

6113 EVERGREEN

LOT 97 BLK 2 CHARLESOTN HGTS #12-A ZONE R-1

6/10/68 Date: 4-26-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$

190.00

APPLICATION & BUILDING PERMIT — for:
Dwellings; Duplexes, Misc. Residential Const.

ADDRESS OF
CONSTRUCTION:

6113 EVERGREEN

OWNER: Geo. CLAY

LOT(s)

97

BLOCK:

2

SUBDIVISION

C.H. Tr. #12-A

ZONE:

R-1

Existing structure on lot: Dwelling ☒ Accessory bldg. ☐ Vacant lot ☐ Other ☐

PROPOSED CONSTRUCTION:

Addition

USE:

MATERIALS OF CONSTRUCTION: Wood Frame ☒ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQUARE FEET OF FLOOR AREAS: 1st 2nd 3rd Other TOTAL SQ. FT. 260

FIRE ZONE: 1 2 3 Occupancy Group: A B C D E F G H I J-1-2-3-4-5 CONST. TYPE: I II III IV V

ARCHITECT:

ENGINEER:

NO. of UNITS

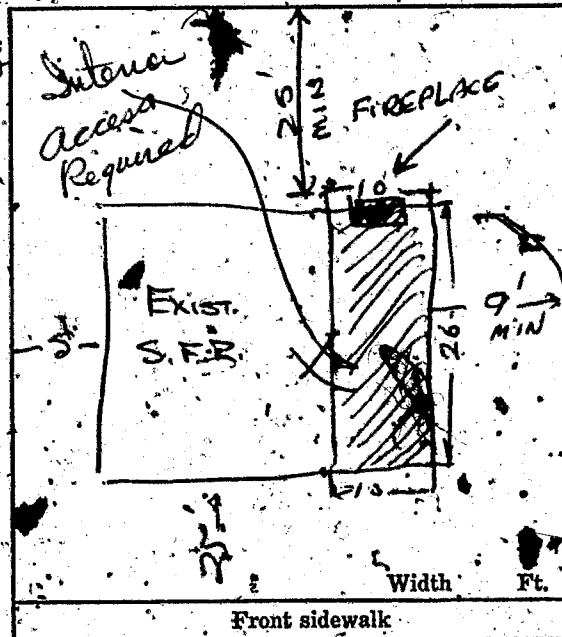
NO. of STORIES

Plans Submitted: Yes ☐ No ☐ Calculations Submitted: Yes ☐ No ☐ Sewer Fee Req'd: Yes ☐ No ☐

CONTRACTOR: SOUTHWEST BUILDERS STATE LICENSE # 7219 B

CITY LICENSE # 2402

ADD'L. PERMITS REQ'D: Air Cond. ☐ Elec. ☐ Plumbing ☐ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb-gutters ☐ Incinerators ☐ Fire Sprinkling System ☐



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: Southwest Builders Contractor

BY: W. Van Buren Agent or Owner

CLARK COUNTY HEALTH DEPT

LAS VEGAS FIRE DEPARTMENT

RECEIPT

5999 \$012.00 - 8

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

13 MAR 68

PLANNING DEPT:

ENGINEERING DEPT:

BUILDING DEPT:

#12350

PERMIT NO:

40763

PERMIT FEE \$

12.00

Victoria Gatewood 4-26-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF
CONSTRUCTION: 6113 Evergreen

OWNER'S
NAME: Southwest Builders
(George Clay)

LOT(S) BLOCK SUBDIVISION

Type of bldg. SFD ☒ Apt: ☐ Comm: ☐

Check Proper Construction:

New Bldg. ☐

Addn. ☒

Remodel ☐

Temporary Pole ☐

Old Bldg. ☐

CONTRACTOR'S NAME: FitzGerald Electric Inc.

