

5409 Del Monte

L8 B1 Char Hts #36 Zone R-1

Sharon Pereira March 13, 1979

PERMIT FEE: \$500

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY
APPLICATION & BUILDING PERMIT
for FENCE, WALL, RETAINING WALL

CONSTRUCTION
VALUATION: \$ 320
INSPECTION
VALUATION: \$

1966

ADDRESS OF CONSTRUCTION: 5409 Del Monte
OWNER'S NAME: Juan Tutthill
OWNER'S ADDRESS:

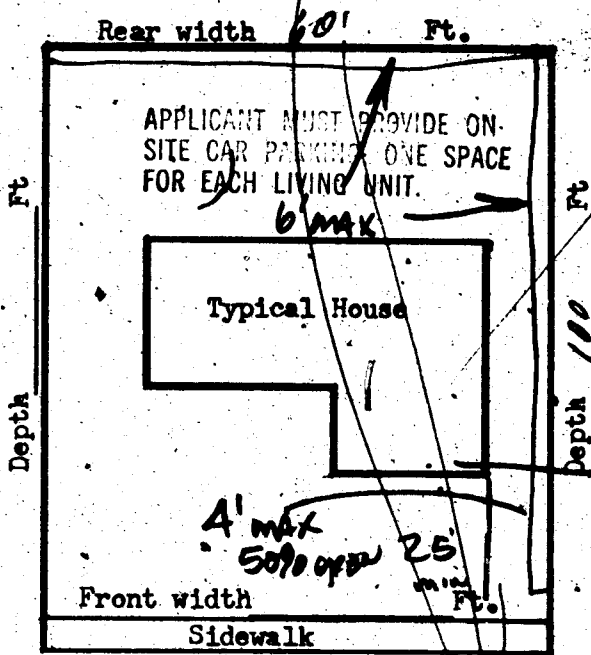
Lot (s) 8 Block 4 Subdivision
Materials of Construction: Concrete
Block (X) Concrete () Wire () Wood () Other ()

Zone R1

Total Square Feet: Total Linear Feet 160'

CONTRACTOR'S NAME: Artistic Masonry Co. STATE: CITY: LICENSE # 8319 LICENSE # 9637

Architect's Name: Engineer's Name: PLANS SUBMITTED: Yes No CALCULATIONS: Yes No



I understand that any portion of this (fence) (wall) constructed or erected on City property or right-of-way will be removed from said location at my expense upon request received from the City of Las Vegas, Nevada. I understand that the (fence) (wall) shall not enclose water meter, light standard, fire alarm box & shall not come closer than two (2') feet in any direction from any fire hydrant. I further state that I am familiar with effective Ordinances of the City of Las Vegas, Nevada & effective Statutes of the State of Nevada covering construction and use of the above type; I agree to perform said construction in conformity therewith. I further agree that issuance of a permit on above application will not excuse me from conforming with said Ordinances and Statutes, despite any errors on the part of the Building Inspector or Engineer in checking plans and applications herewith submitted. I have read and understand the contents of above application & permit; I hereby state that same are true and correct.

STREET Del Monte

SIGN HERE: [Signature] Date: 11/23/66

APPROVED BY: [Signature]

PLANNING DEPT. & CODE ASSISTANCE DATE 11/23/66

FIRE DEPARTMENT DATE 11/23/66

ENGINEERING DEPARTMENT DATE 11-23-66

BUILDING & SAFETY DEPARTMENT DATE

[Signature]

BUILDING & SAFETY DEPARTMENT DATE

#1285 PERMIT NO. 35521 PERMIT FEE \$ 500
23.14

RECEIPT
123 \$005.00 - 8
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
Must be machine validated
23 NOV 66

Sharon Revenue March 13, 1979

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA _____ DEPARTMENT OF BUILDING & SAFETY APPLICATION & BUILDING PERMIT for: CONST. VAL. \$ 2600

Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 5409 Del Monte Ave OWNER: MARTIN F. KING

