

6640 DELPHINIUM AVE

L23 B10 Jade Park #6 Zone RMH

Sharon Pereira 3/8/79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

CONST. VAL: \$ 936

DEPARTMENT OF PUBLIC SERVICES
DIVISION OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT - for:
Fence, Wall, Retaining Wall.

ADDRESS OF CONSTRUCTION: 6640 Delphinium Ave.

OWNER: Home Savings

LOT(S) 23 BLOCK 10 SUBDIVISION Jade Park #6

ZONE: R-MH

Materials of Construction: Block Concrete Wire Wood Other

Yes No
PLANS:

ARCHITECT: ENGINEER: Firegun & Ass.

CALCS:

CONTRACTOR: Anthony & Son Masonary STATE LICENSE # 13917

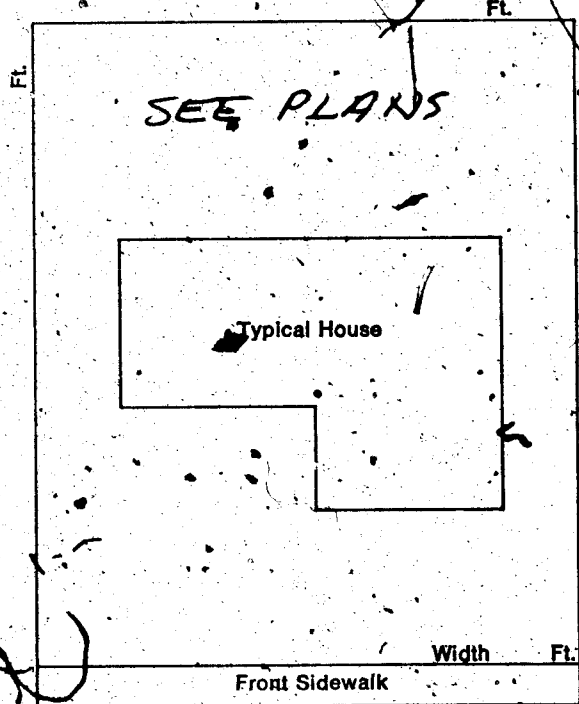
CITY LICENSE #

TOTAL SQUARE FEET: 624 TOTAL LINEAL FEET:

Remarks:

CONDITIONS OF THE PERMIT:

1. Any type of retaining wall must be engineered by a Civil or Structural Engineer.
2. If a home-owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
3. No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements if utilities will not be damaged or made inaccessible.
4. The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
5. Department Inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
6. Maximum height of any wall or fence is 6' side and rear yards; 4' maximum in front yard with the vertical surface above the height of 2' - 50% open.
7. It must not obstruct required onsite parking space (2 spaces for each dwelling unit) by the erection of this fence or wall.
8. By the signing of this application I herewith agree to the requirements outlined above.



SIGNED _____ DATE: _____

CONTRACTOR AGENT OWNER

PLANNING DEPT: James Brown

Date: 12/27/77

PUBLIC WORKS DEPT: SA

Date: 12-29-77

BUILDING DIVISION: BRD

Date: 1-3-78

#12850

PERMIT NO: 2595-18

PERMIT FEE \$ 12.00

RECEIPT

MUST BE MACHINE VALIDATED

Sharon Pereira 318179

CITY OF LAS VEGAS, NEVADA

15-18

LOG NO. & AREA T-26

CONST. VAL. \$2500

DEPARTMENT OF PUBLIC SERVICES
DIVISION OF BUILDING AND SAFETY

APPLICATION & BUILDING PERMIT - for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 6640 Delphinium Avenue

OWNER: HOME SERVICE CORP.

LOT(s) 23 BLOCK 10 SUBDIVISION JADE PARK #6

Zone MA

Existing structure on lot: Dwelling Accessory Bldgs. Vacant Lot Other

PROPOSED CONSTRUCTION: MOBILE HOME ESTATE LOT

USE: RES

MATERIALS OF CONSTRUCTION: Wood Frame Concrete Block Reinforced Concrete Steel Frame