STATE
LICENSE # 3851

CITY
LICENSE # 1041

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE
	Fixture or sockets	.15
	Light, receptacle or switch outlet	.20
	Wall or ceiling space heater	.35
	Blast coil heater, per kilowatt	.35
	Garbage grinder outlet	.35
	Dishwasher outlet	.35
	Clothes dryer outlet	.35
	Automatic clothes washer	.35
	Electric range outlet	.35
	Electric water heater outlet	.35
	Mercury arc lamp and equipment	.35
	Special purpose outlet	.35
	X-ray unit and its appurtenances	5.00
	Watts of festoon lighting (Watts) First 3,000 watts	4.00
	for each additional thousand watts	1.50
	Horsepower - all motors first horsepower or less	1.75
	for each additional horsepower	.35
	Temporary power and lights (temporary pole)	4.00
	Electric service (including any single meter socket)	3.00
	for each additional socket	.35
	Air conditioning service amps	1.50
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)	2.00
	First 100 KVA - For each additional KW (KVA)	.01
	Special inspection per hour	4.00
	Speaker outlets	.15
	Signal or Alarm outlets	.15
	Amplifiers	.50
	Control panels	.25
	T. V. outlets - master system only	.15
	Radio outlets	.15
	Main control racks	1.00
	T. V. and Radio antennas - master system only	.75
	Minimum fee for any permit	4.00
	Total fee	4.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED

C. S. Stapleton

Date 4-4-68

MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

BUILDING DEPARTMENT

J. H. Smith

Date 4-5-68

#1286

PERMIT NO 25131

PERMIT FEE: \$ 4.00

RECEIPT

7292 3004.00 - 6

CITY OF LAS VEGAS

DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

5 APR 68

Nevada Dated 4-26-71

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY — ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 1113 EVERGREEN

OWNER'S NAME: GENE J. PICKERING

CIRCLE: New Bldg.: Addn: Remodel: TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: OWNER

STATE LICENSE #

CITY LICENSE #

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
	Fixture or sockets	.15	
	Light, receptacle or switch outlet	.20	
	Wall or ceiling space heater	.35	
	Blast coil heater per-kilowatt	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
X	Clothes dryer outlet	.35	35
	Automatic clothes washer	.35	
	Electric range outlet	.35	
X	Electric water heater outlet	.35	35
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.75	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts	4.00	
	for each additional thousand-watts	1.50	
	Horsepower — all motors first horsepower or less	1.75	
	for each additional horsepower	.35	
	Temporary power and lights (temporary pole)	4.00	
X	Electric service (including any single meter socket)	3.00	1300
	for each additional socket	.35	150
X	Air conditioning service	1.50	150
	amps		
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)	2.00	
	First 100 KVA — For each additional KW (KVA)	.01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T. V. outlets — master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas — master system only	.75	
	Minimum fee for any permit	4.00	
	Total fee		520

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED

MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE

1 Dec 71

BUILDING DEPARTMENT

DATE

12-1-71

#12860

PERMIT NO.

1305

PERMIT FEE: \$

520

RECEIPT

7718 \$005.20 -

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

- 2 DEC 71

Dr. Collins 11-8-81

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER George ADDRESS 6113 Evergreen DATE 7-9-65

PERMIT NO. 30875 LEGAL DESCRIPTION Lot 97 Blk 2 Chas Hts 12A TYPE OF STRUCTURE storage

BUILDING		MECHANICAL	ELECTRICAL
LOCATION		PLUMBING CONT.	TEMP. POLE CONT.
FIREPLACE FTS.		PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOUNDATIONS		HEAT & VENT. AC CONT.	INSPECTION _____ DATE _____
FOUNDATION WALL		PERMIT NO. _____ DATE _____	ELECTRICAL CONT.
FLOOR FRAMING		SEWER CONT.	PERMIT NO. _____ DATE _____
SLAB		PERMIT NO. _____ DATE _____	FIXTURES CONT.
CHIMNEY STEEL (FIREPLACE)		ROUGH SOIL	PERMIT NO. _____ DATE _____
WALL STEEL		ROUGH WATER	SLAB _____
COLUMN STEEL		TOP-OUT	ROUGH _____
BEAM STEEL		ROUGH GAS	FINAL ROUGH _____
FRAMING		AC ROUGH DUCT	FINAL FIXTURE _____
ROOF SHEATHING		REF. ROUGH PIPING	FINAL ELECTRICAL _____
DRYWALL	INTERIOR _____ EXTERIOR _____	FINAL PLUMBING _____	TEMPORARY SERVICE _____
LATHING		FINAL GAS _____	
BACKING (SIDING)		FINAL AIR COND. _____	MISCELLANEOUS
PLASTER	SCRATCH _____ BROWN _____	FINAL REFRIG. _____	GRADING & DRAINAGE _____
URBAN REDEVELOPMENT APPROVAL		FINAL SEWER _____	ON-SITE PARKING SPACES _____ APP. _____
		FINAL SEPTIC TANK _____	ENG. APPROVAL OF _____
FINAL BLDG <u>Stable</u>	DATE <u>10-26-65</u>		OFF-SITE IMPROVEMENTS _____