LOT(s) 8 BLOCK 4 SUBDIVISION Charleston Hts 36 ZONE: R-1

Existing structure on lot: Dwelling Accessory bldgs. Vacant lot Other

PROPOSED CONSTRUCTION: INTERIOR REMODEL ONLY USE: LIVING RM

MATERIALS OF CONSTRUCTION: Wood Frame Concrete Block Reinforced Concrete Steel Frame

SQ. FEET OF FLOOR AREAS: 1st _____ 2nd _____ 3rd _____ Other _____ TOTAL SQ. FT. _____

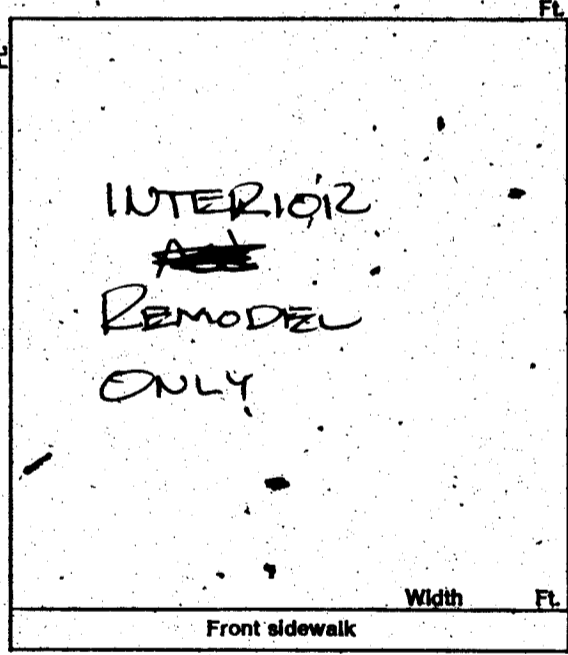
FIRE ZONE: 1 2 3 Occupancy Group I J 1-2 CONST. TYPE: I II III IV V

ARCHITECT: _____ ENGINEER: _____ NO. of UNITS _____ NO. of STORIES _____

Plans Submitted: Yes No Calculations Submitted Yes No Sewer Fee Req'd. Yes No

CONTRACTOR: OWNED STATE LICENSE # _____ CITY LICENSE # _____

ADD'L. PERMITS REQ'D: Air Cond. Elec. Plumbing Signs Paving Fence Public Walks Curb-gutters Incinerators Fire Sprinkling System



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: _____ Contractor

BY: Martin F. King Agent or Owner

CLARK COUNTY HEALTH DEPT. Date _____

LAS VEGAS FIRE DEPARTMENT Date _____

PLANNING DEPT.: _____ Date: 8-21-72

PUBLIC WORKS DEPT.: _____ Date: _____

BUILDING DEPT.: _____ Date: 8-21-72

#12850 PERMIT NO.: 6825 PERMIT FEE \$ 1800

RECEIPT

2446 \$018.00 - 8

CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

21 AUG 72

Sharon Roseve March 13, 1979

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY — ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 5409 DEL MONTE AVE OWNER'S NAME: MARTIN KING

CIRCLE: New Bldg.; Add'n; Remodel TYPE OF BLDG.: SFD APT. PUBLIC COMM.

CONTRACTOR'S NAME: OWNER STATE LICENSE # _____ CITY LICENSE # _____

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
	Fixture or sockets	.15	
✓	Light, receptacle or switch outlet	.20	
	Wall or ceiling space heater	.35	
	Blast coil heater per kilowatt	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Cloth dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower — all motors first horsepower or less for each additional horsepower	1.75 .35	
	Temporary power and lights (temporary pole)	4.00	
	Electric service (Including any single meter socket) for each additional socket	3.00 .36	
	Air conditioning service amps	1.50	
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA) First 100 KVA — For each additional KW (KVA)	2.00 .01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T. V. outlets — master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas — master system only	.75	
	Minimum fee for any permit	4.00	
	Total fee		<u>400</u>

