

· 1514 EUCLID AVE. ·

· L-25 Blk.=3 Sub. Eastwood Tr.#2 Zone R-1 S.F.D. ·

Sharon Pereira 4/19/77

CITY OF LAS VEGAS, NEVADA  
DEPARTMENT OF BUILDING & SAFETY

PERMIT FEE \$  
APPLICATION & PERMIT FOR  
PLUMBING

JOB ADDRESS: 1514 E. Cactus

OWNER'S  
NAME: Bobbi Walker

LOT BLOCK SUBDIVISION

Bldg. type: SFD APT COMM

Circle: New bldg; Old bldg; Add'n; Remodel; Pool; Wtr. Sftner; Lawn Sprkr; Other

CONTRACTOR: J. J. Co.

State Lic. #

City Lic. #

| QUANTITY | FIXTURE OR INSTALLATION                                      | Unit Price | AMOUNT |
|----------|--------------------------------------------------------------|------------|--------|
|          | Bathtub                                                      | 1.00       |        |
|          | Clothes dryer (gas)                                          | 1.00       |        |
|          | Clothes washer                                               | 1.00       |        |
|          | Dental unit                                                  | 1.00       |        |
|          | Dishwasher                                                   | 1.00       |        |
|          | Drinking Fountain                                            | 1.00       |        |
|          | Fire sprinkling - underground piping                         | 5.00       |        |
|          | Fire sprinkling - distribution piping per each foot          | .01        |        |
|          | Fire sprinkling heads - per each head                        | .10        |        |
|          | Floor drain \$1.00 Floor sink                                | 1.00       |        |
| 1        | Gas appliance (any type)                                     | 1.00       | 1.00   |
| 1        | Gas piping system - single family dwelling                   | 3.00       | 3.00   |
|          | Gas piping system - multiple family \$3 per each unit plus   | 1.00       |        |
|          | Gas piping system - commercial bldg. per each floor          | 3.00       |        |
|          | Grease trap                                                  | 1.00       |        |
|          | Irrigation system                                            | 4.00       |        |
|          | Lavatory                                                     | 1.00       |        |
|          | Minimum fee for any permit                                   | 4.00       |        |
|          | Piping, Drainage                                             | 4.00       |        |
|          | Sewer replacement                                            | 4.00       |        |
|          | Septic disposal system - Health Dept. approval required      | 4.00       |        |
|          | Shower                                                       | 1.00       |        |
|          | Sink - kitchen type                                          | 1.00       |        |
|          | Swimming pool - private - wading pool                        | 8.00       |        |
|          | Swimming pool - public - semi-public                         | 12.00      |        |
|          | Toilet                                                       | 1.00       |        |
|          | Urinal                                                       | 1.00       |        |
|          | Water distribution system, single family dwelling            | 4.00       |        |
|          | Water distribution system multiple dwg. \$4.4 each unit      | 1.00       |        |
|          | Water distribution system, Group "A" thru "G" per each floor | 4.00       |        |
|          | Water distribution system, Group "H" (hotel) \$4.4 per bath* | .50        |        |
|          | Water heater (gas) (electric)                                | 1.00       |        |
|          | Water using equipment                                        | 1.00       |        |
|          | Water softener nonpermanent type                             | 4.00       |        |
|          | Water softener permanent (connected to drainage)             | 5.00       |        |
|          | Wash tray                                                    | 1.00       |        |

I hereby certify that I have carefully examined & read the above application; that the same is true & correct; and the work herein described is to be done in accordance with the provisions of City of Las Vegas Ordinances & State Laws, whether herein specified or not. \* As defined in City Code and Ordinances.

SIGNED: J. J. Co.

Date: 4/22/77

Registered Plumber Spec. Cont'r Owner

Engineering Dept. Date

Building Department Date

Sewer Conn. Fees

Paid in Engr. Dept.