APPROVED FOR OCCUPANCY & METER _____ INSPECTOR _____ DATE _____

PLEASE NOTE REMARKS ON REVERSE SIDE 6113 Evergreen LOG # _____ AREA # _____ 23.04

Department of Building & Safety
City of Las Vegas, Nevada

Special Kardex
Elec. only, Plbg. only, A.C. only

Owner Gene Pickering Address 6113 Evergreen Date: 1/1/71

Contractor _____ Permit No. _____

Lot _____ Block _____ Subdivision _____

Electric Only	Plumbing Only	Heat & Vent. A. C. Only
Contractor _____ Owner _____	Contractor _____	Contractor _____
Permit No. <u>1305</u>	Permit No. _____	Permit No. _____
Slab _____	Rough Soil _____	A.C. Rough Duct _____
Rough Elect _____	Rough Water _____	Ref. Rb. Piping _____
Final Rough _____	Top Out _____	Rough Gas _____
Final Fixture _____	Rough Gas _____	Final Refrig _____
Final Elec <u>9/11/71</u>	Final Plbg. _____	Final Air Cond _____
Temp. Service _____	Final Gas _____	Final Gas _____
<u>See note page 12-15-71</u>	Final Sewer _____	
	Final Septic Tank _____	

23.06 D

Address 6113 Evergreen

Log No.

Area

DEPARTMENT OF BUILDING & SAFETY
CITY OF LAS VEGAS, NEVADA

KARDEX CARD
FENCE & RETAINING
WALLS

OWNER George Clay ADDRESS 6113 Evergreen DATE 10-22-64
CONTRACTOR Desery Building & Fencing PERMIT NO. 28108
LOT 97 BLOCK 2 SUBDIVISION Char Hts #12A wire fence

Fence (wire, wood, etc.)	Walls (masonry, rock, etc.)
Location _____	Location _____
Final Inspection <u>1-4-65</u>	Footings _____
	Wall Steel 1st _____ 2d _____ 3d _____
	Final Inspection _____
Retaining Wall (masonry)	Retaining Wall (concrete)
Location _____	Location _____
Footings _____	Footings _____
Wall Steel 1st _____ 2d _____ 3d _____	Wall Steel 1st _____ 2d _____ 3d _____
Bond Beam 1st _____ 2d _____ 3d _____	Final Inspection _____
Final Inspection _____	

23.14 B ADDRESS 6113 Evergreen LOG NO. _____ AREA _____

DEPT. of BLDG. & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER Geo Clay ADDRESS 6113 Evergreen DATE 3/13/68
GEN. CONT. Southwest Builders TYPE OF STRUCTURE Addition
PERMIT NO. 40763 LEGAL DESCRIPTION L 97 B 7 Charleston Heights #12A

BUILDING	MECHANICAL	ELECTRICAL
LOCATION <u>CH 3-14-68</u>	PLUMBING CONT. _____	TEMP. POLE CONT. _____
FIREPLACE FTS. <u>CH 3-13-68</u>	PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOOTINGS <u>CH 3-13-68</u>	HEAT & VENT. AC CONT. _____	INSPECTION _____ DATE _____
FOUNDATION WALL _____	PERMIT NO. _____ DATE _____	ELECTRICAL CONT. <u>CH 3-13-68</u>
FLOOR FRAMING _____	SEWER CONT. _____	PERMIT NO. <u>251370</u> DATE <u>1-5-68</u>
SLAB _____	PERMIT NO. _____ DATE _____	FIXTURES CONT. _____
CHIMNEY STEEL (FIREPLACE) <u>CH 3-22-68</u>	ROUGH SOIL _____	PERMIT NO. _____ DATE _____
WALL STEEL _____	ROUGH WATER _____	SLAB _____
COLUMN STEEL _____	TOP-OUT _____	ROUGH <u>Miller 4-3-68</u>
BEAM STEEL _____	ROUGH GAS _____	FINAL ROUGH _____
FRAMING <u>CH 3-22-68</u>	AC ROUGH DUCT _____	FINAL FIXTURE _____
ROOF SHEATHING <u>CH 4-10-68</u>	REF. ROUGH PIPING _____	FINAL ELECTRICAL _____
INTERIOR _____	FINAL PLUMBING _____	TEMPORARY SERVICE _____
EXTERIOR _____	FINAL GAS _____	
DRYWALL _____	FINAL AIR COND. _____	
LATHING _____	FINAL REFRIG. _____	
BACKING (SIDING) _____	FINAL SEWER _____	
SCRATCH _____	FINAL SEPTIC TANK _____	
PLASTER BROWN _____		
URBAN REDEVELOPMENT APPROVAL _____		
FINAL BLDG _____ DATE _____		

