

5312 Doe Avenue

L15 B2 Char Hills #4 Zone R-1

H. A. Gatewood 3-13-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

CONST. VAL. \$

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT — for:  
Fence, Wall, Retaining Wall.

ADDRESS OF  
CONSTRUCTION:

OWNER:

LOT(s)

BLOCK

SUBDIVISION

ZONE:

Materials of

Construction:

Block ☐

Concrete ☐

Wire ☐

Wood ☒

Other ☐

Yes No

ARCHITECT:

ENGINEER:

PLANS: ☐

CALCS: ☐

CONTRACTOR:

STATE

LICENSE #

CITY

LICENSE #

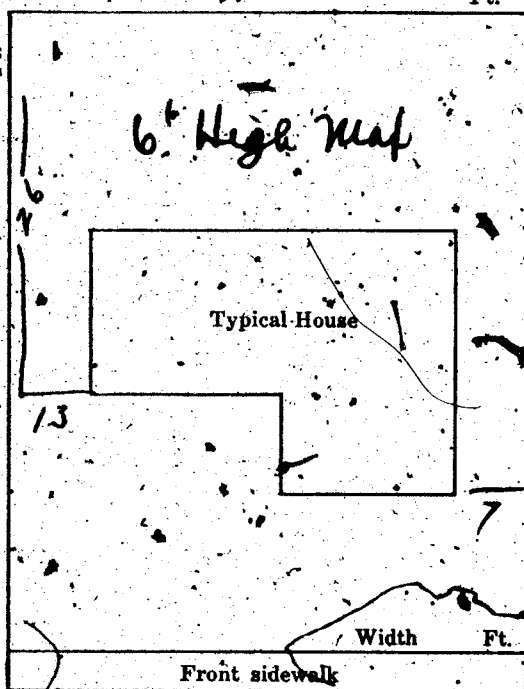
TOTAL SQUARE FEET:

TOTAL LINEAL FEET:

Remarks:

CONDITIONS OF THE PERMIT:

1. Any type of retaining wall must be engineered by a Civil or Structural Engineer.
2. If a home owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
3. No fence or wall can be built on City property or rights-of-way but this is not intended to preclude construction within utility easements if utilities will not be damaged or made inaccessible.
4. The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
5. Department Inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
6. Maximum height of any wall or fence is 6' side and rear yard; maximum in front yard with the vertical surface above the height of 2' — 50% open and further that fencing within 25' of the intersection of curb faces on corner and through lots is limited to a maximum height of 3'.
7. I must not obstruct required onsite parking space (1 space for each dwelling unit) by the erection of this fence or wall.
8. By the signing of this application I herewith agree to the requirements outlined above.



SIGNED:

DATE:

PLANNING DEPT:

Date:

ENGINEERING DEPT:

Date:

BUILDING DEPT:

Date:

#12850

PERMIT NO:

PERMIT FEE:

RECEIPT

4551 5001.00 — 8

CITY OF LAS VEGAS  
DEPT. OF  
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

22-400-43

W. Saterwood 3-13-79

CITY OF LAS VEGAS, NEVADA  
DEPARTMENT OF BUILDING & SAFETY

SEWER CONNECTION FEE: \$ 37.50

RECEIPT  
for  
SEWER CONNECTION FEE

JOB ADDRESS: 5312 Doe OWNER'S NAME: Donald Ebel

LOT      BLOCK      SUBDIVISION     

| QUANTITY | OCCUPANCY     | UNIT FEE | AMOUNT       |
|----------|---------------|----------|--------------|
| 1        | SWIMMING POOL |          | <u>37.50</u> |
|          |               |          |              |
|          |               |          |              |
|          |               |          |              |
|          |               |          |              |
|          |               |          |              |
|          |               |          |              |
|          |               |          |              |

TOTAL 37.50  
Less Credit 0.00  
TOTAL FEE \$ 37.50

\*Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.