PERMIT NO. 22462

PERMIT FEE \$ 40.00

23.10

#12870

TOTAL FEE \$ 74.00

RECEIPT

2905 \$004.00 - 7

CITY OF LAS VEGAS

DEPT. OF  
BUILDING & SAFETY

Must be machine validated

26 JUL 68

Sharon Pereira 4/19/79

# CITY OF LAS VEGAS, NEVADA

## DEPARTMENT OF BUILDING & SAFETY APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 7544 Euclid OWNER'S NAME: Robbie Miller  
CIRCLE: New Bldg. Add'l.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.  
CONTRACTOR'S NAME: Owner STATE LICENSE # CITY LICENSE #

| UNITS           | DESCRIPTION                                           | FEE   | TOTAL |
|-----------------|-------------------------------------------------------|-------|-------|
|                 | Bathtub                                               | 1.00  |       |
|                 | Shower                                                | 1.00  |       |
|                 | Lavatory                                              | 1.00  |       |
|                 | Toilet                                                | 1.00  |       |
|                 | Urinal                                                | 1.00  |       |
|                 | Floor Drain                                           | 1.00  |       |
|                 | Floor Sink                                            | 1.00  |       |
|                 | Wash Tray                                             | 1.00  |       |
|                 | Sink                                                  | 1.00  |       |
|                 | Garbage Disposal                                      | 1.00  |       |
|                 | Garbage Disposal (comm.)                              | 3.00  |       |
|                 | Clothes Dryer (gas)                                   | 1.00  |       |
|                 | Clothes Washer                                        | 1.00  |       |
|                 | Clothes Washer (comm.)                                | 5.00  |       |
|                 | Dishwasher                                            | 1.00  |       |
|                 | Dishwasher (commercial)                               | 5.00  |       |
|                 | Dental Unit                                           | 10.00 |       |
|                 | Drinking Fountain                                     | 1.00  |       |
|                 | Any Water using Equipment                             | 1.00  |       |
|                 | Water Heater (gas) (elect.)                           | 1.00  |       |
|                 | Sewer System—New, Replacement, or any Drainage System | 4.00  |       |
|                 | Grease or Sand Trap                                   | 2.00  |       |
|                 | Trailer Trap                                          | 2.00  |       |
|                 | Septic Disposal System                                | 4.00  |       |
| WATER SOFTENERS |                                                       |       |       |
|                 | Nonpermanent Type                                     | 4.00  |       |
|                 | Permanent Type (connected to Drainage)                | 5.00  |       |
| SWIMMING POOLS  |                                                       |       |       |
|                 | Private or Wading Pool                                | 10.00 |       |
|                 | Public or Semi-public                                 | 20.00 |       |

| UNITS                                   | DESCRIPTION                               | FEE   | TOTAL |
|-----------------------------------------|-------------------------------------------|-------|-------|
| WATER DISTRIBUTION SYSTEM               |                                           |       |       |
|                                         | Single Family Dwelling                    | 4.00  |       |
|                                         | Multiple Family Dwelling plus each unit   | 4.00  |       |
|                                         | Bldg. Group "A" thru "G" per each floor   | 6.00  |       |
|                                         | Hotel or Motel plus each bath             | 4.00  |       |
|                                         | Trailer Park plus each space              | 20.00 |       |
|                                         | Irrigation                                | 4.00  |       |
| GAS PIPING SYSTEM                       |                                           |       |       |
|                                         | Single Family Dwelling                    | 3.00  |       |
|                                         | Multiple Family Dwelling plus each unit   | 6.00  |       |
|                                         | Commercial Bldg. per floor plus each unit | 3.00  |       |
|                                         | Gas Appliance (any type)                  | 1.00  |       |
| AUTOMATIC FIRE EXTINGUISHING SYSTEM     |                                           |       |       |
|                                         | Underground Piping                        | 10.00 |       |
|                                         | Distribution Piping ea. ft.               | 1.00  |       |
|                                         | Sprinkler Head each                       | 1.00  |       |
|                                         | In Range Hood and Vent                    | 5.00  |       |
| DRY STANDPIPE SYSTEM                    |                                           |       |       |
|                                         | Piping                                    | 50.00 |       |
|                                         | Each Outlet                               | 1.00  |       |
| WET STANDPIPE SYSTEM                    |                                           |       |       |
|                                         | Piping                                    | 5.00  |       |
|                                         | Fire Hose Cabinet                         | 1.00  |       |
| MINIMUM PERMIT FEE                      |                                           |       |       |
| PIPELINE CONTRACTOR; SECT. 14-B.P.F. \$ |                                           | 4.00  |       |
| TOTAL PERMIT FEE \$                     |                                           |       |       |

