

4312 Devlin Green Ct.

L13 B1 Char Vill Green Unit 1 Zone R-2 PUD

Sharon Pereira March 13, 1979

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA 130-2
DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$ 15150.00
APPLICATION & BUILDING PERMIT — for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 4312 Davlin Green Court

OWNER: Jerome M. White & Assoc.

LOT(s) 13 BLOCK 1 SUBDIVISION Charleston Village Green Unit 1

ZONE: PUD R-2

Existing structure on lot: Dwelling ☐ Accessory bldgs. ☐ Vacant lot ☒ Other ☐

PROPOSED CONSTRUCTION: 1 Living Unit (3 Bedrooms)

USE: Residential

MATERIALS OF CONSTRUCTION: Wood Frame ☒ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQ. FEET OF FLOOR AREAS: 1st 1285 2nd 0 3rd 0 Other 0 TOTAL SQ. FT. 1285

FIRE ZONE: 1 2 3 3 Occupancy Group 1-2

CONST. TYPE: I II III IV V V

ARCHITECT: None ENGINEER: None NO. of UNITS 1 NO. of STORIES 1

Plans Submitted: Yes ☒ No ☐ Calculations Submitted: Yes ☐ No ☐ Sewer Fee Req'd: Yes ☒ No ☐

CONTRACTOR: Jerome M. White STATE LICENSE # 11324 CITY LICENSE # Receipt # 103519

ADD'L. PERMITS REQ'D: Air Cond. ☒ Elec. ☒ Plumbing ☒ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb-gutters ☐
Incinerators ☐ Fire Sprinkling System ☐

CONDITIONS OF THE PERMIT:

- I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
- I agree that when the job is completed that I will call for final inspection before occupancy.
- I agree to perform all construction in accordance with City Ordinances and Building Codes.
- The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
- I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: J. F. Temple Construction, Inc. Contractor

BY: None Agent or Owner

CLARK COUNTY HEALTH DEPT.

LAS VEGAS FIRE DEPARTMENT

PLANNING DEPT.: None Date: 8-10-72

PUBLIC WORKS DEPT.: None Date: 8-20-72

BUILDING DEPT.: None Date: 12-4-72

#12850

PERMIT NO. 8282 PERMIT FEE \$ 66.00

RECEIPT

7287 \$066.00 = 8

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

- 5 DEC 72

Sharon Parish March 13, 1979

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY

RECEIPT
FOR
SEWER CONNECTION FEE

ADDRESS: 4312 Davlin Green Court OWNER'S NAME: Jerome M. White & Assoc.
LOT 1 BLOCK 1 SUBDIVISION Charleston Village Green

QUANTITY	OCCUPANCY	UNIT FEE	AMOUNT
1	1 Living Unit		150.00

PAID BY: <u>Jerome White Assoc</u>	TOTAL _____
	Less Credit* _____
	TOTAL FEE \$ 150.00

*Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.

This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

WJR
DEPARTMENT OF BUILDING & SAFETY

12/4/72
DATE

RECEIPT NO. 7918

SEWER FEE \$ 150.00

73102

RECEIPT
7209 \$150.00 - 3
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED
- 5 DEC 72

Sharon Perera March 13, 1973

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY — APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF
CONSTRUCTION:

4312 Duran Street Court

OWNER'S
NAME:

Jerome White & Susan

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: ☒ SFD ☐ APT. ☐ PUBLIC ☐ COMM.