This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

C. Hymer  
DEPARTMENT OF BUILDING & SAFETY

7-22-68  
DATE

Receipt

2738 \$037.50 - 31

CITY OF LAS VEGAS  
DEPT. OF  
BUILDING & SAFETY

73102

RECEIPT NO. 24443 SEWER FEE \$ 37.50

23.30

Must be machine validated

123  
H. Gatewood 3-13-79

PERMIT FEE \$ 15.00

CITY OF LAS VEGAS, NEVADA  
DEPARTMENT OF BUILDING & SAFETY  
APPLICATION & PERMIT FOR  
SWIMMING POOL

CONSTRUCTION  
VALUATION: \$250.00  
INSPECTION  
VALUATION: \$

LOG NO. & AREA 4

ADDRESS OF  
CONSTRUCTION: 5312 Doe

OWNER'S NAME: DONALD EBEN

LOT (s) 15 BLOCK 2 SUBDIVISION Char Hills No. 4 ZONE R-1

CIRCLE TYPE OF POOL THAT APPLIES: PRIVATE SEMI-PUBLIC PUBLIC

MATERIALS OF CONSTRUCTION: Reinforced Gunite (X) Reinforced Concrete ( ) Other ( )

SQUARE FEET OF SURFACE AREA: 426

ARCHITECT'S NAME:

ENGINEER'S NAME:

PLANS SUBMITTED: Yes X No

CALCULATIONS SUBMITTED: Yes X No

State

City

CONTRACTOR'S NAME: FLAMINGO POOLS

License # 9060

License #

ADDITIONAL PERMITS REQUIRED: Electrical (X) Plumbing (X) Other ( )

I state that I am familiar with effective Ordinances of the City of Las Vegas Nevada and effective Statutes of the State of Nevada covering construction and use of above type; I agree to perform said construction in conformity therewith. I further agree that issuance of a permit on above application will not excuse me from conforming with said Ordinances and Statutes despite any errors on the part of the Building Inspector or Engineer in checking plans and application herewith submitted.

All swimming pools must be fenced before the pool is filled with water. No electrical lines shall go over a pool.

I have read and understand the contents of above application; hereby state that same are true and correct.

SIGN-HERE: FLAMINGO POOLS

(Contractor)

BY: Beverly Terry

BEVERLY TERRY (Agent or Owner)

The Contractor's signature above denotes authority from the owner to sign on his behalf and that the owner is aware of all requirements of this application. Separate permits must be obtained for all electrical and plumbing work.

CITY SWIMMING POOL ORDINANCE:  
Applicant must have separate plot plan showing location of power pole, proposed or existing pool fencing and location of swimming pool.

A P P R O V E D B Y:

PLAN. DEPT. PLAN DATE: 7-22-68

ENG. DEPT.  DATE:

HEALTH DEPT.  DATE:

Sewer Conn. Fee: \$

(Eng. Dept.)

BUILDING DEPARTMENT: C. Kimer DATE: 7-22-68

#12850 PERMIT NO. 48697 PERMIT FEE: 15.00

CITY OF LAS VEGAS  
DEPT. OF  
BUILDING & SAFETY

Must be machine validated

23 JUL 68

11. Date and 3-13-79

CITY OF LAS VEGAS, NEVADA  
DEPARTMENT OF BUILDING & SAFETY

PERMIT FEE \$  
APPLICATION & PERMIT FOR PLUMBING

JOB ADDRESS: 5312 Dae

OWNER'S NAME: Dan, Euel

LOT BLOCK SUBDIVISION Bldg. type: SFD APT. CO. M.