SQUARE FEET OF FLOOR AREAS: 1st 2nd 3rd Other TOTAL SQ. FT. 6000

FIRE ZONE: Occupancy Group

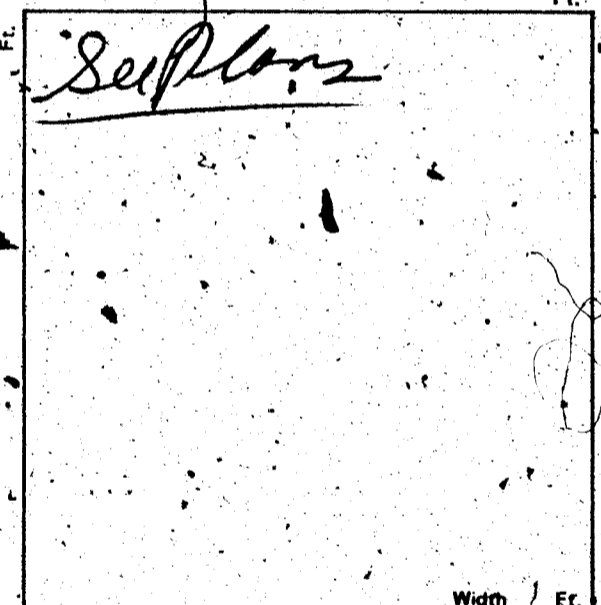
CONST. TYPE:

ARCHITECT: ENGINEER: TUREGUN & ASSOCIATES

Plans Submitted: Yes No Calculations Submitted: Yes No Sewer Fee Req'd: Yes No

CONTRACTOR: SUN HOME BUILDERS, INC. STATE LICENSE # 6660 CITY LICENSE # C11 444 2 06059

ADD'L. PERMITS REQ'D: Air Cond. Elec. Plumbing Signs Paving Fence Public Walks Curb-gutters Incinerator Fire Sprinkling System



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, dry wall and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED: SUN HOME BUILDERS, INC. Contractor

BY: K. R. Bendley, Executive Vice President Agent or Owner

PLANNING DEPT.: Date: 12-20-77

PUBLIC WORKS DEPT.: Date: 12/29/77

BUILDING DIVISION: Date: 1-20-78

PERMIT NO.: 3065-34 PERMIT FEE \$ 18.00

154-01-220

RECEIPT
MUST BE MACHINE VALIDATED

Sharon Pereira 3/8/79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES - APPLICATION AND PERMIT FOR PLUMBING
 DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: *6640 Delphinium ^{space} 23* OWNER'S NAME: *Lucille Abbott*

CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD, APT. PUBLIC COMM. *M.H.*

CONTRACTOR'S NAME: *Owner* STATE LICENSE # *J* CITY LICENSE #

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
	Sewer System—New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

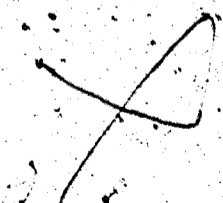
UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Commercial Bldg. per floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	1.00	
	In Range Hood and Vents	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
MINIMUM PERMIT FEE 4.00			
PIPELINE CONTRACTOR; SECT. 14-B.R.F. S			
TOTAL PERMIT FEE \$			4.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed: *Lucille Abbott* Date: *9-11-78*
 Registered Master Plumber, Spec. Contr. or Owner
 Building Division: *B.D.* Date: *9-11-78*
 Permit No. *9348-1* Permit Fee \$ *4.00*

154-01-222

RECEIPT

 MUST BE MACHINE VALIDATED

Manon Pereira 3/8/79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES - ELECTRICAL APPLICATION & PERMIT DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 6640 Delphinium Space 23 OWNER'S NAME: Lucille Albatt

CIRCLE: New Bldg; Add'n.; Remodel; TYPE OF BLDG.: M.H. SFD, APT, PUBLIC COMM.

CONTRACTOR'S NAME: Owner STATE LICENSE #: _____ CITY LICENSE #: _____

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
	Light, receptacle or switch outlet	.20	
	Wall or ceiling space heater	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor First horsepower or less for each additional horsepower	1.75 .35	
	Electric service (including any single meter socket) for each additional socket	3.00 .35	
	Air conditioning service	1.50	
	(Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA).	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		<u>4.00</u>

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED: Lucille Albatt DATE: 9/4/78
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

BUILDING DIVISION: M.S. DATE: 9/4/78

PERMIT NO.: 9348-2 PERMIT FEE: \$ 4.00

RECEIPT

MUST BE MACHINE VALIDATED

Sharon Pereira 318179

7-05

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA _____ CONST. VAL. \$ _____

DEPARTMENT OF PUBLIC SERVICES
DIVISION OF BUILDING AND SAFETY

APPLICATION & BUILDING PERMIT - for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 6640 Delphinium #23 OWNER: Jucille Abbott

LOT(s) 23 BLOCK 10 SUBDIVISION SANDY PARK #6 ZONE MA

Existing structure on lot: Dwelling Accessory Bldgs. Vacant Lot Other

PROPOSED CONSTRUCTION: Install Mobile Home USE: RES

MATERIALS OF CONSTRUCTION: Wood Frame Concrete Block Reinforced Concrete Steel Frame

