

6108 Eugene Ave.

L-18 B-11 Sub Char Hgts 51-D Zone R-1 S.F.D.

M. Gatewood 4-23-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA T-11-3
DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$ 18880

2-18

APPLICATION & BUILDING PERMIT — for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 6108 Eugene Ave.

OWNER: Nev. Young American Homes, Inc.

LOT(s) 18 BLOCK 11 SUBDIVISION Charleston Heights 51-D ZONE: R-1

Existing structure on lot: Dwelling Accessory bldgs. Vacant lot Other

PROPOSED CONSTRUCTION: Single Family Dwelling USE: Residence

MATERIALS OF CONSTRUCTION: Wood Frame Concrete Block Reinforced Concrete Steel Frame

SQ. FEET OF FLOOR AREAS: 1st 900 2nd 3rd Other 300 TOTAL SQ. FT. 1200

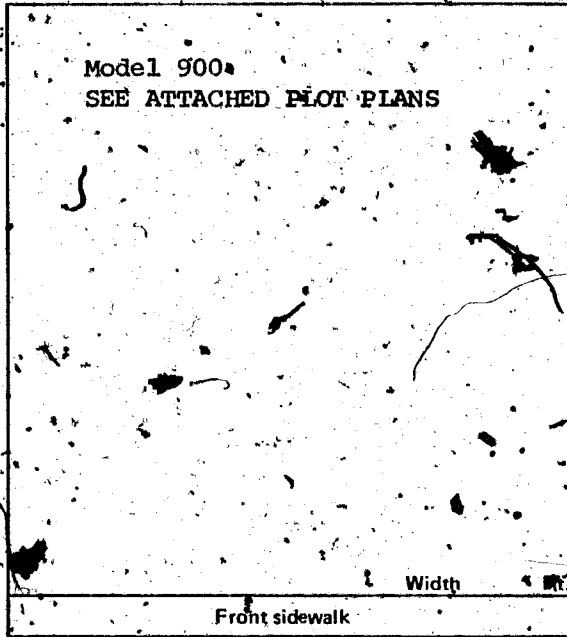
FIRE ZONE: 1 2 3 Occupancy Group R-3 CONST. TYPE I II III IV V 5-N

ARCHITECT: ENGINEER: NO. of UNITS 1 NO. of STORIES 1

Plans Submitted: Yes No Calculations Submitted: Yes No Sewer Fee Req'd: Yes No

CONTRACTOR: Nev. Young Am. Homes, Inc. STATE LICENSE # 10390A CITY LICENSE # C11-448

ADD'L. PERMITS REQ'D: Air Cond. Elec. Plumbing Signs Paving Fence Public Walks Curb-gutters
Incinerators Fire Sprinkling System



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, meet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED: NEVADA YOUNG AMERICAN HOMES, INC. Contractor

BY: Nona R. Peterson Agent or Owner

CLARK COUNTY HEALTH DEPT. Date:

LAS VEGAS FIRE DEPARTMENT Date:

PLANNING DEPT.: Date: 4-3-78

PUBLIC WORKS DEPT.: Charles Turk Date: 4/4/78

BUILDING DEPT.: R.P.J. Date: 4-7-78

12850

PERMIT NO.: 5225 PERMIT FEE \$ 88.00

RECEIPT
CITY OF LAS VEGAS
BLDG. & SAFETY
4/10/78

MUST BE MACHINE VALIDATED

J. Gatewood 4-23-79

CITY OF LAS VEGAS, NEVADA

18-11

DEPARTMENT OF PUBLIC SERVICES - APPLICATION AND PERMIT FOR PLUMBING
DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 6108 EUGENE AVE OWNER'S NAME: YOUNG AMERICAN HOMES

CIRCLE: New Bldg. Add'n.; Remodel; TYPE OF BLDG: SFD APT. PUBLIC COMM.