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed: Robbie Miller Date: \_\_\_\_\_  
Registered Master Plumber, Spec. Contr. or Owner  
Building Department: MM Date: 11-29-73  
Permit No. 11990 Permit Fee \$ 400

#12870

RECEIPT  
4668 \$004.00 - 7  
CITY OF LAS VEGAS  
DEPT. OF BUILDING & SAFETY  
MUST BE MACHINE VALIDATED  
30 NOV 73

*Checky S. Jones 10-2-57*

DEPT. OF BLDG. & SAFETY - CITY OF LAS VEGAS, NEVADA

OWNER: ETTA HAGUE ADDRESS: 1514 Euclid St. DATE: 2-6-57

GEN. CONT. OWNER TYPE OF STRUCTURE: REDWOOD FENCE

PERMIT NO. 28021 LEGAL DESCRIPTION: Lot 14, Bl. 5, Eastwood #1.

|                                        |                             |                             |
|----------------------------------------|-----------------------------|-----------------------------|
| LOCATION & FLOOR ELEVATION             | PLUMBING CONT.              | TEMP. POLE CONT.            |
| FOOTINGS                               | PERMIT NO. _____ DATE _____ | PERMIT NO. _____ DATE _____ |
| FOUND. & PIERS                         | HEAT. & VENT. CONT.         | INSPECTION _____ DATE _____ |
| WALL STEEL                             | PERMIT NO. _____ DATE _____ | ELECTRICAL CONT.            |
| BOND BEAM STEEL                        | SEWER CONT.                 | PERMIT NO. _____ DATE _____ |
| FRAMING & ROOF SHEATHING               | PERMIT NO. _____ DATE _____ | OUTLETS                     |
| STEEL FABRICATION                      | ROUGH SOIL                  | MOTORS _____ H.P. _____     |
| CONNECTIONS & PAINTING                 | ROUGH WATER                 | SLAB                        |
| INTERIOR EXTERIOR                      | SEWER OR SEPTIC TANK        | ROUGH                       |
| LATHING                                | TOP-OUT                     | FINAL ROUGH                 |
| PLASTER                                | ROUGH GAS                   | FIXTURE CONT.               |
| SCRATCH                                | ROUGH DUCT                  | PERMIT NO. _____ DATE _____ |
| BROWN                                  | FINAL PLUMBING              | FIXTURES                    |
| FINAL BLDG. <i>Heath 5-16-57</i>       | FINAL HEATING               | FINAL FIXTURE               |
| GRADING & DRAINAGE                     | FINAL GAS                   | APPROVED FOR METER          |
| ON-SITE PARKING SPACES                 |                             |                             |
| ENG. APPROVAL OF OFF-SITE IMPROVEMENTS |                             |                             |