Circle: New bldg; Old bldg; Add'n; Remodel; Pool; Wtr. Sftner; Lawn Sprkr; Other

CONTRACTOR: Cof State Lic. # City Lic. #

| QUANTITY | FIXTURE OR INSTALLATION                                      | Unit Price | AMOUNT |
|----------|--------------------------------------------------------------|------------|--------|
|          | Bathtub                                                      | 1.00       |        |
|          | Clothes dryer (gas)                                          | 1.00       |        |
|          | Clothes washer                                               | 1.00       |        |
|          | Dental unit                                                  | 1.00       |        |
|          | Dish washer                                                  | 1.00       |        |
|          | Drinking fountain                                            | 1.00       |        |
|          | Fire sprinkling - underground piping                         | 5.00       |        |
|          | Fire sprinkling - distribution piping per each foot          | .01        |        |
|          | Fire sprinkling heads - per each head                        | .10        |        |
|          | Floor drain \$1.00 Floor sink                                | 1.00       |        |
|          | Gas appliance (any type)                                     | 1.00       |        |
|          | Gas piping system - single family dwelling                   | 3.00       |        |
|          | Gas piping system - multiple family \$3 per each unit plus   | 1.00       |        |
|          | Gas piping system - commercial bldg. per each floor          | 3.00       |        |
|          | Grease trap                                                  | 1.00       |        |
|          | Irrigation system                                            | 4.00       |        |
|          | Lavatory                                                     | 1.00       |        |
|          | Minimum fee for any permit                                   | 4.00       |        |
|          | Piping, Drainage                                             | 4.00       |        |
|          | Sewer replacement                                            | 4.00       |        |
|          | Septic disposal system - Health Dept. approval required      | 4.00       |        |
|          | Shower                                                       | 1.00       |        |
|          | Sink - Kitchen type                                          | 1.00       |        |
| 1        | Swimming pool - private - wading pool                        | 8.00       | 8.00   |
|          | Swimming pool - public - semi-public                         | 12.00      |        |
|          | Toilet                                                       | 1.00       |        |
|          | Urinal                                                       | 1.00       |        |
|          | Water distribution system, single family dwelling            | 4.00       |        |
|          | Water distribution system multiple dwg. \$4 + each unit      | 1.00       |        |
|          | Water distribution system, Group "A" thru "G" per each floor | 4.00       |        |
|          | Water distribution system, Group "H" (hotel) \$4 + per bath* | .50        |        |
|          | Water heater (gas) (electric)                                | 1.00       |        |
|          | Water using equipment                                        | 1.00       |        |
|          | Water softener nonpermanent type                             | 4.00       |        |
|          | Water softener permanent (connected to drainage)             | 5.00       |        |
|          | Wash tray                                                    | 1.00       |        |

I hereby certify that I have carefully examined & read the above application; that the same is true & correct; and the work herein described is to be done in accordance with the provisions of City of Las Vegas Ordinances & State Laws, whether herein specified or not. \* As defined in City Code and Ordinances.

SIGNED: Cof Date: 7-25-68  
Registered Plumber Spec. Cont'r Owner

Eng. Dept. Date Building Department Date

Sewer Conn. Fee \$

Paid in Engr. Dept.

23.10

PERMIT NO. 14452

#12870

PERMIT FEE \$ 8.00

TOTAL FEE \$ 8.00

RECEIPT

2874 \$008.00 - 7

CITY OF LAS VEGAS

DEPT. OF  
BUILDING & SAFETY

Must be machine validated

25 JUL 68

L. Gatewood 3-13-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF  
CONSTRUCTION: 312  
428 Doe Street

OWNER'S  
NAME: Don Abel

LOT(S) BLOCK SUBDIVISION Type of bldg. SFD ☒ Apt. ☐ Comm. ☐

Check Proper Construction: New Bldg. ☐ Addn. ☒ Remodel ☐ Temporary Pole ☐ Old Bldg. ☒

CONTRACTOR'S NAME: Simpson & Bozarth Electric, Inc. STATE LICENSE # 6424 CITY LICENSE # 7564

