

1824 FEATHER WAY

LOT 33 BL 9 KINGS WOOD ESTATE #4 ZONE R-1

Sharon Leena April 21, 1979

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

15-08 T-32-3

CONST. VAL. \$ 37530

DEPARTMENT OF PUBLIC SERVICES
DIVISION OF BUILDING AND SAFETY

APPLICATION & BUILDING PERMIT - for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF
CONSTRUCTION:

1824 Feather Way

OWNER:

Chism Homes, Inc.

LOT(s)

33

BLOCK

9

SUBDIVISION

Kingswood Estates #4

ZONE:

R-1

Existing structure on lot:

Dwelling ☐

Accessory Bldg. ☐

Vacant Lot ☒

Other ☐

PROPOSED CONSTRUCTION:

S. F. Dwelling w/F.P.

USE:

Resident

MATERIALS OF CONSTRUCTION:

Wood Frame ☒

Concrete Block ☐

Reinforced Concrete ☐

Steel Frame ☐

SQUARE FEET OF FLOOR AREA:

1st 1599

2nd

Entry 95

Other 437

TOTAL SQ. FT. 2131

FIRE ZONE:

3

Occupancy Group

R-2 & M1

CONST. TYPE:

V-N

ARCHITECT:

ENGINEER:

NO. of UNITS

1

NO. of STORIES

1

Plans Submitted:

Yes ☒

No ☐

Calculations Submitted

Yes ☐

No ☒

Sewer Fee Req'd.

Yes ☒

No ☐

CONTRACTOR:

Chism Homes, Inc.

STATE
LICENSE #

7834

CITY
LICENSE #

C-11-466-2-04918

ADD'L. PERMITS REQ'D.:

Air Cond. ☒

Elec. ☒

Plumbing ☒

Signs ☐

Paving ☐

Fence ☐

Public Walks ☐

Curb-gutters ☐

Incinerators ☐

Fire Sprinkling System ☐

Ft.

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, drywall and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit. I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way

SIGNED:

Chism Homes, Inc.

Contractor

BY:

Donald K. Chism

Agent or Owner

See Plans

Sonora B (R)

Width Ft.

Front property line

PLANNING DEPT.:

Date:

5/12/78

PUBLIC WORKS DEPT.:

Date:

5/12/78

BUILDING DIVISION:

Date:

5-16-78

PERMIT NO.:

6436-21 3/4

PERMIT FEE \$

155

154-01-220

RECEIPT

MUST BE MACHINE VALIDATED

Sharon Lerena April 27, 1979

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES - AIR CONDITIONING APPLICATION & PERMIT
DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 1824 FEATHER WAY OWNER'S NAME: CHISM HOMES

CIRCLE: Addition; Remodel; New Bldg. TYPE OF BLDG.: SFD APT. COMM. PUBLIC
CONTRACTOR'S NAME: CARL'S AIR CONDITIONING AND SHEET METAL INC. STATE LICENSE # 8370-B CITY LICENSE # 230-2-10793

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater - floor, wall or suspended	4.00			EVAPORATIVE COOLERS:		
	FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:				5 outlets or under	3.00	
	Up to and including 100,000 B.t.u.'s	4.00			Over 5 and up to and including 10	5.00	
	Over 100,000 B.t.u.'s	6.00			Each additional outlet over 10	.25	
	FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:				VENTILATION:		
	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00		1	For each fan connected to a single duct	1.00	1.00
1	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00	7.00		For each commercial or industrial ventilation system	5.00	
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00			For each commercial kitchen hood	5.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00			MISCELLANEOUS:		
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00			For each water cooling tower	8.00	
	FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:			7	Duct work only - each opening	.25	1.75
	Up to and including 10,000 CFM	2.00			For installation or relocation of each commercial or industrial incinerator	15.00	
	Over 10,000 CFM	4.00			Gas piping related to the air cond. work in single family dwelling only	3.00	
					For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
					FOR THE ISSUANCE OF EACH PERMIT		3.00
					TOTAL PERMIT FEE \$	12.75	

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED Carl Butler/kb Date 6-14-78
Air Conditioning Contractor - Owner

BUILDING DIVISION [Signature] Date 8-7-78

PERMIT NO. 8541-37 PERMIT FEE \$ 12.75

RECEIPT

MUST BE MACHINE VALIDATED

Sharon Larena April 27, 1979

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES — AIR CONDITIONING APPLICATION & PERMIT DIVISION OF BUILDING AND SAFETY

ADDRESS OF
CONSTRUCTION: 1824 FEATHER WAY

OWNER'S
NAME: CHISM HOMES

CIRCLE: Addition; Remodel; New Bldg. TYPE OF BLDG.: SFD APT. COMM. PUBLIC

CARL'S AIR CONDITIONING
AND SHEET METAL INC.