CONTRACTOR'S NAME:

Thum Plumbing Inc

STATE

LICENSE #

10930

CITY

LICENSE #

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathtub	1.00	1.00
1	Shower	1.00	1.00
2	Lavatory	1.00	2.00
2	Toilet	1.00	2.00
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	1.00
	Garbage Disposal	1.00	1.00
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	1.00
	Clothes Washer	1.00	1.00
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	1.00
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas) (elect.)	1.00	1.00
	Sewer System — New, Replacement, or any Drainage System	4.00	4.00
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	4.00
	Multiple Family Dwelling plus each unit	4.00	
		2.00	
	Bldg. Group "A" thru "G" per each floor	3.00	
	Hotel or Motel plus each bath	4.00	
		1.50	
	Trailer Park plus each space	2.00	
		1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
1	Single Family Dwelling	3.00	3.00
	Multiple Family Dwelling plus each unit	6.00	
		1.00	
	Commercial Bldg. per floor plus each unit	3.00	
		3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
MINIMUM PERMIT FEE			
PIPELINE CONTRACTOR, SECT. 14-B.P.F. \$			
TOTAL PERMIT FEE \$ 23.00			

I hereby certify that I have carefully examined and read the above application, that the same is true and correct, and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed

REGISTERED MASTER PLUMBER, SPEC. CONTR. OR OWNER

Date:

Building Department

Date:

#12870

Permit No.

Permit Fee \$

RECEIPT

9296 \$023.00 - 7

CITY OF LAS VEGAS

DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

19 JAN 73

Sharon Perera March 13, 1979

CITY OF LAS VEGAS, NEVADA

Lot # 13
Charleston Village Gr.

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 4312 Devlin Green Court

OWNER'S NAME: Temple Const. Co.

CIRCLE: New Bldg. Add'n. Remodel. TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Urban Electric Corp.

STATE LICENSE # 8016A CITY LICENSE # 9013

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport, or garage enclosure	4.00	
	Temporary power	4.00	
49	Light, receptacle or switch outlet	.20	9.80
	Wall or ceiling space heater	.35	
1	Garbage grinder outlet	.35	.35
1	Dishwasher outlet	.35	.35
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
2	Special purpose outlet	.35	.70
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
1	Electric service (including any single meter socket) for each additional socket	3.00 .35	3.00
	Air conditioning service	1.50	
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		14.20

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED: *[Signature]*
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE: 2-26-73

BUILDING DEPARTMENT

DATE

#12860

PERMIT NO.

PERMIT FEE: \$

14.20

RECEIPT

1653 801620 - 6

CITY OF LAS VEGAS

DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

27 FEB 73

Sharon Perera March 13, 1977

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF
CONSTRUCTION:

4312 Devlin Green Ct. (Lot 13)

OWNER'S

NAME:

Temple Construction

CIRCLE:

Addition

Remodel

New Bldg.

TYPE OF BLDG.:

SFD

APT.

COMM.

PUBLIC

CONTRACTOR'S NAME:

Oasis Air Conditioning

STATE

LICENSE #

CITY

LICENSE #

UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater, floor, wall or suspended	4.00	
FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:			
	Up to and including 100,000 B.t.u.'s	4.00	
	Over 100,000 B.t.u.'s	8.00	
FOR EACH HEATING APPLICATION REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:			
	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00	
3-1/2	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00	7.00
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00	
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00	
FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:			
	Up to and including 10,000 CFM	2.00	
	Over 10,000 CFM	4.00	

UNITS	DESCRIPTION	FEE	TOTAL
EVAPORATIVE COOLERS:			
	5 outlets or under	3.00	
	Over 5 and up to and including 10	5.00	
	Each additional outlet over 10	.25	
VENTILATION:			
	For each fan connected to a single duct	1.00	1.00
	For each commercial or industrial ventilation system	5.00	
	For each commercial kitchen hood	5.00	
MISCELLANEOUS:			
	For each water cooling tower	8.00	
	Duct work only - each opening	.25	
	For installation or relocation of each commercial or industrial incinerator	15.00	
	Gas piping related to the air cond. work in single family dwelling only	3.00	
	For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
FOR THE ISSUANCE OF EACH PERMIT			3.00
TOTAL PERMIT FEE \$			11.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED

Richard Patton

Date

BUILDING DEPARTMENT

N.M.

Date

PERMIT NO.

