

. 2100 De Osma St .

L50 B1 Rancho Sereno Unit #1 Zone RPD-7

H. Gatewood 3-6-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

302 T-5

CONST. VAL.

76,408

DEPARTMENT OF PUBLIC SERVICES
DIVISION OF BUILDING AND SAFETY

APPLICATION & BUILDING PERMIT - for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF
CONSTRUCTION: 2100 De Oana St.

OWNER: Villa Bonita Oeste

LOT(s)

50

BLOCK

I

SUBDIVISION

Rancho Sereno

UNIT 1

ZONE

RPD

Existing structure on lot:

Dwelling ☐

Accessory Bldgs. ☐

Vacant Lot ☒

Other ☐

PROPOSED CONSTRUCTION:

SFD

USE: -RES-

MATERIALS OF CONSTRUCTION:

Wood Frame ☒

Concrete Block ☐

Reinforced Concrete ☐

Steel Frame ☐

SQUARE FEET OF FLOOR AREAS:

1st 1240

2nd

785

3rd

Other

TOTAL SQ. FT.

2501

FIRE ZONE:

3

Occupancy Group

1

CONST. TYPE:

5

ARCHITECT:

Durable Developers

ENGINEER:

VTN

NO. of UNITS

1

NO. of STORIES

2

Plans Submitted:

Yes ☒

No ☐

Calculations Submitted:

Yes ☒

No ☐

Sewer Fee Req'd:

Yes ☒

No ☐

CONTRACTOR:

Durable Developers, Inc.

STATE

LICENSE #

9849 A

CITY

LICENSE #

C-11-15611

ADD'L. PERMITS REQ'D:

Air Cond. ☒

Elec. ☒

Plumbing ☒

Signs ☐

Paving ☐

Fence ☐

Public Walks ☐

Curb-gutters ☐

Incinerators ☐

Fire Sprinkling System ☐

CONDITIONS OF THE PERMIT:

- I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, drywall and sheathing inspection.
- I agree that when the job is completed that I will call for final inspection before occupancy.
- I agree to perform all construction in accordance with City Ordinances and Building Codes.
- The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
- I have read and understand the contents of this application and permit. I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED:

DURABLE DEVELOPERS, INC.

Contractor

BY:

[Signature]

Agent or Owner

PLANNING DEPT.:

Date:

2-2-78

PUBLIC WORKS DEPT.:

Date:

2/3/78

BUILDING DIVISION:

Date:

2/6/78

PERMIT NO.:

3525-23

PERMIT FEE \$:

176.-

154-01-220

RECEIPT

MUST BE MACHINE VALIDATED

L. Gatewood 3-6-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 2100 DE OSMIA STREET

OWNER'S NAME: Durable Developers

CIRCLE: New Bldg. Add'n., Remodel; TYPE OF BLDG.: SFD APT. PUBLIC COMM.

CONTRACTOR'S NAME: Borlase Plumbing Co.

STATE LICENSE # 2769A

CITY LICENSE # 4334

UNITS	DESCRIPTION	FEE	TOTAL
2	Bathtub	1.00	2.00
1	Shower	1.00	1.00
3	Lavatory	1.00	3.00
3	Toilet	1.00	3.00
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	1.00
1	Garbage Disposal	1.00	1.00
	Garbage Disposal (comm.)	3.00	
1	Clothes Dryer (gas)	1.00	1.00
1	Clothes Washer	1.00	1.00
	Clothes Washer (comm.)	5.00	
1	Dishwasher	1.00	1.00
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas) (elect.)	1.00	1.00
1	Sewer System - New, Replacement, or any Drainage System	4.00	4.00
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	4.00
	Multiple Family Dwelling plus each unit	4.00	
		2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00	
		1.50	
	Trailer Park plus each space	20.00	
		1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
1	Single Family Dwelling	3.00	3.00
	Multiple Family Dwelling plus each unit	6.00	
		1.00	
	Commercial Bldg. per floor plus each unit	13.00	
		3.00	
5	Gas Appliance (any type)	1.00	5.00
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In. Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR, SECT. 14-B.P.F. \$			
TOTAL PERMIT FEE \$ 31.00			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed

[Signature]
Registered Master Plumber, Spec. Cont'r. or Owner

Date: 2/1/78

Building Department

[Signature]

Date: 2-23-78

154-01-222
#12870

Permit No.