STATE
LICENSE # 8370-B

CITY
LICENSE # 230-2-10793

CONTRACTOR'S NAME:

UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater — floor, wall or suspended	4.00	
FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:			
	Up to and including 100,000 B.t.u.'s	4.00	
	Over 100,000 B.t.u.'s	6.00	
FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:			
	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00	
1	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00	7.00
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00	
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00	
FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:			
	Up to and including 10,000 CFM	2.00	
	Over 10,000 CFM	4.00	

UNITS	DESCRIPTION	FEE	TOTAL
EVAPORATIVE COOLERS:			
	5 outlets or under	3.00	
	Over 5 and up to and including 10	5.00	
	Each additional outlet over 10	.25	
VENTILATION:			
1	For each fan connected to a single duct	1.00	1.00
	For each commercial or industrial ventilation system	5.00	
	For each commercial kitchen hood	5.00	
MISCELLANEOUS:			
	For each water cooling tower	8.00	
7	Duct work only — each opening	.25	1.75
	For installation or relocation of each commercial or industrial incinerator	15.00	
	Gas piping related to the air cond. work in single family dwelling only	3.00	
	For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
FOR THE ISSUANCE OF EACH PERMIT			3.00
TOTAL PERMIT FEE \$			12.75

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED Carl Butler/kb
Air Conditioning Contractor - Owner

Date 6-14-78

BUILDING DIVISION 77/10

Date 8-7-78

PERMIT NO. 8541-37

PERMIT FEE \$ 12.75

RECEIPT

MUST BE MACHINE VALIDATED

#12890

Sharon Rivera April 27/1979

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 1824 Feather Way OWNER'S NAME: Chism Homes, Inc.
CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.
CONTRACTOR'S NAME: Sunrise Plumbing, Inc. STATE LICENSE # 12672A CITY 902-2-13790

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathtub	1.00	1.00
1	Shower	1.00	1.00
2	Lavatory	1.00	2.00
2	Toilet	1.00	2.00
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	1.00
1	Garbage Disposal	1.00	1.00
	Garbage Disposal (comm.)	3.00	
1	Clothes Dryer (gas)	1.00	1.00
1	Clothes Washer	1.00	1.00
	Clothes Washer (comm.)	5.00	
1	Dishwasher	1.00	1.00
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas) (elect.)	1.00	1.00
1	Sewer System - New, Replacement, or any Drainage System	4.00	4.00
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	4.00
	Multiple Family Dwelling plus each unit	4.00	
		2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00	
		1.50	
	Trailer Park plus each space	20.00	
		1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
1	Single Family Dwelling	3.00	3.00
	Multiple Family Dwelling plus each unit	6.00	
		1.00	
	Commercial Bldg. per floor plus each unit	3.00	
		3.00	
4	Gas Appliance (any type)	1.00	4.00
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR, SECT. 14-B.P.F. \$			
TOTAL PERMIT FEE \$			27.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed: Richard P. Edwards Date: 5-5-78
Registered Master Plumber, Spec. Contr. or Owner
Building Department Date: 5-5-78
Permit No. 2694-9 Permit Fee \$ 27.00

#12870

RECEIPT

MUST BE MACHINE VALIDATED

Sharon Lerena April 27, 1979

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES—ELECTRICAL APPLICATION & PERMIT DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 1824 Featherway OWNER'S NAME: Chism Homes

CIRCLE: (New Bldg.) Add'n. Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Electrical Systems STATE LICENSE # 14718 CITY LICENSE # 14422

