

· 4001 EVENING BREEZE CT.

· L1 B0 Sundown #1 Zone P,U.D.

Sharon Perena, 4-25-79.

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA T-32-4 DEPARTMENT OF BUILDING & SAFETY APPLICATION & BUILDING PERMIT for: Dwelling, Duplexes, Misc. Residential Const. CONST. VAL. \$ 16,140.00

ADDRESS OF CONSTRUCTION: 4001 Evening Breeze Court OWNER: Laketree

LOT(s) 1 BLOCK 0 SUBDIVISION Sundown #1 ZONE P.U.D.

Existing structure on lot: Dwelling [] Accessory bldgs. [] Vacant lot [x] Other []

PROPOSED CONSTRUCTION: (1) single family dwelling USE: Resid.

MATERIALS OF CONSTRUCTION: Wood Frame [x] Concrete Block [] Reinforced Concrete [] Steel Frame []

SQ. FEET OF FLOOR AREAS: 1st 1250 2nd 3rd Other 232 TOTAL SQ. FT. 1482

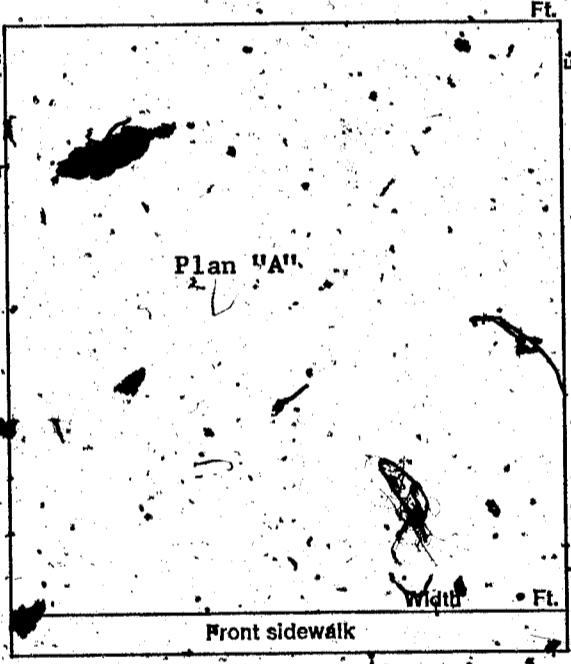
FIRE ZONE: 1 2 (3) Occupancy Group (1) (2) 1-2 CONST. TYPE: I II III IV (V)

ARCHITECT L.C. M... ENGINEER: NO. of UNITS 1 NO. of STORIES 1

Plans Submitted: Yes [x] No [] Calculations Submitted: Yes [] No [] Sewer Fee Req'd. Yes [x] No []

CONTRACTOR: Chequer, Inc STATE LICENSE # 11114 CITY LICENSE # 7358

ADD'L. PERMITS REQ'D: Air Cond. [x] Elec. [x] Plumbing [x] Signs [] Paving [] Fence [] Public Walks [] Curb-gutters [] Incinerators [] Fire Sprinkling System []



CONDITIONS OF THE PERMIT:

- 1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, paving is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: Contractor

BY: [Signature] Agent or Owner

Date: []

CLARK COUNTY HEALTH DEPT.

LAS VEGAS FIRE DEPARTMENT

PLANNING DEPT.: [Signature] Date: 3/28/73

PUBLIC WORKS DEPT.: [Signature] Date: 3/28

BUILDING DEPT.: [Signature] Date: 3/29/73

#12850 PERMIT NO.: 10237 PERMIT FEE \$ 70.00

RECEIPT 3452 \$070.00 - 8 CITY OF LAS VEGAS DEPT. OF BUILDING & SAFETY MUST BE MACHINE VALIDATED - 2 APR-73

Sharon Perera 4-25-79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY

RECEIPT
FOR
SEWER CONNECTION FEE

JOB ADDRESS: 4007 Evening Breeze Court OWNER'S NAME: Laketree

LOT 1 BLOCK 0 SUBDIVISION Sundown #1

QUANTITY	OCCUPANCY	UNIT FEE	AMOUNT
1	Single family dwelling	\$150.00	\$150.00

PAID BY: Laketree
Chequers Inc

TOTAL	\$150.00
Less Credit*	- 0 -
TOTAL FEE \$	\$150.00

*Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.

This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

WRB 3/29/73
DEPARTMENT OF BUILDING & SAFETY DATE

RECEIPT NO. 9468 SEWER FEE \$ 150.00

73102

RECEIPT
3420 \$150.00 - 3
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED
- 2 APR 83

Sham Perera 4-25-79

CITY OF LAS VEGAS, NEVADA
 DEPARTMENT OF BUILDING & SAFETY — APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 4001 Evening Breeze Court OWNER'S NAME: Chequer, Inc.
 CIRCLE: New Bldg. Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM. CITY LICENSE # 11305
 CONTRACTOR'S NAME: A & B Plumbing & Heating Company STATE LICENSE # 2769 CITY LICENSE # 11305