APPROVED for OCCUPANCY: \_\_\_\_\_ INSPECTOR \_\_\_\_\_ DATE \_\_\_\_\_

\* PLEASE NOTE REMARKS ON REVERSE SIDE 1514 Euclid St. - REDWOOD FENCE 2/6/57 23.04

Department of Building & Safety City of Las Vegas, Nevada

Special Kardex Elec. only, Plbg. only, A.C. only

Owner Bobbie Miller Address 1514 Euclid Date: 7/26/68

Contractor \_\_\_\_\_ Permit No. \_\_\_\_\_

Lot \_\_\_\_\_ Block \_\_\_\_\_ Subdivision \_\_\_\_\_

| Electric Only | Plumbing Only                    | Heat & Vent. A. C. Only |
|---------------|----------------------------------|-------------------------|
| Contractor    | Contractor <u>Vegas Plumbing</u> | Contractor              |
| Permit No.    | Permit No. <u>24462</u>          | Permit No.              |
| Slab          | Rough Soil                       | A.C. Rough Duct         |
| Rough Elect   | Rough Water                      | Ref. Ro. Piping         |
| Final Rough   | Top Out                          | Rough Gas               |
| Final Fixture | Rough Gas                        | Final Refrig            |
| Final Elec    | Final Plbg.                      | Final Air Cond          |
| Temp. Service | Final Gas <i>2-3-68</i>          | Final Gas               |
|               | Final Sewer                      |                         |
|               | Final Septic Tank                |                         |

23.06 D Address 1514 Euclid Log No. gas Area

LOG NO. & AREA

DEPARTMENT OF BUILDING  
PHONE 386-625

ADDRESS OF  
CONSTRUCTION 1514 E

CONTRACTOR *Dunn*

LOT(s) 13 BLOCK

PROPOSED CONSTRUCTION  
BUILDING PERMIT NO. 5808

ADD'L. PERMITS REQ'D.

MATERIALS OF CONSTRUCTION:

SQUARE FEET OF FLOOR AREAS:

ARCHITECT:

OTHER

1. Inspections outside of normal business hours
2. Re-inspection fee during normal business hours \$15.00 per hour
3. Inspections during normal business hours for one half hour
4. Additional plan review required by changes two hours

CONDITIONS

1. I agree to call the City Building Department for wiring, electrical, plumbing, framing inspection.
2. I agree that when the job is complete
3. I agree to perform all construction in
4. The Contractor's signature below denotes owner is aware of all requirements of out for work outlined above this agreement
5. I have read and understand the content of the information I have supplied on this application

Approval for the work and debris have been

BY: *Jack W. Miller*  
I HEREBY DECLARE THAT I AM THE LEGAL OWNER

BY: *W. C. Clark*  
BUILDING DEPT.

BUILDING DEPT.

PLUMBING

WATER DISTRIBUTION

SEWER SYSTEM - NEW OR MODIFICATION

FIXTURES - WATER SOFTENER, H.W. HEAT

GARBAGE DISPOSAL - WASHER, (DISCLOSURE)

FUEL PIPING

GAS APPLIANCE OR A.C. UNIT

IRRIGATION SYSTEM

2310 - 2403

AIR CONDITIONING

NEW UNIT

HEATERS - WALL, CEILING OR FLOOR

EVAPORATIVE COOLER

2310 - 2405

3/83

PERMIT EXPIRATION

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER: **ETRA HAGUE** ADDRESS: **1514 Euclid Ave.** DATE: **2/6/58**  
GEN. CONT. **OWNER** TYPE OF STRUCTURE **REDWOOD FENCE**  
PERMIT NO. **30317** LEGAL DESCRIPTION: **Lot 14, Bl. 5, Eastwood Pl.**