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
<u>40</u>	Light, receptacle or switch outlet	<u>.20</u>	<u>8.00</u>
	Wall or ceiling space heater	.35	
<u>1</u>	Garbage grinder outlet	.35	<u>.35</u>
<u>1</u>	Dishwasher outlet	.35	<u>.35</u>
<u>1</u>	Clothes dryer outlet	.35	<u>.35</u>
<u>1</u>	Automatic clothes washer	.35	<u>.35</u>
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
<u>1</u>	Electric service (including any single meter socket) for each additional socket	3.00 .35	<u>3.00</u>
<u>1</u>	Air conditioning service	1.50	<u>1.50</u>
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		<u>13.90</u>

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED Leo D. Miller
MASTER ELECTRICIAN (TECHNICIAN) (OWNER)

DATE 10-10-78

BUILDING DIVISION: SMIS

DATE 10/10/78

PERMIT NO. 15084-4

PERMIT FEE \$ 13.90

RECEIPT

MUST BE MACHINE VALIDATED

Gloria Ealy July 9, 1980

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

CONST. VAL. \$

1830-

DEPARTMENT OF PUBLIC SERVICES

APPLICATION & BUILDING PERMIT - for:

DIVISION OF BUILDING & SAFETY

Fence, Wall, Retaining Wall

ADDRESS OF CONSTRUCTION:

1824 Leather Way

OWNER:

John Roth

LOT(s)

33

BLOCK

9

SUBDIVISION

Kingston

20 # 4

ZONE

R1

Materials of Construction:

Block ☒

Concrete ☐

Wire ☐

Wood ☐

Other ☐

Yes No

PLANS: ☐ ☐

CALCS: ☐ ☐

ARCHITECT:

ENGINEER:

CONTRACTOR:

Owner

STATE

LICENSE #

CITY

LICENSE #

TOTAL SQUARE FEET:

732

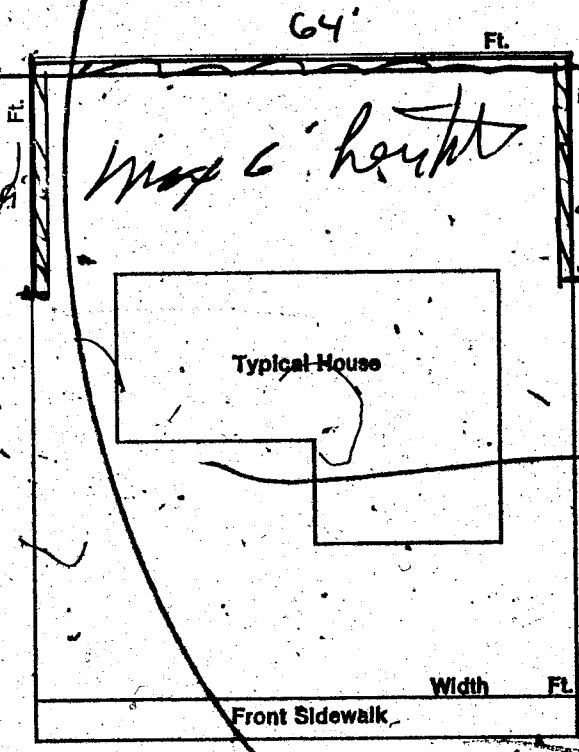
TOTAL LINEAL FEET:

122

Remarks:

CONDITIONS OF THE PERMIT:

1. Any type of retaining wall must be engineered by a CMI or Structural Engineer.
2. If a home owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
3. No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements if utilities will not be damaged or made inaccessible.
4. The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
5. Department Inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
6. Maximum height of any wall or fence is 6', side and rear yards: 4' maximum in front yard with the vertical surface above the height of 2' - 50% open.
7. I must not obstruct required onsite parking space (2 spaces for each dwelling unit) by the erection of this fence or wall.
8. By the signing of this application I herewith agree to the requirements outlined above.



SIGNED:

Stephanie Roth

CONTRACTOR ☐

AGENT ☐

OWNER ☒

\$.00

DATE 7/7/80

\$ 23.75

\$ 23.75

\$ 23.75

CASH RECEIPT

A#3674 SR#001/01

CITY - LAS VEGAS

BLDG. & SAFETY

07/07/80

PLANNING DEPT:

Date:

7/7/80

PUBLIC WORKS DEPT:

Date:

7/7/80

BUILDING DIVISION:

Date:

7/7/80

PERMIT NO:

3674

PERMIT FEE \$

2375

1721 2401

MUST BE MACHINE VALIDATED

11. Early July 29, 1980

**BUILDING DEPARTMENT
CITY OF LAS VEGAS**

CORRECTION NOTICE

TO: CONTRACTOR

Job Located at 1824 FEATHER WAY

I have this day inspected this structure and these premises and have found the following violations of City and/or State laws governing same.