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED Martin King DATE _____
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

BUILDING DEPARTMENT [Signature] DATE 8-21-72

#12860 PERMIT NO. 3980 PERMIT FEE: \$ 400

RECEIPT
2445, \$004.00 - 6
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED
2 MAR 72

Sharon Roseva March 13, 1979

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA _____
DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$ 1200⁰⁰

APPLICATION & BUILDING PERMIT — for:
Dwellings; Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 5409 DEL MONTE AVE OWNER: MARTIN F. KING

LOT(s) 8 BLOCK 4 SUBDIVISION Chaderlin Heights 36 ZONE R-1

Existing structure on lot: Dwelling Accessory bldgs. Vacant lot Other

PROPOSED CONSTRUCTION: ENCLOSE GARAGE USE: DEN

MATERIALS OF CONSTRUCTION: Wood Frame Concrete Block Reinforced Concrete Steel Frame

SQ. FEET OF FLOOR AREAS: 1st _____ 2nd _____ 3rd _____ Other _____ TOTAL SQ. FT. 400

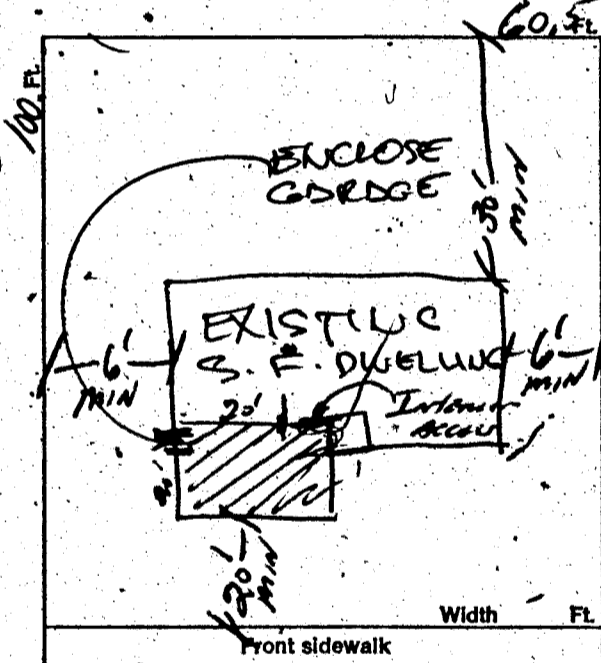
FIRE ZONE: 1 2 3 Occupancy Group J 1-2 CONST. TYPE: I II III IV V

ARCHITECT: _____ ENGINEER: _____ NO. of UNITS _____ NO. of STORIES _____

Plans Submitted: Yes No Calculations Submitted Yes No Sewer Fee Req'd, Yes No

CONTRACTOR: OWNER STATE LICENSE # _____ CITY LICENSE # _____

ADD'L. PERMITS REQ'D: Air Cond. Elec. Plumbing Signs Paving Fence Public Walks Curb-gutters
Incinerators Fire Sprinkling System



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
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4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: _____ Contractor

BY: Martin F. King Agent or Owner

CLARK COUNTY HEALTH DEPT. Date _____

LAS VEGAS FIRE DEPARTMENT Date _____

PLANNING DEPT.: _____ Date: 9-11-72

PUBLIC WORKS DEPT.: _____ Date: _____

BUILDING DEPT.: _____ Date: 9-11-72

12850 PERMIT NO.: 7145 PERMIT FEE \$ 15⁰⁰

RECEIPT
3390 \$015.00 - 8
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED
11 SEP 72

Sharon Pereira March 13, 1979

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL \$

1200⁰⁰

APPLICATION & BUILDING PERMIT - for:
Dwellings; Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION:

5409 DEL MONTE AVE

OWNER:

MARTIN F. KING

LOT(s)

8

BLOCK

4

SUBDIVISION

Charleston Heights 3/1

ZONE:

R-1

Existing structure on lot: Dwelling Accessory bldgs. Vacant lot Other

PROPOSED CONSTRUCTION:

ENCLOSE GARAGE

USE:

DEU

MATERIALS OF CONSTRUCTION: Wood Frame Concrete Block Reinforced Concrete Steel Frame

SQ. FEET OF FLOOR AREAS: 1st

2nd

3rd

Other

TOTAL SQ. FT.