3052-19

Permit Fee \$

31.00

RECEIPT

MUST BE MACHINE VALIDATED

H. G. Gatorwood 3-6-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES — AIR CONDITIONING APPLICATION & PERMIT DIVISION OF BUILDING AND SAFETY

ADDRESS OF
CONSTRUCTION: 2100 De Osma

OWNER'S
NAME: Durable Developers

CIRCLE: Addition; Remodel; New Bldg; TYPE OF BLDG.: SFD APT. COMM. PUBLIC

CONTRACTOR'S NAME: Quality Air Conditioning STATE LICENSE #10867A CITY LICENSE # C11766200577

UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater — floor, wall or suspended	4.00	
FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:			
	Up to and including 100,000 B.t.u.'s	4.00	
	Over 100,000 B.t.u.'s	6.00	
FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:			
2	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00	8.00
	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00	
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00	
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00	
FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:			
	Up to and including 10,000 CFM	2.00	
	Over 10,000 CFM	4.00	
EVAPORATIVE COOLERS:			
	5 outlets or under	3.00	
	Over 5 and up to and including 10	5.00	
	Each additional outlet over 10	.25	
VENTILATION:			
2	For each fan connected to a single duct	1.00	2.00
	For each commercial or industrial ventilation system	5.00	
	For each commercial kitchen hood	5.00	
MISCELLANEOUS:			
	For each water cooling tower	8.00	
	Duct work only — each opening	.25	
	For installation or relocation of each commercial or industrial incinerator	15.00	
	Gas piping related to the air cond. work in single family dwelling only	3.00	
	For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
FOR THE ISSUANCE OF EACH PERMIT			3.00
TOTAL PERMIT FEE'S			13.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct, and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED

Date 4-12-78

BUILDING DIVISION

Date 4-14-78

PERMIT NO. 5499-20 PERMIT FEE \$ 13.00

#12890

RECEIPT

MUST BE MACHINE VALIDATED

H. Gatewood 3-6-79

30-14

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF PUBLIC SERVICES
DIVISION OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT - for
Fence, Wall, Retaining Wall.

CONST. VAL. \$ 1170 -

ADDRESS OF CONSTRUCTION: 2100 De Osma Street

OWNER: Durable Developers

LOT(s) 50 BLOCK 1 SUBDIVISION Rancho Sereno Unit 1

ZONE

Materials of Construction: Block ☒ Concrete ☐ Wire ☐ Wood ☐ Other ☐

Yes No

PLANS: ☐ ☒

ARCHITECT:

ENGINEER:

CALCS: ☐ ☐

CONTRACTOR: Distinctive Masonry

STATE LICENSE # 10511B

CITY LICENSE # C11-263-2-10225

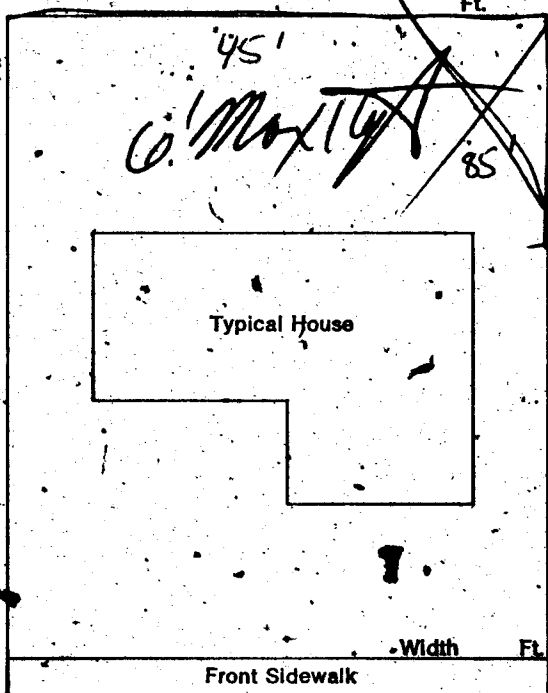
TOTAL SQUARE FEET: TOTAL LINEAL FEET: 130