|                                              |                                                                                                                                                  |                                                                                                                                   |
|----------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|
| LOCATION & FLOOR ELEVATION<br><i>2-10-58</i> | PLUMBING CONT.<br>PERMIT NO. _____ DATE _____<br>HEAT & VENT. CONT.<br>PERMIT NO. _____ DATE _____<br>SEWER CONT.<br>PERMIT NO. _____ DATE _____ | TEMP. POLE CONT.<br>PERMIT NO. _____ DATE _____<br>INSPECTION _____ DATE _____<br>ELECTRICAL CONT.<br>PERMIT NO. _____ DATE _____ |
| FOUND. & PIERS                               | ROUGH SOIL                                                                                                                                       | OUTLETS                                                                                                                           |
| WALL STEEL                                   | ROUGH WATER                                                                                                                                      | MOTORS _____ H.P. _____                                                                                                           |
| BOND BEAM STEEL                              | SEWER OR SEPTIC TANK                                                                                                                             | SLAB                                                                                                                              |
| FRAMING & ROOF SHEATHING                     | TOP-OUT                                                                                                                                          | ROUGH                                                                                                                             |
| STEEL FABRICATION                            | ROUGH GAS                                                                                                                                        | FINAL ROUGH                                                                                                                       |
| CONNECTIONS & PAINTING<br>INTERIOR EXTERIOR  | ROUGH DUCT                                                                                                                                       | FIXTURE CONT.<br>PERMIT NO. _____ DATE _____<br>FIXTURES _____                                                                    |
| LATHING                                      | FINAL PLUMBING                                                                                                                                   | FINAL FIXTURE                                                                                                                     |
| PLASTER                                      | FINAL HEATING                                                                                                                                    | APPROVED FOR METER                                                                                                                |
| SCRATCH                                      | FINAL GAS                                                                                                                                        |                                                                                                                                   |
| BROWN                                        |                                                                                                                                                  |                                                                                                                                   |
| FINAL BLDG.                                  |                                                                                                                                                  |                                                                                                                                   |
| GRADING & DRAINAGE                           |                                                                                                                                                  |                                                                                                                                   |
| ON-SITE PARKING SPACES                       |                                                                                                                                                  |                                                                                                                                   |
| ENG APPROVAL OF OFF-SITE IMPROVEMENTS        |                                                                                                                                                  |                                                                                                                                   |

APPROVED for OCCUPANCY: \_\_\_\_\_ INSPECTOR \_\_\_\_\_ DATE \_\_\_\_\_

\* PLEASE NOTE REMARKS ON REVERSE SIDE  
1514 Euclid Ave. REDWOOD FENCE 2/6/58 23.04

Department of Building & Safety City of Las Vegas, Nevada  
Special Kardex Elec. only, Plbg. only, A.C. only

Owner **Bobbie Miller** Address **1514 Euclid** Date: **11/30/73**  
Contractor \_\_\_\_\_ Permit No. \_\_\_\_\_  
Lot \_\_\_\_\_ Block \_\_\_\_\_ Subdivision \_\_\_\_\_

| Electric Only       | Plumbing Only             | Heat & Vent. A. C. Only |
|---------------------|---------------------------|-------------------------|
| Contractor _____    | Contractor <b>Owner</b>   | Contractor _____        |
| Permit No. _____    | Permit No. <b>11990</b>   | Permit No. _____        |
| Slab _____          | Rough Soil _____          | A.C. Rough Duct _____   |
| Rough Elec _____    | Rough Water _____         | Ref. Ro. Piping _____   |
| Final Rough _____   | Top Out _____             | Rough Gas _____         |
| Final Fixture _____ | Rough Gas _____           | Final Refrig _____      |
| Final Elec _____    | Final Plbg _____          | Final Air Cond _____    |
| Temp. Service _____ | Final Gas <b>W12-3-73</b> | Final Gas _____         |
|                     | Final Sewer _____         |                         |
|                     | Final Septic Tank _____   |                         |

23.06 D Address 1514 Euclid Log No. Gas Area

Debbie Inglish 2-25-85

LOG NO. & AREA M-1 DATE 2/22/85 CONST. VAL. \$ 10,815

DEPARTMENT OF BUILDING AND SAFETY  
PHONE 386-6251

BUILDING PERMIT  
FOR: Remodel, Additions, Misc. Residential Const.

ADDRESS OF CONSTRUCTION 1514 EUCLID OWNER JACK W. HINSLEY

CONTRACTOR Owner STATE LICENSE NO. CITY LICENSE NO. 1

LOT(s) 13 BLOCK 5 SUBDIVISION EASTWOOD TRACT NO. 1 ZONE R-1

PROPOSED CONSTRUCTION: Room add. USE: RESIDENTIAL  
BUILDING PERMIT NO. 5808 ELECTRIC PERMIT NO. 5808-1 PLUMBING PERMIT NO. 5808-2 AIR COND. PERMIT NO.