400

FIRE ZONE: 1 2 3

Occupancy Group

I J 1-2

CONST. TYPE: I II III IV V

ARCHITECT:

ENGINEER:

NO. of UNITS

NO. of STORIES

Plans Submitted: Yes No

Calculations Submitted Yes No

Sewer Fee Req'd. Yes No

CONTRACTOR:

OWNER

STATE LICENSE #

CITY LICENSE #

ADD'L. PERMITS REQ'D: Air Cond.

Elec.

Plumbing

Signs

Paving

Fence

Public Walks

Curb-gutters

Incinerators

Fire Sprinkling System

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
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4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED:

Contractor

BY:

Agent or Owner

CLARK COUNTY HEALTH DEPT.

Date

LAS VEGAS FIRE DEPARTMENT

Date

PLANNING DEPT.:

Quinn O'Neil

Date:

9-11-72

PUBLIC WORKS DEPT.:

Date:

BUILDING DEPT.:

RR

Date:

9-11-72

12850

PERMIT NO.:

7145

PERMIT FEE \$

15⁰⁰

RECEIPT

3390 \$015.00 - 8

CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

11 SEP 72

Sharon Torera March 13, 1979

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY — APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 5409 DEL MONTE AVE OWNER'S NAME: MARTIN KING

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC. COMM.

CONTRACTOR'S NAME: OWNER STATE LICENSE # _____ CITY LICENSE # _____

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dyer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	100
	Sewer System — New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
	PIPELINE CONTRACTOR; SECT. 14-B.P.F. \$		
	TOTAL PERMIT FEE \$		

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed Martin King Date: _____
REGISTERED MASTER PLUMBER, SPEC. CONTR. OR OWNER

Building Department J. Miller Date: 9-11-72

#12870 Permit No. 6678 Permit Fee \$ 600

RECEIPT
3391 \$006.00 - 7
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED
11 SEP 72

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA
 OWNER Martin F. King ADDRESS 5409 Del Monte Ave DATE 8-21-72
 GEN. CONT. Owner TYPE OF STRUCTURE int remodel
 PERMIT NO. 6825 LEGAL DESCRIPTION I. 8 B 4 Charleston Hgts # 36

BUILDING	MECHANICAL	ELECTRICAL
LOCATION _____	PLUMBING CONT. _____	TEMP. POLE CONT. _____
FIREPLACE FTS. _____	PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOOTINGS _____	HEAT & VENT. AC CONT. _____	INSPECTION _____ DATE _____
FOUNDATION WALL _____	PERMIT NO. _____ DATE _____	ELECTRICAL CONT. <u>Owner</u>
FLOOR FRAMING _____	SEWER CONT. _____	PERMIT NO. <u>3980</u> DATE <u>8-21-72</u>
SLAB _____	PERMIT NO. _____ DATE _____	FIXTURES CONT. _____
CHIMNEY STEEL (FIREPLACE) _____	ROUGH SOL. _____	PERMIT NO. _____ DATE _____
WALL STEEL _____	ROUGH WATER _____	SLAB _____
COLUMN STEEL _____	TOP-OUT _____	ROUGH <u>79-9-25-72</u>
BEAM STEEL _____	ROUGH GAS _____	FINAL ROUGH _____
FRAMING <u>79-9-26-72</u>	AC ROUGH DUCT _____	FINAL FIXTURE _____
ROOF SHEATHING _____	REF. ROUGH PIPING _____	FINAL ELECTRICAL <u>79-11-19-73</u>
INTERIOR _____ EXTERIOR _____	FINAL PLUMBING _____	TEMPORARY SERVICE _____
DRYWALL <u>79-9-26-72</u>	FINAL GAS _____	
LATHING _____	FINAL AIR COND. _____	
BACKING (SIDING) _____	FINAL REFRIG. _____	
PLASTER SCRATCH _____	FINAL SEWER _____	
BROWN _____	FINAL SEPTIC TANK _____	
URBAN REDEVELOPMENT APPROVAL _____		
FINAL BLDG _____ DATE _____		