CONTRACTOR'S NAME: UNITED PLUMBING STATE LICENSE # 1295 CITY LICENSE # 904

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathtub	1.00	1-
1	Shower	1.00	
1	Lavatory	1.00	
1	Toilet	1.00	1-
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	1-
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
1	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas) (elect.)	1.00	1-
1	Sewer System - New, Replacement, or any Drainage System	4.00	4-
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	1.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	4-
	Multiple Family Dwelling plus each unit	4.00	
		2.00	
	Commercial Bldg. per floor	6.00	
	Hotel or Motel plus each bath	4.00	
		1.50	
	Trailer Park plus each space	20.00	
		1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
1	Single Family Dwelling	3.00	3-
	Multiple Family Dwelling plus each unit	6.00	
		1.00	
	Commercial Bldg. per floor plus each unit	3.00	
		3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR, SECT. 14 B.P.F. S.			
TOTAL PERMIT FEE \$ <u>17-</u>			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed: J. Paris Date: 4-17-78
Registered Master Plumber, Spec. Cont'r. or Owner

Building Division: MQ Date: 4-19-78
Permit No: 5371-21 Permit Fee \$ 17.00

154-01-222

RECEIPT
MUST BE MACHINE VALIDATED

Y. Gatewood 4-23179

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY — AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: Lot 18 Bk 11
6108 Eugene Ave OWNER'S NAME: Nevada Young American Homes

CIRCLE: Addition; Remodel; New Bldg TYPE OF BLDG.: (SFD) APT. COMM. PUBLIC

CONTRACTOR'S NAME: Nicosia Air Conditioning Co. STATE LICENSE: 7605 CITY LICENSE: 8351

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL
	Unit heaters — floor, wall or suspended	4.00			EVAPORATIVE COOLERS:		
	FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENTS ATTACHED TO SUCH APPLIANCES:				5 outlets or under	3.00	
	Up to and including 100,000 B.t.u.'s	4.00			Over 5 and up to and including 10	5.00	
	Over 100,000 B.t.u.'s	6.00			Each additional outlet over 10	.25	
	FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING, AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:				VENTILATION:		
	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00	4.00		For each fan connected to a single duct	1.00	
	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00			For each commercial or industrial ventilation system	5.00	
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00			For each commercial kitchen hood	5.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00			MISCELLANEOUS:		
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00			For each water cooling tower	8.00	
	FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:				Duct work only — each opening	.25	
	Up to and including 10,000 CFM	2.00			For installation or relocation of each commercial or industrial incinerator	15.00	
	Over 10,000 CFM	4.00			Gas piping related to the air cond. work in single family dwelling only	3.00	
					For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
					FOR THE ISSUANCE OF EACH PERMIT	3.00	
					TOTAL PERMIT FEES		7.00

I hereby certify that I have carefully examined and read the above application, that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED: [Signature] Date: 5-3-78
Air Conditioning Contractor - Owner

BUILDING DEPARTMENT: [Signature] Date: 5-3-78

PERMIT NO: 6004-21 PERMIT FEE: 2.00

RECEIPT

MUST BE MACHINE VALIDATED

G. Matewood 4-23-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES - ELECTRICAL APPLICATION & PERMIT DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 6108 Eugene

OWNER'S NAME: Young American 51d

CIRCLE: New Bldg; Add'n; Remodel; TYPE OF BLDG.: SFD; APT; PUBLIC COMM.