ELECTRICAL HOOK-UP OF SWIMMING POOL

| NUMBER | FIXTURE OR INSTALLATION                                 | UNIT PRICE |        |
|--------|---------------------------------------------------------|------------|--------|
| 1      | Fixture or sockets                                      | .15        |        |
| 2      | Light, receptacle or switch outlet                      | .20        |        |
|        | Wall or ceiling space heater                            | .35        |        |
|        | Blast coil heater per kilowatt                          | .35        |        |
|        | Garbage grinder outlet                                  | .35        |        |
|        | Dishwasher outlet                                       | .35        |        |
|        | Clothes dryer outlet                                    | .35        |        |
|        | Automatic clothes washer                                | .35        |        |
|        | Electric range outlet                                   | .35        |        |
|        | Electric water heater outlet                            | .35        |        |
|        | Mercury arc lamp and equipment                          | .35        |        |
|        | Special purpose outlet                                  | .35        |        |
|        | X-ray unit and its appurtenances                        | 5.00       |        |
|        | Watts of festoon lighting (Watts) First 3,000 watts     | 4.00       |        |
|        | for each additional thousand watts                      | 1.50       |        |
| 1      | Horsepower - all motors first horsepower or less        | 1.75       |        |
|        | for each additional horsepower                          | .35        |        |
|        | Temporary power and lights (temporary pole)             | 4.00       |        |
|        | Electric service (including any single meter socket)    | 3.00       |        |
|        | for each additional socket                              | .35        |        |
|        | Air conditioning service amps                           | 1.50       |        |
|        | Each KW (KVA) Generator (Transformer) (Welder) KW (KVA) | 2.00       |        |
|        | First 100 KVA - For each additional KW (KVA)            | .01        |        |
|        | Special inspection per hour                             | 4.00       |        |
|        | Speaker outlets                                         | .15        |        |
|        | Signal or Alarm outlets                                 | .15        |        |
|        | Amplifiers                                              | .50        |        |
|        | Control panels                                          | .25        |        |
|        | T. V. outlets - master system only                      | .15        |        |
|        | Radio outlets                                           | .15        |        |
|        | Main control racks                                      | 1.00       |        |
|        | T. V. and Radio antennas - master system only           | .75        |        |
| 1      | Minimum fee for any permit                              | 4.00       | 4.00   |
|        | Total fee                                               |            | \$4.00 |

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED William B. Simpson  
MASTER ELECTRICIAN (LICENSE # 6424)

Date 7-24-68

BUILDING DEPARTMENT G. W. Wemy

Date 7-24-68

#1286

PERMIT NO. 46017 PERMIT FEE: \$ 4.00

RECEIPT

2870 \$004.00 - 6

CITY OF LAS VEGAS

DEPT. OF  
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

25 JUL 68



DEPARTMENT OF BUILDING & SAFETY  
CITY OF LAS VEGAS, NEVADA

KARDEX CARD  
SWIMMING POOL

OWNER Donald E. ... DATE 7/22/68  
CONTRACTOR Flamingo ... PERMIT NO. 43697  
LOT 15 BLOCK 2 SUBDIVISION Charleston Hills #4

|                                  |                              |
|----------------------------------|------------------------------|
| LOCATION <u>2-2-68</u>           | FINAL PLUMBING <u>2-2-68</u> |
| ROUGH SOIL <u>2-2-68</u>         | FINAL ELECTRIC               |
| ROUGH WATER <u>2-2-68</u>        | FINAL GAS                    |
| ROUGH GAS                        | FINAL SEWER                  |
| ROUGH ELECTRIC <u>1st 2-2-68</u> | FINAL SEPTIC TANK            |
| STEEL INSPECTION <u>2-2-68</u>   |                              |

Sewer-Flamingo-2443  
Suspend & Revert - Dec-26017  
Cap - Plumb - 24452  
FINAL POOL INSPECTION 2-2-68 DATE  
(Inspector)

28.28 B ADDRESS 5312 ... AREA

DEPARTMENT OF BUILDING & SAFETY  
CITY OF LAS VEGAS, NEVADA

KARDEX CARD  
FENCE & RETAINING WALLS

OWNER 1st Western ADDRESS 5312 ... DATE 3/22/68  
CONTRACTOR American Fence PERMIT NO. 10927  
LOT 15 BLOCK 2 SUBDIVISION Charleston Hills #4  
Wood

| Fence (wire, wood, etc.)           | Walls (masonry, rock, etc.)        |
|------------------------------------|------------------------------------|
| Location                           | Location                           |
| Final Inspection <u>2-2-68</u>     | Footings                           |
|                                    | Wall Steel 1st <u>2d</u> <u>3d</u> |
|                                    | Final Inspection                   |
| Retaining Wall (masonry)           | Retaining Wall (concrete)          |
| Location                           | Location                           |
| Footings                           | Footings                           |
| Wall Steel 1st <u>2d</u> <u>3d</u> | Wall Steel 1st <u>2d</u> <u>3d</u> |
| Bond Beam 1st <u>2d</u> <u>3d</u>  | Final Inspection                   |
| Final Inspection                   |                                    |

