 PLEASE NOTE REMARKS ON REVERSE SIDE 2029 Hassett LOG: # AREA: # 23.04



OWNER Kenny Wilkins ADDRESS 2029 Hassett Ave  
 DATE 3-12-80 GEN. CONT. Durabitl Inc.  
Alum Ratio Cover 0903 (0893)  
 TYPE OF STRUCTURE PERMIT NO. FINAL INSPECTION  
L-62 B-8 Char Park #2 LOG # AREA #  
 APPROVED FOR OCCUPANCY & METER

BUILDING	MECHANICAL
Investigation	Plumbing Cont.
Location & Footing	Permit No. Date
Concrete Slab Floor	Heat & Vent. A/C Cont.
Fireplace Footing	Permit No. Date
Chimney Steel	Sewer Cont.
Vert. Steel Reinf.	Permit No. Date
Horiz. Steel Reinf.	Rough Soil
Framing	Rough Water
Ext. Lath	Top-Out
Ext. Brown	Rough Gas
Drywall	A/C Rough Duct
Final Building <u>DB 6-1-80</u>	Final Plumbing
Appr. for Occu.	Final Gas
ELECTRICAL	Final Air Cond.
Temp. Pole Cont.	Final Sewer
Permit No. Date	REMARKS
Inspection Date	
Electrical Cont.	
Permit No. Date	
Rough	PLEASE NOTE ADDITIONAL REMARKS ON REVERSE SIDE.
Final Rough	DIV. OF BLDG & SAFETY, CITY OF LAS VEGAS, REV 10 78
Final Electrical	79 3 16
Temporary Service	