CONTRACTOR'S NAME: Roberts Electric

STATE LICENSE #: 4528

CITY LICENSE #: 3392

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rmt addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
41	Light, receptacle or switch outlet	.20	8.20
	Wall or ceiling space heater	.35	
	Garbage grinder outlet	.35	.35
	Dishwasher outlet	.35	.35
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
	Electric service (including any single meter socket) for each additional socket	3.00 .35	3.00
	Air conditioning service	1.50	1.50
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		13.40

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED: R.D. Waugh DATE: 5/17/78
 MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)
 BUILDING DIVISION: MM DATE: 5-18-78
 PERMIT NO.: 6448 PERMIT FEE: \$ 13.40

RECEIPT

MUST BE MACHINE VALIDATED

M. Gatewood 4-23-79

**BUILDING DEPARTMENT
CITY OF LAS VEGAS
CORRECTION NOTICE**

Job Located at 6108 Eugene

I have this day inspected this structure and these premises and have found the following violations of City and/or State laws governing same:

No inspections
on fireplace
Cannot find

You are hereby notified to correct above violation and call for re-inspection.

Date 6-19-78 R.P.P.
Inspector

23.03 Do not remove this tag!

H. Gatewood 4-23-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA _____

CONST. VAL. \$ 333⁰⁰

DEPARTMENT OF PUBLIC SERVICES
DIVISION OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT - for:
Fence, Wall, Retaining Wall.

ADDRESS OF CONSTRUCTION: 6109 EUGENE

OWNER: YAW

LOT(s) 18 BLOCK 11 SUBDIVISION CHARLESTON HTS 51-D

ZONE: R1

Materials of Construction: Block Concrete Wire Wood Other Yes No

PLANS:
CALCS:

ARCHITECT: _____

ENGINEER: _____

CONTRACTOR: FENCEMAN MASOURY

STATE LICENSE # 12423A

CITY LICENSE # CI-6601

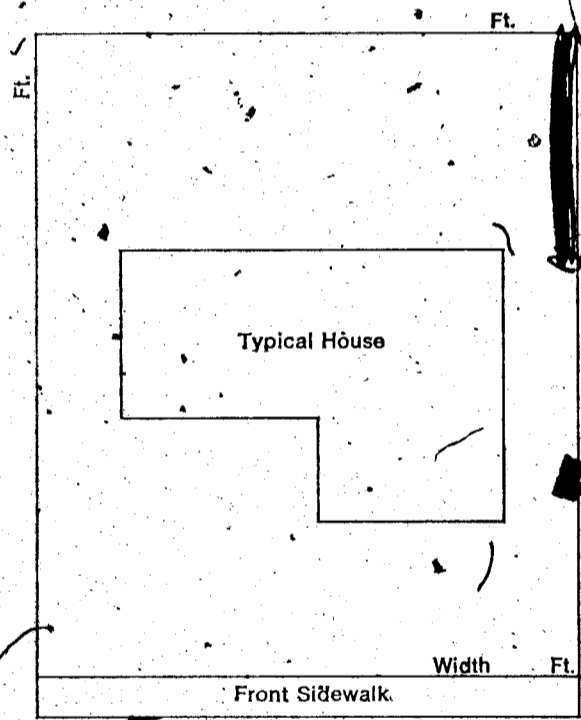
TOTAL SQUARE FEET: 222

TOTAL LINEAL FEET: 37

Remarks:

CONDITIONS OF THE PERMIT:

1. Any type of retaining wall must be engineered by a Civil or Structural Engineer.
2. If a home owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
3. No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements if utilities will not be damaged or made inaccessible.
4. The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
5. Department Inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
6. Maximum height of any wall or fence is 6' side and rear yards; 4' maximum in front yard with the vertical surface above the height of 2' - 50% open.
7. I must not obstruct required onsite parking space (2 spaces for each dwelling unit) by the erection of this fence or wall.
8. By the signing of this application I herewith agree to the requirements outlined above.



