

705 HARPER

L-26 Blk. 28 Sub. Char. Hts. 27-C Zone R-1

Gloria Gatewood 7-9-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$

APPLICATION & BUILDING PERMIT — for:

Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION:

705 HARPER CR

OWNER:

JOSEPH M NERL

LOT(s)

26

BLOCK

28

SUBDIVISION

Charleston 27-C

ZONE:

R-1

Existing structure on lot: Dwelling

☒

Accessory bldg.

☐

Vacant lot

☐

Other

☐

PROPOSED CONSTRUCTION:

Room Addition 16' x 48' w/ fireplace

USE:

FAMILY RM & STORAGE

MATERIALS OF CONSTRUCTION:

Wood Frame

☐

Concrete Block

☐

Reinforced Concrete

☐

Steel Frame

☐

SQ. FEET OF FLOOR AREAS:

1st

2nd

3rd

Other

TOTAL SQ. FT.

900

FIRE ZONE: 1 2 3

Occupancy Group 1 J 1 - 2

CONST. TYPE

I II III IV V

ARCHITECT:

ENGINEER:

NO. of UNITS

NO. of STORIES

Plans Submitted:

Yes

☐

No

Calculations Submitted

Yes

☐

No

Sewer Fee Req'd.

Yes

☐

No

CONTRACTOR:

Owner

STATE LICENSE

CITY LICENSE

ADD'L. PERMITS REQ'D:

Air Cond.

☐

Incinerators

☐

Elec.

☐

Plumbing

☐

Signs

☐

Paving

☐

Fence

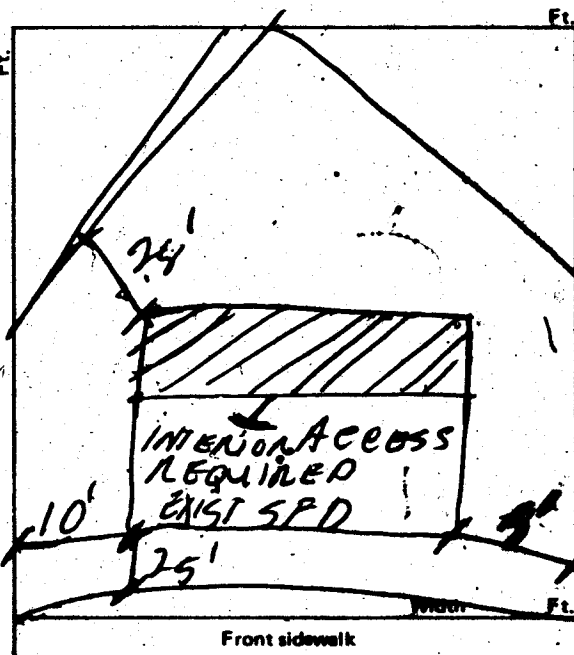
☐

Public Walks

☐

Curb-gutters

☐



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED:

Joseph Nerl

Contractor

BY:

Agent or Owner

CLARK COUNTY HEALTH DEPT.

Date

LAS VEGAS FIRE DEPARTMENT

Date

PLANNING DEPT.:

[Signature]

Date:

7-12-74

PUBLIC WORKS DEPT.:

[Signature]

Date:

7-12-74

BUILDING DEPT.:

[Signature]

Date:

7-12-74

12850

PERMIT NO.:

17610

PERMIT FEE:

57.00

RECEIPT

4521 \$051.00 - 8

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED.

15 JUL 74

Gloria Gatewood 7-9-79

DEPARTMENT OF BUILDING & SAFETY ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 705 HARPER OWNER'S NAME: JOSEPH M. NEEL

CIRCLE: New Bldg. Add'n. Remodel; TYPE OF BLDG. IND. APT. PUBLIC COMM.

CONTRACTOR'S NAME: OWNER STATE LICENSE # CITY LICENSE #

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
1	Rm addition, carport or garage enclosure	4.00	4.00
	Temporary power	4.00	
	Light, receptacle or switch outlet	.20	
	Wall or ceiling space heater	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
1	Electric service (including any single meter socket) for each additional socket <u>MOVE</u>	3.00 .35	3.00
	Air conditioning service	1.50	
	Each KW(KVA) Generator (Transformer, Water Pumping 100 KVA) for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		7.00

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application, that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED

Joseph Neel
MASTER (ELECTRICIAN) (TECHNICIAN) (CONTRACTOR)