23.14 B ADDRESS 5312 ... AREA

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA  
OWNER Forrest Thompson ADDRESS 5312 Doe Ave. DATE 10-5-63  
GEN CONT. Same TYPE OF STRUCTURE SFD & garage  
PERMIT NO. 22080 LEGAL DESCRIPTION Lot 15 block 2 Charleston Hills # 4

| BUILDING                     |                 | MECHANICAL            |                 | ELECTRICAL        |                 |
|------------------------------|-----------------|-----------------------|-----------------|-------------------|-----------------|
| LOCATION                     | <u>11-14-63</u> | PLUMBING CONT.        | <u>1470</u>     | TEMP. POLE CONT.  |                 |
| FIREPLACE FTS                |                 | PERMIT NO.            | <u>1470</u>     | PERMIT NO.        |                 |
| FOOTINGS                     | <u>11-14-63</u> | DATE                  | <u>11-14-63</u> | DATE              |                 |
| FOUNDATION WALL              |                 | HEAT & VENT. AC CONT. | <u>1470</u>     | INSPECTION        | <u>11-14-63</u> |
| FLOOR FRAMING                |                 | PERMIT NO.            | <u>1470</u>     | ELECTRICAL CONT.  | <u>12422</u>    |
| SLAB                         | <u>11-14-63</u> | DATE                  | <u>11-14-63</u> | PERMIT NO.        | <u>12422</u>    |
| CHIMNEY STEEL (FIREPLACE)    |                 | SEWER CONT.           | <u>1470</u>     | DATE              | <u>12-17-63</u> |
| WALL STEEL                   |                 | PERMIT NO.            | <u>1470</u>     | FIXTURES CONT.    | <u>12422</u>    |
| COLUMN STEEL                 |                 | DATE                  | <u>11-14-63</u> | PERMIT NO.        | <u>12422</u>    |
| BEAM STEEL                   |                 | ROUGH SOIL            | <u>11-14-63</u> | DATE              | <u>12-17-63</u> |
| FRAMING                      | <u>11-14-63</u> | ROUGH WATER           | <u>11-14-63</u> | SLAB              |                 |
| ROOF SHEATHING               | <u>11-14-63</u> | TOP-OUT               | <u>11-14-63</u> | ROUGH             |                 |
| INTERIOR                     | <u>11-14-63</u> | ROUGH GAS             | <u>11-14-63</u> | FINAL ROUGH       |                 |
| EXTERIOR                     | <u>11-14-63</u> | AC ROUGH DUCT         | <u>11-14-63</u> | FINAL FIXTURE     | <u>11-14-63</u> |
| DRYWALL                      | <u>11-14-63</u> | REF ROUGH PIPING      | <u>11-14-63</u> | FINAL ELECTRICAL  | <u>11-14-63</u> |
| LATHING                      | <u>11-14-63</u> | FINAL PLUMBING        | <u>11-14-63</u> | TEMPORARY SERVICE |                 |
| BACKING (SIDING)             | <u>11-14-63</u> | FINAL GAS             | <u>11-14-63</u> |                   |                 |
| SCRATCH                      | <u>11-14-63</u> | FINAL AIR COND.       | <u>11-14-63</u> |                   |                 |
| PLASTER                      | <u>11-14-63</u> | FINAL REFRIG.         | <u>11-14-63</u> |                   |                 |
| BROWN                        | <u>11-14-63</u> | FINAL SEWER           | <u>11-14-63</u> |                   |                 |
| URBAN REDEVELOPMENT APPROVAL |                 | FINAL SEPTIC TANK     | <u>11-14-63</u> |                   |                 |
| FINAL BLDG                   |                 |                       |                 |                   |                 |
| DATE                         |                 |                       |                 |                   |                 |

APPROVED FOR OCCUPANCY & METER  
PLEASE NOTE REMARKS ON REVERSE SIDE

5312 Doe Ave

LOG #

AREA #

23 04

T 79 4