CORRECTION DONE 7/15/80
REMOVE APPROX. 4" THICK
MORTAR OVER CONCRETE
FOOTING.

SET MASONRY UNITS
OVER POURED FOOTING
WITH NOT MORE THAN 1"
THICK MORTAR. USE HALF-
BLOCK IF NECESSARY TO
MAINTAIN A HORIZONTAL
JOINT LINE.

RE-INSP. ON JULY 18, 1980
You are hereby notified to correct above violation and call for re-inspection.

Date 7/15/80 F. R. R. R.
Inspector

23.03 Do not remove this tag!

DIVISION of BUILDING & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER **CHISM HOMES** ADDRESS **1824 Feather Way** DATE **5/17/78**
 GEN. CONT. **Same** TYPE OF STRUCTURE **S.F. Dwelling w/F.P.**
 PERMIT NO. **6436-21** LEGAL DESCRIPTION **Kingswood Estates # 4**

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont. <i>Sumner</i>	Temp. pole cont.
Location & Footing <i>BM 6-27-74</i>	Permit No. <i>7694-9</i> Date <i>1-5-78</i>	Permit No. Date
Stem Wall	Heat & Vent. A/C Cont. <i>Chism</i>	Inspection Date
Concrete Slab Floor <i>R.P.P. 7-28</i>	Permit No. <i>CHISM HOMES</i> Date <i>12-2-78</i>	Electrical Cont. <i>Elvis System</i>
Floor Framing	Sewer Cont. <i>6435</i> Date	Permit No. <i>1-10-84-8</i> Date <i>1-1-78</i>
Fireplace Footing	Permit No. Date	Fixtures Cont.
Chimney Steel	Rough Soil <i>MC 7-15-78</i>	Permit No. Date
Vert. Steel Reinf.	Rough Water	Slab
Horiz. Steel Reinf.	Top-Out <i>MC 10-12-78</i>	Rough <i>C.W. 10-11-78</i>
Roof Sheathing <i>MC 10-3-78</i>	Rough Gas <i>MC 10-12-78</i>	Final Rough
Framing <i>MC 10-11-78</i>	A/C Rough Duct <i>MC 10-12-78</i>	Final Fixture
Backing for siding	Ref. Rough Piping	Final Electrical <i>J.M. 1-8-78</i>
Ext. Lath	Final Plumbing <i>MC 1-10-78</i>	Temporary Service
Ext. Scratch	Final Gas <i>MC 1-10-78</i>	MISCELLANEOUS
Ext. Brown <i>JK 11-3-78</i>	Final Air Cond. <i>MC 1-10-78</i>	Grading & Drainage
Int. Lath	Final Refrig.	On-Site Parking Spaces App.
Int. Brown	Final Sewer	Eng. Approval of
Drywall <i>JK 11-3-78</i>	Final Septic Tank	Off-Site Improvements
Insulation		
Final Building <i>MC 1-10-79</i>		
Appr. for Occu.		

INSPECTOR: *JK 1-10-79* DATE _____

APPROVED FOR OCCUPANCY & METER *JK 1-10-79*

PLEASE NOTE REMARKS ON REVERSE SIDE **1824 Feather Way** LOG # _____ AREA # **t32-3** 76-11-4

FENCE & RETAINING WALLS

OWNER **John Roth** DATE **7-1-80**

ADDRESS **1824 Feather Way**

CONTRACTOR **Owner** PERMIT NO. **3674** FINAL INSPECTION **OK wall**

LOT **33** BLOCK **9 Kingswood Est #4** SUBDIVISION

LOG # _____ AREA

FENCES (wire, wood, block, & retaining walls)

	Location
1	<i>FC 9-10-80</i>
2	<i>FC 7-10-80</i>
3	<i>Wall Steel grant FC 7-25-80</i>
4	<i>1st Bond Beam</i>
5	<i>1st Final</i>
	<i>FC 7-25-80</i>

Specify Type Of Fence