ADD'L. PERMITS REQ'D.: Air Cond. ☐ Elec. ☒ Plumbing ☒ Signs ☐ Paving ☐ Fence ☐  
Incinerators ☐ Fire Sprinkling System ☐ Off-Site Permit ☐

MATERIALS OF CONSTRUCTION: Wood Frame ☒ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQUARE FEET OF FLOOR AREAS: 1st 416 2nd    3rd    Other    TOTAL SQ. FT. 416

ARCHITECT: ENGINEER: NO. of UNITS NO. of STORIES

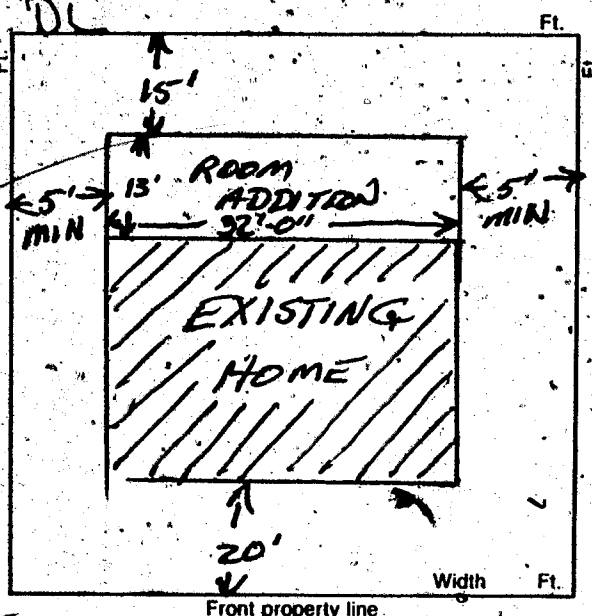
OTHER INSPECTIONS AND FEES

1. Inspections outside of normal business hours = \$25.00 per hour (minimum charge three hours).
2. Re-inspection fee during normal business hours assessed under provisions of TABLE 3-A of the Uniform Building Code = \$15.00 per hour.
3. Inspections during normal business hours for which no fee is specifically indicated = \$15.00 per hour (minimum charge one half hour).
4. Additional plan review required by changes, additions or revisions to approved plans = \$25.00 per hour (minimum charge two hours).

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, drywall and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit. I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way



BY: Jack W. Hinsley OWNER

BY: Chris Moore AGENT

PLANNING DEPT. DATE 2/22/85  
BUILDING DEPT. DATE 2/22/85

| PLUMBING                                     | FEES  | ELECTRICAL                     | FEES   |
|----------------------------------------------|-------|--------------------------------|--------|
| WATER DISTRIBUTION                           |       | RECEPTACLE SWITCH              | 3.60   |
| SEWER SYSTEM - NEW OR MODIFICATION           | 10.00 | EACH LIGHT FIXTURE OR SOCKET   | 9.00   |
| FIXTURES - WATER SOFTENER, H.W. HEATER       | 6.00  | SPECIAL OUTLET, APPLIANCE ETC. |        |
| GARBAGE DISPOSAL - WASHER, (DISH OR CLOTHES) |       | ELECTRICAL SERVICE OR PANEL    |        |
| FUEL PIPING                                  |       | A.C. UNIT OR MOTORS            |        |
| GAS APPLIANCE OR A.C. UNIT                   |       | 2310 - 2402 TOTAL              | 7.50   |
| IRRIGATION SYSTEM                            |       | MISC.                          |        |
| 2310 - 2403 TOTAL                            | 16.00 |                                |        |
| AIR CONDITIONING                             | FEES  |                                |        |
| NEW UNIT                                     |       | PLAN REVIEW FEE                |        |
| HEATERS - WALL, CEILING OR FLOOR             |       | BLDG. PERMIT FEE               | 86.50  |
| EVAPORATIVE COOLER                           |       | TOTAL FEES                     | 107.00 |
| 2310 - 2405 TOTAL                            |       |                                |        |