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathub	1.00	1.00
1	Shower	1.00	1.00
2	Lavatory	1.00	2.00
2	Toilet	1.00	2.00
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	1.00
1	Garbage Disposal	1.00	1.00
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
1	Clothes Washer	1.00	1.00
1	Clothes Washer (comm.)	5.00	
1	Dishwasher	1.00	1.00
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas) (elect.)	1.00	1.00
1	Sewer System, New, Replacement, or any Drainage System	4.00	4.00
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permahent type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	4.00
	Multiple Family Dwelling plus each unit	4.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00	
	Trailer Park plus each space	20.00	
	Irrigation	1.00	
		4.00	
GAS PIPING SYSTEM			
1	Single Family Dwelling	3.00	3.00
	Multiple Family Dwelling plus each unit	6.00	
	Commercial Bldg. per floor plus each unit	1.00	
		3.00	
		3.00	
2	Gas Appliance (any type)	1.00	2.00
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
MINIMUM PERMIT FEE 4.00			
PIPELINE CONTRACTOR, SECT. 14-B.P.F.			
TOTAL PERMIT FEE \$ 24.00			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed: [Signature] Date: 4/17/73
REGISTERED MASTER PLUMBER, SPEC. CONTR. OR OWNER
 Building Department: [Signature] Date: _____
 #12870 Permit No. 9866 Permit Fee \$ 24.00

RECEIPT
 \$024.00 - 7
 CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY
 MUST BE MACHINE VALIDATED
 20 APR 73

Sharon Perera 4-25-79

CITY OF LAS VEGAS, NEVADA

PLAN A

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 4001 Evening Breeze Court

OWNER'S NAME: Chequer, Inc.

CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG. (SFD) APT. PUBLIC COMM.

CITY 011-857-2-6006

CONTRACTOR'S NAME: Whittaker Electric Co.

STATE LICENSE # 9961-C2

LICENSE #

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
52	Light, receptacle or switch outlet	.20	10.40
	Wall or ceiling space heater	.35	
1	Garbage grinder outlet	.35	.35
1	Dishwasher outlet	.35	.35
1	Clothes dryer outlet	.35	.35
1	Automatic clothes washer	.35	.35
1	Electric range outlet	.35	.35
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
1	Electric service (including any single meter socket) for each additional socket	3.00 .35	3.00
1	Air conditioning service	1.50	1.50
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	.15
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		\$16.80

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED

Paul S. Carter
MASTER (ELECTRICIAN) ~~XXXXXXXXXXXX~~
PAUL S. CARTER

DATE

6-20-73

BUILDING DEPARTMENT

Y. J. Miller

DATE

#12860

PERMIT NO.

6957

PERMIT FEE: \$

16.80

RECEIPT

8672 \$016.80 - 6

CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

26 JUN 73

Done 11-9-81

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER Laketree ADDRESS 4001 Evening Breeze Court DATE 11-2-73
GEN. CONT. Cheger Inc TYPE OF STRUCTURE SED
PERMIT NO. 10237 LEGAL DESCRIPTION L I B O Sundown #1

BUILDING		MECHANICAL		ELECTRICAL	
LOCATION <u>447-16-73</u>		PLUMBING CONT. <u>W.B. Plumb</u>		TEMP. POLE CONT.	
FIREPLACE/PTC		PERMIT NO. <u>9866</u>	DATE <u>4-20-73</u>	PERMIT NO.	DATE
FOOTINGS <u>447-16-73</u>		HEAT & VENT. AC CONT.		INSPECTION	DATE
FOUNDATION WALL		PERMIT NO.	DATE	ELECTRICAL CONT. <u>W. H. Baker</u>	DATE <u>6-26-73</u>
FLOOR FRAMING		SEWER CONT. <u>Cheger Inc</u>		PERMIT NO. <u>6959</u>	DATE <u>6-26-73</u>
SLAB <u>447-16-73</u>		PERMIT NO. <u>9468</u>	DATE	FIXTURES CONT.	DATE
CHIMNEY/STEEL (FIREPLACE)		ROUGH SOIL <u>RW 5-18-73</u>		PERMIT NO.	DATE
WALL STEEL		ROUGH WATER <u>RW 5-18-73</u>		SLAB	
COLUMN STEEL		TOP-OUT <u>RW 9-19-73</u>		ROUGH <u>19413-73</u>	
BEAM STEEL		ROUGH GAS <u>RW 9-19-73</u>		FINAL ROUGH	
FRAMING <u>289-11-73</u>		AC ROUGH DUCT <u>RW 9-19-73</u>		FINAL FIXTURE	
ROOF SHEATHING <u>PR 8-10-73</u>		REF. ROUGH PIPING		FINAL ELECTRICAL <u>1912-18-73</u>	
DRYWALL	INTERIOR <u>ER 10-4-73</u>	FINAL PLUMBING <u>RW 10-10-73</u>		TEMPORARY SERVICE	
LATHING	EXTERIOR <u>ER 9-19-73</u>	FINAL GAS <u>RW 10-10-73</u>			
BACKING (SAND)		FINAL AIR COND. <u>RW 10-10-73</u>		MISCELLANEOUS	
PLASTER	SCRATCH <u>ER 9-11-73</u>	FINAL REFRIG.		GRADING & DRAINAGE	
	BROWN <u>ER 10-73</u>	FINAL SEWER <u>RW 5-18-73</u>		ON-SITE PARKING SPACES	APP.
URBAN REDEVELOPMENT APPROVAL		FINAL SEPTIC TANK		ENG APPROVAL OF	
FINAL BLDG	DATE <u>12-18-73</u>			OFF-SITE IMPROVEMENTS	

APPROVED FOR OCCUPANCY METER PR 12-18-73 INSPECTOR _____ DATE _____
 PLEASE NOTE REMARKS ON REVERSE SIDE LOG # _____
 4001 Evening Breeze Crt. T32-4