APPROVED FOR OCCUPANCY: METER CH 5-15-68 INSPECTOR _____ DATE _____
PLEASE NOTE REMARKS ON REVERSE SIDE 6113 Evergreen LOG # _____ AREA # _____ 23.04

L. Collins 11-8-81

DEPT. OF BLDG. & SAFETY - CITY OF LAS VEGAS, NEVADA		
OWNER: <u>SPROUL HOMES, INC.</u>	ADDRESS: <u>6113 EVERGREEN AVE.</u>	DATE: <u>6-21-60</u>
GEN. CONT. <u>SAME</u>	TYPE OF STRUCTURE <u>DWELLING</u>	
PERMIT NO. <u>532</u>	LEGAL DESCRIPTION: <u>Lot 97, Blk. 2, Charleston Hts. 12-A</u>	
LOCATION & FLOOR ELEVATION _____	PLUMBING CONT. <u>Limited</u>	TEMP. POLE CONT. _____
FOOTINGS <u>Anderson 6-22-60</u>	PERMIT NO. <u>551</u> DATE <u>6-20-60</u>	PERMIT NO. _____ DATE _____
FOUND. & PIERS _____	HEAT. & VENT. CONT. <u>Hammond</u>	INSPECTION _____ DATE _____
WALL STEEL _____	PERMIT NO. <u>756</u> DATE <u>2-25-60</u>	ELECTRICAL CONT. <u>Robert</u>
BOND BEAM STEEL _____	SEWER CONT. <u>Quigley</u>	PERMIT NO. <u>845</u> DATE <u>7-30-60</u>
FRAMING & ROOF SHEATHING <u>Anderson 7-19-60</u>	PERMIT NO. <u>551</u> DATE <u>6-20-60</u>	OUTLETS <u>43</u>
STEEL FABRICATION _____	ROUGH SOIL <u>London 6-27-60</u>	MOTORS _____ H.P. _____
CONNECTIONS & PAINTING _____	ROUGH WATER <u>London 6-27-60</u>	SLAB _____
LATHING _____ INTERIOR _____ EXTERIOR <u>Anderson 7-19-60</u>	SEWER OR SEPTIC TANK <u>Butler 8-11-60</u>	ROUGH <u>Steel 7-20-60</u>
PLASTER _____	TOP-OUT <u>London 7-18-60</u>	FINAL ROUGH _____
SCRATCH _____	ROUGH GAS <u>London 7-18-60</u>	FIXTURE CONT. <u>Robert</u>
BROWN _____	ROUGH DUCT <u>Moore 7-18-60</u>	PERMIT NO. <u>845</u> DATE <u>7-20-60</u>
FINAL BLDG. <u>Walker 8-25-60</u>	FINAL PLUMBING <u>London 8-31-60</u>	FIXTURES <u>9</u>
GRADING & DRAINAGE _____	FINAL HEATING <u>Threl 8-26-60</u>	FINAL FIXTURE _____
ON-SITE PARKING _____ SPACES _____	FINAL GAS <u>London 8-31-60</u>	APPROVED FOR METER: <u>Quack 1-18-61</u>
ENS. APPROVAL OF _____		
OFF-SITE IMPROVEMENTS _____		

APPROVED for OCCUPANCY: _____

INSPECTOR _____

DATE _____

* PLEASE NOTE REMARKS ON REVERSE SIDE
6113 EVERGREEN AVE.

DWELLING -740-5558 Area 4-

6-21-60

23.04