SQUARE FEET OF FLOOR AREAS: 1st _____ 2nd _____ 3rd _____ Other _____ TOTAL SQ. FT. 1

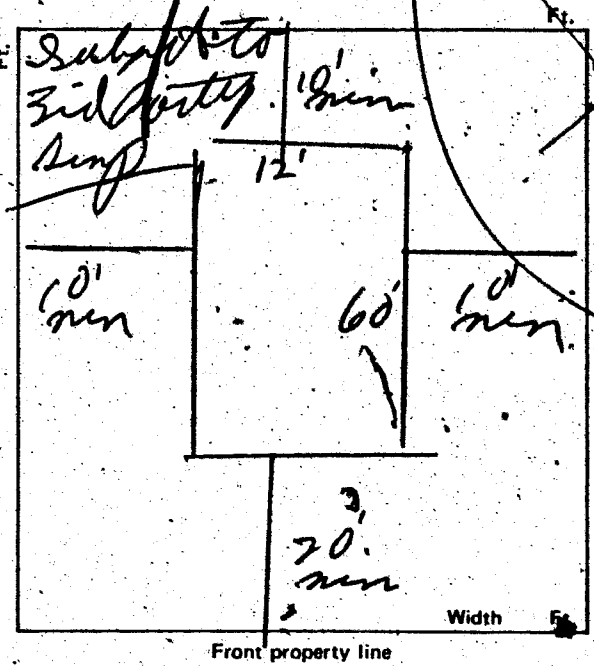
FIRE ZONE: _____ Occupancy Group _____ CONST. TYPE: _____

ARCHITECT: _____ ENGINEER: _____ NO. of UNITS _____ NO. of STORIES _____

Plans Submitted: Yes No Calculations Submitted: Yes No Sewer Fee Req'd.: Yes No

CONTRACTOR: Owner STATE LICENSE # _____ CITY LICENSE # _____

ADD'L. PERMITS REQ'D.: Air Cond. Elec. Plumbing Signs Paving Fence Public Walks Curb-gutters
Incinerators Fire Sprinkling System



CONDITIONS OF THE PERMIT:

- I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, drywall and sheetrock inspection.
- I agree that when the job is completed that I will call for final inspection before occupancy.
- I agree to perform all construction in accordance with all ordinances and Building Codes.
- The Contractor's signature below denotes authority to the owner to sign in his behalf and that the owner has read and understands all requirements of this application and permit. Separate permits must be taken for all work outlined above this agreement.
- I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED: Jucille Abbott Contractor

Agent or Owner

PLANNING DEPT.: _____ Date: 9-11-78

PUBLIC WORKS DEPT.: _____ Date: 9-11-78

BUILDING DIVISION: MIS Date: 9/11/78

PERMIT NO.: 9348 PERMIT FEE \$ 10.00

154-01-220

RECEIPT

MUST BE MACHINE VALIDATED

Sharon Perena April 24, 1979

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES - ELECTRICAL APPLICATION & PERMIT
 DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: **JADE PARK # 6 - s/o Craig Rd. e/o Lorenzi Blvd.** OWNER'S NAME: **SUN HOMEBUILDERS**

CIRCLE: New Bldg. Add'n. Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM. **87 metered pedestals**

CONTRACTOR'S NAME: **ACME ELECTRIC** STATE LICENSE # **2307 C & D** CITY LICENSE # **1048**

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
	Light, receptacle or switch outlet	.20	
	Wall or ceiling space heater	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
87	Electric service (including any single meter socket) for each additional socket	3.00	
	Air conditioning service		ILUEN \$ 348.00
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)		ELEC \$ 348.00 ELEC \$ 176.00 STX \$ 524.00 TOTL \$ 524.00
	Speaker, signal or alarm outlet		CHEK \$ 524.00
	Amplifiers		9/1/78 SR# 001/01
	Control panels		CITY - LAS VEGAS
	Main control racks		BLDG - SAFETY
	T.V. and radio antennas-master system only	.75	09/01/78
	Minimum fee for any permit	4.00	
	TOTAL FEE		348.00

See list attached

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED: *Loyd B...* DATE: 9/1/78
 MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

BUILDING DIVISION: M.S. DATE: 9/1/78

PERMIT NO.: 9178 PERMIT FEE: \$ 348.00

RECEIPT

MUST BE MACHINE VALIDATED

DIVISION of BUILDING & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER LUCILLE ABBOTT ADDRESS 6640 DELPHINIUM-SPACE 23 DATE 9-11-78
 GEN. CONT. OWNER TYPE OF STRUCTURE INSTALL MOBILE HOME
 PERMIT NO. 9348 LEGAL DESCRIPTION L-23 B-10 JADE PARK #6