BUILDING DEPARTMENT

#12860

PERMIT NO. 927

RECEIPT

DATE 7-9-79 \$ 007.00 - 6

CITY OF LAS VEGAS

DEPT. OF
BUILDING & SAFETY

THIS MACHINE VALIDATED

L. Collins 3-26-82

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER Joseph M Nerl ADDRESS 705 Harper Cr. DATE 7-12-74
GEN. CONT. Owner TYPE OF STRUCTURE Addn, fireplace
PERMIT NO. 17610 LEGAL DESCRIPTION Lot 26 B28 Charleston

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont.	Temp. pole cont.
Location & Footing	Permit No. _____ Date _____	Permit No. _____ Date _____
Stem Wall	Heat & Vent. A/C Cont.	Inspection _____ Date _____
Concrete Slab Floor	Permit No. _____ Date _____	Electrical Cont. <u>Owner</u>
Floor Framing	Sewer Cont.	Permit No. <u>9776</u> Date _____
Fireplace Footing	Permit No. _____ Date _____	Fixtures Cont.
Chimney Steel	Rough Soil	Permit No. _____ Date _____
Vert. Steel Reinf.	Rough Water	Slab _____
Horiz. Steel Reinf.	Top-Out	Rough <u>HD 7-3-78</u>
Roof Sheathing <u>RP 7-25-74</u>	Rough Gas	Final Rough _____
Framing <u>RP 7-25-74</u>	A/C Rough Duct	Final Fixture _____
Backing for siding	Ref. Rough Piping	Final Electrical <u>HD 7-18-74</u>
Ext. Lath <u>RP 7-25-74</u>	Final Plumbing	
Ext. Scratch	Final Gas	Temporary Service _____
Ext. Brown	Final Air Cond.	
Int. Lath	Final Refrig.	
Int. Brown	Final Sewer	
Drywall	Final Septic Tank	
Permit No. _____		
Final Building		
Appr. for Occu. _____		

INSPECTOR:

DATE _____

APPROVED FOR OCCUPANCY & METER _____

PLEASE NOTE REMARKS ON REVERSE SIDE 705 Harper Cr. LOG # _____ AREA # _____ M-274

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER SPROUL HOMES INC ADDRESS 705 Harper Circle DATE 7-9-63
GEN. CONT. SAME TYPE OF STRUCTURE SFD
PERMIT NO. 18183 LEGAL DESCRIPTION LOT 26 Block 28 Chas Hgts 27 C

BUILDING	MECHANICAL	ELECTRICAL
LOCATION <u>217-24-63</u>	PLUMBING CONT. <u>UNITED</u>	TEMP. POLE CONT. _____
FIREPLACE FTS _____	PERMIT NO. <u>12489</u> DATE <u>6-26-63</u>	PERMIT NO. _____ DATE _____
FOOTINGS <u>217-24-63</u>	HEAT & VENT. AC CONT. <u>Hardner</u>	INSPECTION _____ DATE _____
FOUNDATION WALL _____	PERMIT NO. <u>5773</u> DATE <u>6-5-63</u>	ELECTRICAL CONT. <u>Boharts</u>
FLOOR FRAMING _____	SEWER CONT. <u>United</u>	PERMIT NO. <u>13767</u> DATE <u>8-7-63</u>
SLAB <u>217-11-63</u>	PERMIT NO. <u>12489</u> DATE <u>6-26-63</u>	FIXTURES CONT. <u>Boharts</u>
CHIMNEY STEEL (FIREPLACE) _____	ROUGH SOIL <u>217-11-63</u>	PERMIT NO. <u>13707</u> DATE _____
WALL STEEL _____	ROUGH WATER <u>217-11-63</u>	SLAB _____
COLUMN STEEL _____	TOP-OUT <u>217-11-63</u>	ROUGH _____
BEAM STEEL _____	ROUGH GAS _____	FINAL ROUGH _____
FRAMING _____	AC ROUGH DUCT _____	FINAL FIXTURE _____
ROOF SHEATHING <u>217-11-63</u>	REF. ROUGH PIPING _____	FINAL ELECTRICAL _____
INTERIOR <u>217-11-63</u>	FINAL PLUMBING <u>217-11-63</u>	
EXTERIOR _____	FINAL GAS _____	TEMPORARY SERVICE _____
DRYWALL _____	FINAL AIR COND. <u>217-11-63</u>	
LATHING _____	FINAL REFRIG. _____	
BACKING (SIDING) _____	FINAL SEWER _____	
PLASTER SCRATCH _____	FINAL SEPTIC TANK _____	
PLASTER BROWN _____		
URBAN REDEVELOPMENT APPROVAL _____		
FINAL BLDG. <u>217</u> DATE <u>8-15-63</u>		

APPROVED FOR OCCUPANCY & METER _____

INSPECTOR

DATE

PLEASE NOTE REMARKS ON REVERSE SIDE

LOG #

AREA #

2304

705 Harper Circle

T 58-4