Remarks:

130 l. f. 6' block wall

CONDITIONS OF THE PERMIT:

1. Any type of retaining wall must be engineered by a Civil or Structural Engineer.
2. If a home owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
3. No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements if utilities will not be damaged or made inaccessible.
4. The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
5. Department inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
6. Maximum height of any wall or fence is 6' side and rear yards; 4' maximum in front yard with the vertical surface above the height of 2' - 50% open.
7. I must not obstruct required onsite parking space (2 spaces for each dwelling unit) by the erection of this fence or wall.
8. By the signing of this application I herewith agree to the requirements outlined above.



SIGNED:

CONTRACTOR ☒

AGENT ☐

OWNER ☐

DATE: 4/21/78

PLANNING DEPT:

Date:

PUBLIC WORKS DEPT:

Date:

BUILDING DIVISION:

Date:

#12850-

PERMIT NO:

5798-7

PERMIT FEE \$

15.00

RECEIPT

MUST BE MACHINE VALIDATED

G. Gatewood 3-6-79

600 Model

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES—ELECTRICAL APPLICATION & PERMIT
DIVISION OF BUILDING AND SAFETY

ADDRESS OF
CONSTRUCTION: 2100 Decoma St.

OWNER'S
NAME: DURABLE DEVELOPERS / INC.

CIRCLE: New Bldg. Add'n. Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: ANDERSON ELECTRIC

STATE
LICENSE # 10897

CITY
LICENSE # 090-2-00350

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
80	Light, receptacle or switch outlet	.20	16.00
	Wall or ceiling space heater	.35	
1	Garbage grinder outlet	.35	.35
1	Dishwasher outlet	.35	.35
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
1	Electric service (including any single meter socket) for each additional socket	3.00 .35	3.00
1	Air conditioning service	1.50	1.50
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
2	Speaker, signal or alarm outlet	.15	.30
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		21.50

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application and that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED: Allen E. Anderson DATE 7-14-78
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER) #65

BUILDING DIVISION: MD DATE 7-17-78

PERMIT NO. 7046-2 PERMIT FEE: \$ 21.50

RECEIPT

MUST BE MACHINE VALIDATED

L. Gatewood 4-12-79

4-05

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

CONST. VAL. \$

896.00

DEPARTMENT OF PUBLIC SERVICES
DIVISION OF BUILDING AND SAFETY

APPLICATION & BUILDING PERMIT - for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF
CONSTRUCTION

2100 De Osma St.

OWNER:

Harry Woodard

LOT(s)

50

BLOCK

1

SUBDIVISION

NANEA SERENO #1

ZONE

R-PD7

Existing structure on lot:

Dwelling ☒

Accessory Bldgs. ☐

Vacant Lot ☐

Other ☐

PROPOSED CONSTRUCTION

PATIO COVER (WOOD) 12x14 + EXTEND 8x14 GLAD

USE

PATIO

MATERIALS OF CONSTRUCTION:

Wood Frame ☐

Concrete Block ☐

Reinforced Concrete ☐

Steel Frame ☐

SQUARE FEET OF FLOOR AREAS: 1st

2nd

3rd

Other

TOTAL SQ. FT.

168 + 112

FIRE ZONE:

Occupancy Group

CONST. TYPE:

ARCHITECT

ENGINEER

NO. of UNITS

NO. of STORIES

Plans Submitted

Yes ☐

No ☐

Calculations Submitted

Yes ☐

No ☐

Sewer Fee Req'd.