79-9-26-73 APPROVED FOR OCCUPANCY & METER SC 2-21-74 INSPECTOR _____ DATE _____
 PLEASE NOTE REMARKS ON REVERSE SIDE LOG: # _____ AREA: # _____ 23.04

5409 Del Monte Ave.

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA
 OWNER Martin King ADDRESS 5409 Del Monte Ave. DATE 9-11-72
 GEN. CONT. Owner TYPE OF STRUCTURE enc garage
 PERMIT NO. 7145 LEGAL DESCRIPTION I. 8 B 4 Charleston Heights # 36

BUILDING	MECHANICAL	ELECTRICAL
LOCATION _____	PLUMBING CONT. <u>Owner with heater</u>	TEMP. POLE CONT. _____
FIREPLACE FTS. _____	PERMIT NO. <u>6674</u> DATE <u>9-11-72</u>	PERMIT NO. _____ DATE _____
FOOTINGS _____	HEAT & VENT. AC CONT. _____	INSPECTION _____ DATE _____
FOUNDATION WALL _____	PERMIT NO. _____ DATE _____	ELECTRICAL CONT. _____
FLOOR FRAMING _____	SEWER CONT. _____	PERMIT NO. _____ DATE _____
SLAB _____	PERMIT NO. _____ DATE _____	FIXTURES CONT. _____
CHIMNEY STEEL (FIREPLACE) _____	ROUGH SOL. _____	PERMIT NO. _____ DATE _____
WALL STEEL _____	ROUGH WATER _____	SLAB _____
COLUMN STEEL _____	TOP-OUT _____	ROUGH _____
BEAM STEEL _____	ROUGH GAS _____	FINAL ROUGH _____
FRAMING <u>79-9-14-72</u> <u>79-9-26-72</u>	AC ROUGH DUCT _____	FINAL FIXTURE _____
ROOF SHEATHING _____	REF. ROUGH PIPING _____	FINAL ELECTRICAL _____
INTERIOR _____ EXTERIOR _____	FINAL PLUMBING _____	TEMPORARY SERVICE _____
DRYWALL <u>79-9-26-72</u>	FINAL GAS _____	
LATHING _____	FINAL AIR COND. _____	
BACKING (SIDING) _____	FINAL REFRIG. _____	
PLASTER SCRATCH _____	FINAL SEWER _____	
BROWN _____	FINAL SEPTIC TANK _____	
URBAN REDEVELOPMENT APPROVAL _____		
FINAL BLDG _____ DATE _____		

79-9-14-73 APPROVED FOR OCCUPANCY & METER SC 2-21-74 INSPECTOR _____ DATE _____
 PLEASE NOTE REMARKS ON REVERSE SIDE LOG: # _____ AREA: # _____ 23.04

5409 Del Monte Ave.

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA
 OWNER Lindell Const ADDRESS 5409 Del Monte DATE 5-4-65
 GEN. CONT. E. A. Becker TYPE OF STRUCTURE SFD
 PERMIT NO. 467 LEGAL DESCRIPTION Lot 8 Blk 4 Chas Hts 36