RECEIPT 04\*\*  
SFD 86.50  
ELEC 20.50  
PLBG 16.00  
CHK 123.00  
5808A000 12:31

\*\*0004\*\*  
ADJ. 16.00  
ELEC 16.00  
CHNG 16.00  
5809A000 12:33

PERMIT EXPIRES 180 DAYS AFTER ABANDONMENT OF WORK

MUST BE MACHINE VALIDATED

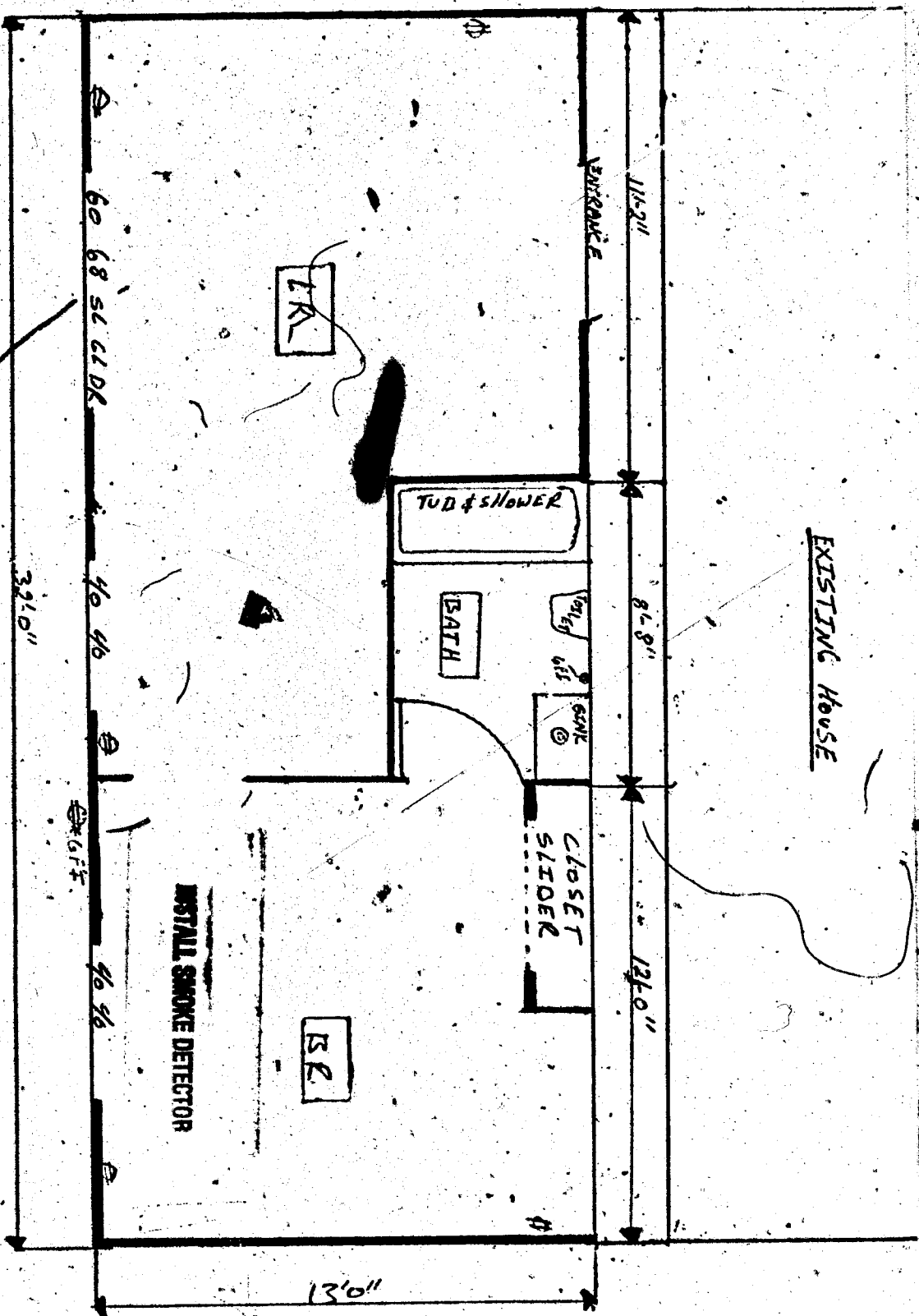
Delphi Ingraham 2-25-85

1/2" x 12" x 1/2" 4/6 sq. ft.  
Floor Plans

ROCK ADD ON  
4/6 sq. ft.