Yes ☐

No ☐

CONTRACTOR

Owner

STATE
LICENSE #

CITY
LICENSE #

ADD'L. PERMITS REQ'D:

Air Cond. ☐

Elec. ☐

Plumbing ☐

Signs ☐

Paving ☐

Fence ☐

Public Walks ☐

Curb-gutters ☐

Incinerators ☐

Fire Sprinkling System ☐

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, drywall and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit. I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way

SIGNED

Harry Woodard

Contractor

BY:

SFD \$ 11.00

STL \$ 11.00

TOTL \$ 11.00

CHEK \$ 11.00

#1679 SR#001/01

CITY - LAS VEGAS

BUILD. & SAFETY

03/05/ RECEIPT

PLANNING DEPT.

Date:

3-5-79

PUBLIC WORKS DEPT.

Date:

3/5/79

BUILDING DIVISION:

Date:

3/5/79

PERMIT NO.:

1679

PERMIT FEE \$

11.00

154-01-220

MUST BE MACHINE VALIDATED

8

OWNER <u>Gerry Woodard</u>		ADDRESS <u>2100 De Osma St.</u>	
DATE <u>3-5-79</u>		GEN. CONT. <u>Owner</u>	
TYPE OF STRUCTURE <u>Wood Patio Cover & Extend Slab</u>		PERMIT NO. <u>1679</u> FINAL INSPECTION	
LEGAL DESCRIPTION <u>L-50 B-1</u>		LOG #	AREA #
<u>Rancho Sereno #1</u>			
APPROVED FOR OCCUPANCY & METER			
BUILDING		MECHANICAL	
Investigation		Plumbing Cont.	
Location & Footing		Permit No.	Date
Concrete Slab Floor		Heat & Vent. A/C Cont.	
Fireplace Footing		Permit No.	Date
Chimney Steel		Sewer Cont.	
Vert. Steel Reinf.		Permit No.	Date
Horiz. Steel Reinf.		Rough Soil	
Framing		Rough Water	
Ext. Lath		Top-Out	
Ext. Brown		Rough Gas	
Drywall		A/C Rough Duct	
Final Building <u>RB 7-14-80</u>		Final Plumbing	
Appr. for Occu.		Final Gas	
ELECTRICAL		Final Air Cond.	
Temp. Pole Cont.		Final Sewer	
Permit No.	Date	REMARKS	
Inspection	Date		
Electrical Cont.			
Permit No.	Date		
Rough		PLEASE NOTE ADDITIONAL REMARKS ON REVERSE SIDE.	
Final Rough		DIV. OF BLDG. & SAFETY	
Final Electrical		CITY OF LAS VEGAS	
Temporary Service		REV. 10-78	
		2-1-31	
		E-Z WAY SYSTEMS	
		NEWARK OH 43055	
		LITHO IN U.S.A.	

DIVISION of BUILDING & SAFETY - CITY of LAS VEGAS, NEVADA			
OWNER	Villa Bonita Oeste	ADDRESS	2100 De Osma
GEN. CONT.	Durable Developers	TYPE OF STRUCTURE	SFD
PERMIT NO.	3525-23	LEGAL DESCRIPTION	L 50 B 1 Rancho Sereno Unit # 1
DATE	2-8-78		