3459

PERMIT FEE \$

11.00

RECEIPT

1886 \$011.00 - 4

CITY OF LAS VEGAS

DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

2 MAR 73

#12890

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER Jerome White ADDRESS 4312 Devlin Green Court DATE 12-5-72

GEN. CONT. Temple Const TYPE OF STRUCTURE PUD

PERMIT NO. 8282 LEGAL DESCRIPTION I. U. B. 1 Charleston Village Green

BUILDING		MECHANICAL		ELECTRICAL	
LOCATION <u>5212-12-72</u>		PLUMBING CONT. <u>Jerome</u>		TEMP. POLE CONT. <u>Jerome</u>	
FIREPLACE FTS. <u>1</u>		PERMIT NO. <u>8407</u>	DATE <u>1-4-73</u>	PERMIT NO. <u>1</u>	DATE <u>1-4-73</u>
FOOTINGS <u>1-2-73</u>		HEAT & VENT. AC CONT. <u>Jerome</u>	DATE <u>3-2-73</u>	INSPECTION <u>Jerome</u>	DATE <u>1-27-73</u>
FOUNDATION WALL <u>1-2-73</u>		PERMIT NO. <u>3459</u>	DATE <u>3-2-73</u>	ELECTRICAL CONT. <u>Jerome</u>	DATE <u>1-27-73</u>
FLOOR FRAMING		SEWER CONT. <u>Temple Const</u>	DATE <u>1</u>	FIXTURES CONT. <u>Jerome</u>	DATE <u>1-27-73</u>
SLAB		PERMIT NO. <u>7918</u>	DATE <u>1</u>	PERMIT NO. <u>1</u>	DATE <u>1-27-73</u>
CHIMNEY STEEL (FIREPLACE)		ROUGH SOIL <u>Jerome</u>	DATE <u>1-4-73</u>	SLAB <u>Jerome</u>	DATE <u>1-27-73</u>
WALL STEEL <u>1-2-73</u>		ROUGH WATER <u>Jerome</u>	DATE <u>1-4-73</u>	ROUGH <u>Jerome</u>	DATE <u>1-27-73</u>
COLUMN STEEL		TOP-OUT <u>Jerome</u>	DATE <u>1-4-73</u>	FINAL ROUGH	DATE <u>1-27-73</u>
BEAM STEEL <u>1-2-73</u>		ROUGH GA. <u>Jerome</u>	DATE <u>1-4-73</u>	FINAL FIXTURE	DATE <u>1-27-73</u>
FRAMING <u>1-2-73</u>		AC ROUGH DUCT <u>Jerome</u>	DATE <u>1-4-73</u>	FINAL ELECTRICAL <u>Jerome</u>	DATE <u>1-27-73</u>
ROOF SHEATHING		REF. ROUGH PIPING <u>Jerome</u>	DATE <u>1-4-73</u>	TEMPORARY SERVICE	
INTERIOR	EXTERIOR	FINAL PLUMBING <u>Jerome</u>	DATE <u>6-12-73</u>	MISCELLANEOUS	
DRYWALL <u>1-2-73</u>	<u>1-2-73</u>	FINAL GAS	DATE <u>6-12-73</u>	GRADING & DRAINAGE	
LATHING		FINAL AIR COND. <u>Jerome</u>	DATE <u>6-12-73</u>	ON-SITE PARKING SPACES	APR.
BACKING (STOPS)		FINAL REFRIG. <u>Jerome</u>	DATE <u>1-4-73</u>	ENG. APPROVAL OF	
PLASTER SCRATCH		FINAL SEWER <u>Jerome</u>	DATE <u>1-4-73</u>	OFF-SITE IMPROVEMENTS	
PLASTER BROWN		FINAL SEPTIC TANK			
URBAN REDEVELOPMENT APPROVAL					
FINAL BLDG	DATE				

APPROVED FOR OCCUPANCY & METER 12-5-72 INSPECTOR 12-5-72 DATE 12-5-72

PLEASE NOTE REMARKS 'ON REVERSE SIDE'

LOG: # AREA: # 23.04

4312 Devlin Green Court

T 30-2