PLANS APPROVED - CONSTRUCTION  
DOES NOT INCLUDE ELECTRICAL, PLUMBING OR  
OFF-SITE IMPROVEMENTS  
MAKE NO CHANGE WITHOUT APPROVAL  
APPROVAL OF PLAN IS NOT A PERMIT TO VIOLATE ANY ORDINANCE  
DATE 2-22-85  
BUILDING AND ZONING DEPT. - CITY OF LOS ANGELES, CALIFORNIA

DEAD BOLT  
leg'd



|                                              |                                            |                     |  |
|----------------------------------------------|--------------------------------------------|---------------------|--|
| OWNER Jack W. Hinsley                        |                                            | ADDRESS 1514 Euclid |  |
| DATE 2-22-85                                 | GEN. CONT. owner                           |                     |  |
| BUILD. TYPE rm. addn.                        | PERMIT No. 5808                            |                     |  |
| LEGAL SEE APPLICATION                        | LOG No. attached                           |                     |  |
| <b>BUILDING</b>                              |                                            | <b>MECHANICAL</b>   |  |
| Pt. Loc. & Ft. <input type="checkbox"/>      | Plumbing Cont. owner                       |                     |  |
| Location & Footing <input type="checkbox"/>  | Permit No. 5808-2 Date 2-22-85             |                     |  |
| Stem Wall <input type="checkbox"/>           | A/C Cont.                                  |                     |  |
| Concrete Slab Floor <input type="checkbox"/> | Permit No. Date                            |                     |  |
| Chimney Steel <input type="checkbox"/>       | Sewer Fee                                  |                     |  |
| Fireplace Footing <input type="checkbox"/>   | Irrig. Cont.                               |                     |  |
| Vert. Steel Reinf. <input type="checkbox"/>  | Permit No. Date                            |                     |  |
| Horiz. Steel Reinf. <input type="checkbox"/> | Hood Cont.                                 |                     |  |
| Roof Sheathing RD 4-4-85                     | Permit No. Date                            |                     |  |
| Insulation RD 4-4-85                         | Rough Soil <input type="checkbox"/> 7-3-85 |                     |  |
| Framing RD 4-5-85                            | Rough Water <input type="checkbox"/>       |                     |  |
| Ext. Lath RD 4-8-85                          | Tap-Out RD 3-26-85                         |                     |  |
| Ext. Scratch RD 4-23-85                      | Rough Gas RD 3-20-85                       |                     |  |
| Ext. Brown RD 4-24-85                        | A/C Rough Duct.                            |                     |  |
| Drywall RD 4-22-85                           | Final Plumbing                             |                     |  |
| Final Building                               | Final Air Cond.                            |                     |  |
| Appr. for Occu. Final Building               | Final Sewer                                |                     |  |
| <b>ELECTRICAL</b>                            |                                            | <b>ELECTRICAL</b>   |  |
| Electrical Cont. owner                       | Rough Hood <input type="checkbox"/>        |                     |  |
| Permit No. 5808-1 Date 2-22-85               | Final Hood <input type="checkbox"/>        |                     |  |
| PT Rough RD 3-26-85                          | Final Irrig.                               |                     |  |
| Ground Electrode RD 4-4-85                   | <b>ELECTRICAL</b>                          |                     |  |
| Temporary Power                              | Temp. Pole Cont.                           |                     |  |
| Meter Tag 2537 RD 4-9-85                     | Permit No. Date                            |                     |  |
| Final Electrical RD 4-11-85                  | Inspection Date                            |                     |  |