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont. <i>Burke</i>	Temp. pole cont.
Location & Footing <i>29.3.12.78</i>	Permit No. <i>3838-12</i> Date <i>2-23-78</i>	Permit No. _____ Date _____
Stem Wall	Heat & Vent. A/C Cont. <i>Quality 78</i>	Inspection _____ Date _____
Concrete Slab Floor <i>29.3.12.78</i>	Permit No. <i>549-20</i> Date <i>2-17-78</i>	Electrical Cont. <i>Anderson</i>
Floor Framing	Sewer Cont. <i>Durable Developers</i>	Permit No. <i>8046-2</i> Date <i>7/7/78</i>
Fireplace Footing	Permit No. <i>X2 3526</i> Date _____	Fixtures Cont. _____
Chimney Steel	Rough Soil	Permit No. _____ Date _____
Vert. Steel Reinf.	Rough Water <i>KW 3-8-78</i>	Slab _____
Horiz. Steel Reinf.	Top Out <i>4/10/78</i>	Rough _____
Roof Sheathing <i>1-17-78</i>	Rough Gas <i>4/10/78</i>	Final Rough _____
Framing <i>MT 7-26-78</i>	A/C Rough Duct <i>4-7-20-78</i>	Final Fixture _____
Backing for siding	Ref. Rough Piping <i>SH 10-35-78</i>	Final Electrical <i>LB 10-55-78</i>
Ext. Lath <i>BW 1-21-78</i>	Final Plumbing <i>SH 10-35-78</i>	Temporary Service _____
Ext. Scratch	Final Gas <i>SH 10-35-78</i>	MISCELLANEOUS
Ext. Brown <i>BW 9-6-78</i>	Final Air Cond. <i>SH 10-35-78</i>	Grading & Drainage _____
Int. Lath	Final Refrig. _____	On Site Parking Spaces _____ App. _____
Int. Brown	Final Sewer <i>KW 3-8-78</i>	Eng. Approval of _____
Drywall <i>BW 1-25-78</i>	Final Septic Tank _____	Off Site Improvements _____
Insulation		
Final Building <i>HB 12-26-78</i>		
Appr. for Occu. _____		

INSPECTOR:

DATE

APPROVED FOR OCCUPANCY & METER

HB 10-26-78

PLEASE NOTE REMARKS ON REVERSE SIDE: 2100 De Osma St.

LOG #

AREA #

T 5-11

76-114

DIVISION of BUILDING & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER Villa Bonita Oeste ADDRESS 2100 De Osma DATE 2-8-78

GEN. CONT. Durable Developers TYPE OF STRUCTURE SFD

PERMIT NO. 3525-23 LEGAL DESCRIPTION L 50 B 1 Rancho Sereno Unit # 1

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont. <u>Burles</u>	Temp. pole cont.
Location & Footing <u>2-9-78</u>	Permit No. <u>3525-23</u> Date <u>2-23-78</u>	Permit No. _____ Date _____
Stem Wall	Heat & Vent. A/C Cont. <u>Quality</u>	Inspection _____ Date _____
Concrete Slab Floor <u>2-9-78</u>	Permit No. <u>3525-23</u> Date <u>2-23-78</u>	Electrical Cont. <u>Anderson</u>
Floor Framing	Sewer Cont. <u>Durable Developers</u>	Permit No. <u>3525-23</u> Date <u>2-23-78</u>
Fireplace Footing	Permit No. <u>X2 3526</u> Date _____	Fixtures Cont. _____
Chimney Steel	Rough Soil	Permit No. _____ Date _____
Vert. Steel Reinf.	Rough Water <u>KW 3-8-78</u>	Slab _____
Horiz. Steel Reinf.	Top Out <u>SH 10-25-78</u>	Rough _____
Roof Sheathing <u>2-17-78</u>	Rough Gas <u>SH 10-25-78</u>	Final Rough _____
Framing <u>MT 7-26-78</u>	A/C Rough Duct <u>SH 10-25-78</u>	Final Fixture _____
Backing for siding	Ref. Rough Piping	Final Electrical <u>LB 10-25-78</u>
Ext. Lath <u>BW 1-2-78</u>	Final Plumbing <u>SH 10-25-78</u>	Temporary Service _____
Ext. Scratch	Final Gas <u>SH 10-25-78</u>	
Ext. Brown <u>BW 9-6-78</u>	Final Air Cond. <u>SH 10-25-78</u>	
Int. Lath	Final Refrig. _____	
Int. Brown	Final Sewer <u>KW 3-8-78</u>	
Drywall <u>BW 1-25-78</u>	Final Septic Tank _____	
Insulation		
Final Building <u>HB 11-26-78</u>		
Appr. for Occu. _____		

INSPECTOR: _____ DATE _____

APPROVED FOR OCCUPANCY & METER HB 10-26-78

PLEASE NOTE REMARKS ON REVERSE SIDE: 2100 De Osma St. LOG # _____ AREA # _____ T 5-U 76-114

De Osma Street