SIGNED: _____

CONTRACTOR AGENT OWNER

DATE: 8/22/8

PLANNING DEPT: Dabrun

Date: 8-22-8

RECEIPT

PUBLIC WORKS DEPT: _____

Date: 8-22-8

BUILDING DIVISION: _____

Date: 8-22-8

#12850

PERMIT NO: 8931-4

PERMIT FEE \$ 600

MUST BE MACHINE VALIDATED

G. Gatewood 4-23-79

23-14

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

CONST. VAL: \$ 2035.00

DEPARTMENT OF PUBLIC SERVICES
DIVISION OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT - For:
Fence, Wall, Retaining Wall: 1

ADDRESS OF CONSTRUCTION: 6108 Eugene

OWNER: Etna Francis

LOT(s) 18 BLOCK 11 SUBDIVISION Charlotte 51-D

ZONE: R-1

Materials of Construction: Black Concrete Wire Wood Other

PLANS:

ARCHITECT:

ENGINEER:

CALCS:

CONTRACTOR:

owner

STATE LICENSE #

CITY LICENSE #

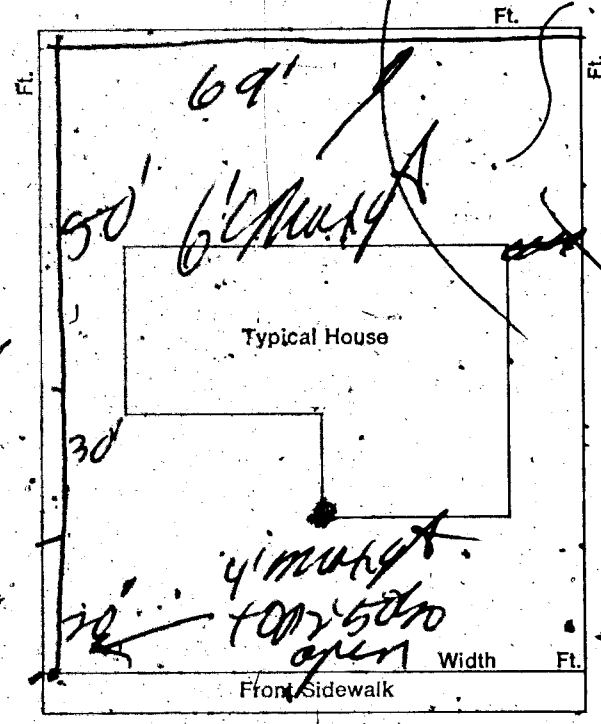
TOTAL SQUARE FEET: 814

TOTAL LINEAL FEET: 169

Remarks:
119'x6'
50'x2'

CONDITIONS OF THE PERMIT:

- Any type of retaining wall must be engineered by a Civil or Structural Engineer.
- If a home owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
- No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements if utilities will not be damaged or made inaccessible.
- The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
- Department Inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
- Maximum height of any wall or fence is 6' side and rear yards; 4' maximum in front yard with the vertical surface above the height of 2' - 50% open.
- It must not obstruct required onsite parking space (2 spaces for each dwelling unit) by the erection of this fence or wall.
- By the signing of this application I herewith agree to the requirements outlined above.



SIGNED

[Signature]
CONTRACTOR AGENT OWNER

DATE: 2/22/79

PLANNING DEPT: *[Signature]*

Date: 2-22-79

PUBLIC WORKS DEPT: *[Signature]*

Date: 2-22-79

BUILDING DIVISION: *[Signature]*

Date: 2-22-79

#12850

PERMIT NO: 1338

PERMIT FEE \$ 18.00

RECEIPT

MUST BE MACHINE VALIDATED

Done 11-9-81

DIVISION of BUILDING & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER **Nev Young Am; Homes** ADDRESS **6108 Eugene Ave.** DATE **4-10-78**
 GEN. CONT. **Same** TYPE OF STRUCTURE **SFD**
 PERMIT NO. **5225** LEGAL DESCRIPTION **L 18 B 11 Charleston Heights 51 D**