BUILDING	MECHANICAL	ELECTRICAL
LOCATION <u>W 5-5-65</u>	PLUMBING CONT. <u>W 5-10-65</u>	TEMP. POLE CONT. _____
FIREPLACE FTS. _____	PERMIT NO. <u>17925</u> DATE <u>5-10-65</u>	PERMIT NO. _____ DATE _____
FOOTINGS <u>W 5-5-65</u>	HEAT & VENT. AC CONT. <u>W 7-12-65</u>	INSPECTION _____ DATE _____
FOUNDATION WALL _____	PERMIT NO. <u>17925</u> DATE <u>5-10-65</u>	ELECTRICAL CONT. <u>W 7-19-65</u>
FLOOR FRAMING _____	SEWER CONT. <u>W 5-10-65</u>	PERMIT NO. <u>17839</u> DATE <u>7-19-65</u>
SLAB <u>W 5-10-65</u>	PERMIT NO. <u>17925</u> DATE <u>5-10-65</u>	FIXTURES CONT. <u>W 7-19-65</u>
CHIMNEY STEEL (REPLACE) _____	ROUGH SOIL <u>W 5-10-65</u>	PERMIT NO. <u>17839</u> DATE <u>7-19-65</u>
WALL STEEL _____	ROUGH WATER <u>W 5-10-65</u>	SLAB _____
COLUMN STEEL _____	TOP-OUT <u>W 5-10-65</u>	ROUGH _____
BEAM STEEL _____	ROUGH GAS _____	FINAL ROUGH _____
FRAMING <u>W 7-23-65</u>	AC ROUGH DUCT <u>W 8-27-65</u>	FINAL FIXTURE _____
ROOF SHEATHING <u>W 7-23-65</u>	REF. ROUGH PIPING _____	FINAL ELECTRICAL <u>W 7-16-65</u>
DRYWALL <u>W 7-23-65</u>	FINAL PLUMBING <u>W 10-4-65</u>	TEMPORARY SERVICE _____
LATHING _____	FINAL GAS _____	MISCELLANEOUS _____
BACKING (SIDING) <u>W 7-23-65</u>	FINAL AIR COND. <u>W 10-4-65</u>	GRADING & DRAINAGE _____
PLASTER SCRATCH _____	FINAL REFRIG. _____	ON-SITE PARKING SPACES _____ APP. _____
PLASTER BROWN <u>W 7-23-65</u>	FINAL SEWER <u>W 11-11-65</u>	ENG. APPROVAL OF _____
URBAN REDEVELOPMENT APPROVAL _____	FINAL SEPTIC TANK _____	OFF-SITE IMPROVEMENTS _____
FINAL BLDG <u>W 10-6-65</u>		

APPROVED FOR OCCUPANCY & METER _____ INSPECTOR _____ DATE _____
 PLEASE NOTE REMARKS ON REVERSE SIDE
 5409 Del Monte LOG: # T 20 AREA: # 23.04

DEPARTMENT OF BUILDING & SAFETY
 CITY OF LAS VEGAS, NEVADA
 OWNER Jim Tuffhill ADDRESS 5409 Del Monte DATE 11/23/66
 CONTRACTOR Artistic Masonry Co PERMIT NO. 35521
 LOT 8 BLOCK 4 SUBDIVISION Chas. Hgts 36
Block Fence

KARDEX CARD
 FENCE & RETAINING
 WALLS

Fence (wire, wood, etc.)	Walls (masonry, rock, etc.)
Location _____	Location <u>HB 11/23/66</u>
Final Inspection _____	Footing <u>HB 11/23/66</u>
	Wall Steel 1st <u>H 5/11/2d</u> 3d _____
	Final Inspection <u>Barney 12-7-65</u>
Retaining Wall (masonry)	Retaining Wall (concrete)
Location _____	Location _____
Footing _____	Footing _____
Wall Steel 1st _____ 2d _____ 3d _____	Wall Steel 1st _____ 2d _____ 3d _____
Bond Beam 1st _____ 2d _____ 3d _____	Final Inspection _____
Final Inspection _____	

23.14 B ADDRESS 5409 Del Monte LOG NO. _____ AREA _____