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont. <u>owner</u>	Temp. pole cont.
Location & Footing	Permit No. <u>9348-1</u> Date	Permit No. Date
Stem Wall	Heat & Vent. A/C Cont.	Inspection Date
Concrete Slab Floor	Permit No. Date	Electrical Cont. <u>owner</u>
Floor Framing	Sewer Cont.	Permit No. <u>9348-2</u> Date
Fireplace Footing	Permit No. Date	Fixtures Cont.
Chimney Steel	Rough Soil	Permit No. Date
Vert. Steel Reinf.	Rough Water	Slab
Hori. Steel Reinf.	Top-Out	Rough
Roof Sheathing	Rough Gas	Final Rough
Framing	A/C Rough Duct	Final Fixture
Backing for siding	Ref. Rough Piping	Final Electrical <u>owner</u>
Ext. Lath	Final Plumbing	Temporary Service
Ext. Scratch	Final Gas <u>9-15-78 9-18-78</u>	MISCELLANEOUS
Ext. Brown	Final Air Cond.	Grading & Drainage
Int. Lath	Final Refrig.	On-Site Parking Spaces App.
Int. Brown	Final Sewer	Eng. Approval of
Drywall	Final Septic Tank	Off-Site Improvements
Insulation		
Final Building <u>9-18-78</u>		
Appr. for Occu.		

INSPECTOR: _____ DATE _____

APPROVED FOR OCCUPANCY & METER _____

PLEASE NOTE REMARKS ON REVERSE SIDE 6640 DELPHINIUM SP. 23 LOG # _____ AREA # _____ 76-11.4

DEPARTMENT OF BUILDING & SAFETY
CITY OF LAS VEGAS, NEVADA

KARDEX CARD
FENCE & RETAINING WALLS

OWNER Home Savings ADDRESS 6640 Delphinium Ave. DATE 1-4-78
 CONTRACTOR Anthony & Son PERMIT NO. 2595-18
 LOT _____ BLOCK _____ SUBDIVISION block fence

Fence (wire, wood, etc.)	Walls (masonry, rock, etc.)
Location _____	Location <u>42-28-78 (rear) Sec 3-30-78 (side)</u>
Final Inspection _____	Footing <u>9-2-78 (rear)</u>
	Wall Steel 1st _____ 2d _____ 3d _____
	Final Inspection <u>9-10-78</u>
Retaining Wall (masonry)	Retaining Wall (concrete)
Location _____	Location _____
Footing _____	Footing _____
Wall Steel 1st _____ 2d _____ 3d _____	Wall Steel 1st _____ 2d _____ 3d _____
Bond Beam 1st _____ 2d _____ 3d _____	Final Inspection _____
Final Inspection _____	

DIVISION of BUILDING & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER Home Service Corp ADDRESS 6640 Delphinium Ave. DATE 1-23-78
 GEN. CONT. Sun Home Bldrs TYPE OF STRUCTURE Mobile Home Estates
 PERMIT NO. 3065-34 LEGAL DESCRIPTION L 23 B 10 Jade Park # 6

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont.	Temp. pole cont.
Location & Footing	Permit No. _____ Date _____	Permit No. _____ Date _____
Stem Wall	Heat & Vent. A/C Cont.	Inspection _____ Date _____
Concrete Slab Floor	Permit No. _____ Date _____	Electrical Cont. _____ Date _____
Floor Framing	Sewer Cont. <u>Sun Home Bldrs</u>	Permit No. _____ Date _____
Fireplace Footing	Permit No. <u>3066</u> Date _____	Fixtures Cont. _____ Date _____
Chimney Steel	Rough Soil	Permit No. _____ Date _____
Vert. Steel Reinf.	Rough Water	Slab _____
Horiz. Steel Reinf.	Top-Out	Rough _____
Roof Sheathing	Rough Gas	Final Rough _____
Framing	A/C Rough Duct	Final Fixture _____
Backing for siding	Ref. Rough Piping	Final Electrical _____
Ext. Lath	Final Plumbing	Temporary Service _____
Ext. Scratch	Final Gas	MISCELLANEOUS
Ext. Brown	Final Air Cond.	Grading & Drainage _____
Int. Lath	Final Refrig.	On-Site Parking Spaces _____ App. _____
Int. Brown	Final Sewer	Eng. Approval of _____
Drywall	Final Septic Tank	Off-Site Improvements _____
Insulation		
Final Building		
Appr. for Occu.		

APPROVED FOR OCCUPANCY & METER _____

INSPECTOR: E. Clark

DATE 7-11-79

PLEASE NOTE REMARKS ON REVERSE SIDE

6640 Delphinium Ave OG # _____ AREA # T 26 76-114