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont. <i>Unita</i>	Temp. pole cont.
Location & Footing <i>3074-20-78</i>	Permit No. <i>5671-21</i> Date <i>4/19/78</i>	Permit No. _____ Date _____
Stem Wall <i>HB 4-28-78</i>	Heat & Vent: A/C Cont. <i>Nicoletta</i>	Inspection _____ Date _____
Concrete Slab Floor <i>1105-11-78</i>	Permit No. <i>6004-21</i> Date <i>5-3-78</i>	Electrical Cont. <i>Roberto</i>
Floor Framing	Sewer Cont. Nev. Young Am.	Permit No. <i>6448</i> Date <i>7/28</i>
Hearth Footing	Permit No. 5226 Date _____	Fixtures Cont. _____ Date _____
Chimney Steel	Rough Soil <i>MCI-12-79</i>	Permit No. _____ Date _____
Vert. Steel Reinf.	Rough Water <i>MCI-12-79</i>	Slab _____
Horiz. Steel Reinf.	Top Out <i>MCI-6-12-78</i>	Rough <i>MCI-6-30-78</i>
Roof Sheathing <i>HB 6-12-78</i>	Rough Gas <i>MCI-6-12-78</i>	Final Rough _____
Framing <i>HB 6-12-78</i>	A/C Rough Duct <i>MCI-6-14-78</i>	Final Fixture _____
Backing for siding	Ref. Rough Piping _____	Final Electrical <i>16-1-15-79</i>
Ext. Lath <i>HB 6-12-78</i>	Final Plumbing <i>8-2-20-78</i>	Temporary Service _____
Ext. Scratch <i>HB 6-12-78</i>	Final Gas <i>8-2-20-78</i>	MISCELLANEOUS
Ext. Brown _____	Final Air Cond. <i>8-2-20-78</i>	Grading & Drainage _____
Int. Lath _____	Final Refrig. <i>MCI-12-74</i>	On-Site Parking Spaces _____ App. _____
Int. Brown _____	Final Sewer <i>MCI-6-12-78</i>	Eng. Approval of _____
Drywall <i>HB 9-12-78</i>	Final Septic Tank _____	Off-Site Improvements _____
Insulation _____		
Final Building <i>HB 9-12-78</i>		
Appr for Occu. _____		

INSPECTOR: *R P 9-19-81* DATE _____
 APPROVED FOR OCCURANCY & METEOR *R P 9-19-81*

PLEASE NOTE REMARKS ON REVERSE SIDE 6108 Eugene Ave. LDG # _____ AREA # _____ T11-2 76 114

FENCE & RETAINING WALLS

OWNER	Etha Francis Beckrells		DATE	2-23-78
ADDRESS	6108 Eugene			
CONTRACTOR	PERMIT NO.	FINAL INSPECTION		
Owner	1038			
LOT	BLOCK	SUBDIVISION		
18	11	Charleston Hts 51-D		
LOT #	AREA			
FENCES (wire, wood, block, & retaining walls)				
Location				
Footing				
Wall Steel				
Block Beam				
Top				
Final	PC 1-19-81			
Specify Type of Fence				

Done 11-9-81

DEPARTMENT OF BUILDING & SAFETY
CITY OF LAS VEGAS, NEVADA

KARDEX CARD
FENCE & RETAINING
WALLS

OWNER VAN ADDRESS 896112 DATE 8-23-78

CONTRACTOR Fencing PERMIT NO. 8931-U

LOT 18 BLOCK 11 SUBDIVISION Charleston Sec 51-D

Fence (wire, wood, etc.)		Walls (masonry, rock, etc.)	
Location _____		Location <i>W 25-78</i>	
Final Inspection _____		Footings <i>W 25-78</i>	
		Wall Steel 1st <i>W 25-78</i> 2d _____ 3d _____	
		Final Inspection <i>W 25-78</i>	
Retaining Wall (masonry)		Retaining Wall (concrete)	
Location _____		Location _____	
Footings _____		Footings _____	
Wall Steel 1st _____ 2d _____ 3d _____		Wall Steel 1st _____ 2d _____ 3d _____	
Bond Beam 1st _____ 2d _____ 3d _____		Final Inspection _____	
Final Inspection _____			

29.14 B

ADDRESS _____