

5600 EMILIA AVE.

L21 B- Casa Linda #8-A Zone R-1

L. Hester 4-9-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

36-71
11-10-3

CONST. VAL. \$

31,340

DEPARTMENT OF PUBLIC SERVICES
DIVISION OF BUILDING AND SAFETY

APPLICATION & BUILDING PERMIT - for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF
CONSTRUCTION:

5600 Emilia Avenue

OWNER: Nevada Savings & Loan Assn.

LOT(s)

21

BLOCK

SUBDIVISION

Casa Linda #8A

ZONE

R-1

Existing structure on lot:

Dwelling ☐

Accessory Bldg. ☐

Vacant Lot ☒

Other ☐

PROPOSED CONSTRUCTION:

Single Family Dwelling

USE: Residence

MATERIALS OF CONSTRUCTION:

Wood Frame ☒

Concrete Block ☐

Reinforced Concrete ☐

Steel Frames ☐

SQUARE FEET OF FLOOR AREAS: 1st

1299

2nd

3rd

Other

TOTAL SQ. FT.

1299

FIRE ZONE:

3

Occupancy Group

R-3 + M

CONST. TYPE:

V-N

ARCHITECT:

L. C. Major

ENGINEER:

Delta Engineering

NO. of UNITS

NO. of STORIES

Plans Submitted:

Yes ☒

No ☐

Calculations Submitted:

Yes ☐

No ☐

Seal Fee Req'd.

Yes ☒

No ☐

CONTRACTOR:

Halco, Inc.

STATE

LICENSE #

B-11535

CITY

LICENSE #

C11-4582

ADDITIONAL PERMITS REQ'D:

Air Cond. ☒

Elec. ☒

Plumbing ☒

Signs ☐

Paving ☐

Fence ☐

Public Walks ☐

Curb-gutters ☐

Incinerators ☐

Fire Sprinkling System ☐

CONDITIONS OF THE PERMIT:

- I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, drywall and sheathing inspection.
- I agree that when the job is completed that I will call for final inspection before occupancy.
- I agree to perform all construction in accordance with City Ordinances and Building Codes.
- The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
- I have read and understand the contents of this application and permit, I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED:

HALCO, INC.

Contractor

BY:

David Thompson

Agent or Owner

Model #22-B

See Plans

Width Ft.

Front property line

PLANNING DEPT.:

Date:

2-27-78

PUBLIC WORKS DEPT.:

Date:

2/27/78

BUILDING DIVISION:

Date:

3/2/78

PERMIT NO.:

4088-5

PERMIT FEE \$

137.-

154-01-220

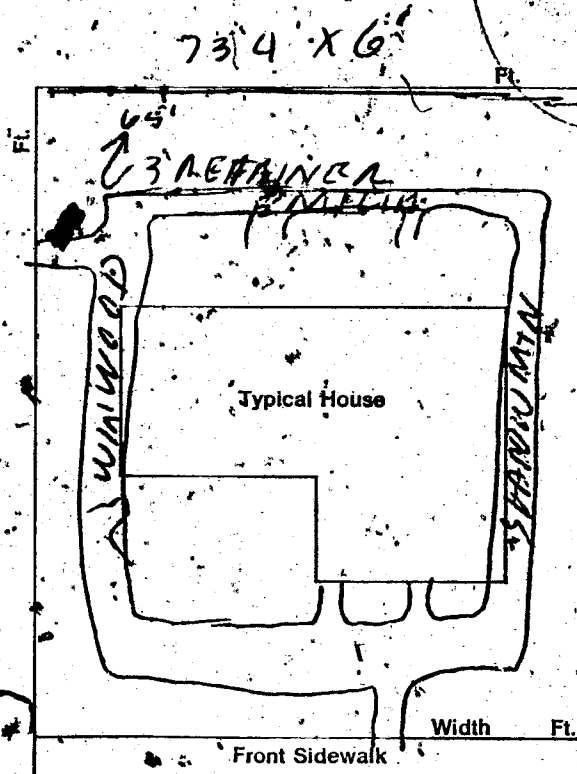
RECEIPT

MUST BE MACHINE VALIDATED

M. Gatewood: 4-9-79

73 ~~23~~ 5600-5712 Emilia
CITY OF LAS VEGAS, NEYADA
LOG NO. & AREA _____ CONST. VAL. \$ 6606-
DEPARTMENT OF PUBLIC SERVICES APPLICATION & BUILDING PERMIT - for:
DIVISION OF BUILDING & SAFETY Fence, Wall, Retaining Wall.
ADDRESS OF CONSTRUCTION: 5600-5712 EMILIA OWNER: NOV. SAVINGS
LOT(S) 21-28 BLOCK _____ SUBDIVISION CASA LINDA #8-A ZONE R1
Materials of Construction: Block ☒ Concrete ☐ Wire ☐ Wood ☐ Other ☐ Yes No
ARCHITECT: _____ ENGINEER: _____ PLANS: ☐ ☐
CONTRACTOR: ITALCO STATE LICENSE # _____ CITY LICENSE # _____ CALCS: ☐ ☐
TOTAL SQUARE FEET: _____ TOTAL LINEAL FEET: 734'

Remarks: 65'x3' Retainer



- CONDITIONS OF THE PERMIT:
1. Any type of retaining wall must be engineered by a Civil or Structural Engineer.
 2. If a home owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
 3. No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements if utilities will not be damaged or made inaccessible.
 4. The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
 5. Department inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
 6. Maximum height of any wall or fence is 6' side and rear yards; 4' maximum in front yard with the vertical surface above the height 2' - 50% open.
 7. I must not obstruct required onsite parking space (2 spaces for each dwelling unit) by the erection of this fence or wall.
 8. By the signing of this application I herewith agree to the requirements outlined above.

SIGNED: *James H. Hall* DATE: 5-23-78
CONTRACTOR ☐ AGENT ☒ OWNER ☐

PLANNING DEPT: *SA* Date: 3-23-78
PUBLIC WORKS DEPT: *SA* Date: 3-23-78
BUILDING DIVISION: *SA* Date: 3-23-78
#12850 PERMIT NO: 4698 PERMIT FEE \$ 4500

RECEIPT
MUST BE MACHINE VALIDATED

G. Gatewood 4-9-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 5600 Emilia Avenue

OWNER'S NAME: Halco, Inc.

CIRCLE: New Bldg. Add'n. Remodel TYPE OF BLDG.: (SFD) APT. PUBLIC. COMM.

CONTRACTOR'S NAME: Mojave Plumbing, Inc.

STATE LICENSE # 10312A

CITY LICENSE # 12057

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathtub	1.00	1.00
1	Shower	1.00	1.00
2	Lavatory	1.00	2.00
2	Toilet	1.00	2.00
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	1.00
1	Garbage Disposal	1.00	1.00
	Garbage Disposal (comm.)	3.00	
1	Clothes Dryer (gas)	1.00	1.00
1	Clothes Washer	1.00	1.00
	Clothes Washer (comm.)	5.00	
1	Dishwasher	1.00	1.00
1	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water-using Equipment	1.00	
1	Water Heater (gas) (elect.)	1.00	1.00
1	Sewer System—New, Replacement, or any Drainage System	4.00	4.00
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	4.00
	Multiple Family Dwelling plus each unit	4.00	
		2.00	
1	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00	
		1.50	
	Trailer Park plus each space	20.00	
		4.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
1	Single Family Dwelling	3.00	3.00
	Multiple Family Dwelling plus each unit	6.00	
		1.00	
	Commercial Bldg. per floor plus each unit	3.00	
		3.00	
1	Gas Appliance (any type)	1.00	1.00
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR, SECT 14 B P F \$			
TOTAL PERMIT FEE \$ 24.20			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct, and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed: Thomas J. Wallace
Registered Master Plumber, Spec. Contr. or Owner

Date:

Building Department

Date: 3-31-79

Permit No. 4937-7 Permit Fee \$ 24.00

#12870

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G. Gatewood 4-9-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 5600 Emilia Avenue

OWNER'S NAME: Halco, Inc.

CIRCLE: New Bldg. Add'n.; Remodel; TYPE OF BLDG.: SFD APT. PUBLIC COMM.

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STATE LICENSE # 10312A

CITY LICENSE # 12057

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathtub	1.00	1.00
1	Shower	1.00	1.00
2	Lavatory	1.00	2.00
2	Toilet	1.00	2.00
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	1.00
1	Garbage Disposal	1.00	1.00
	Garbage Disposal (comm.)	3.00	
1	Clothes Dryer (gas)	1.00	1.00
1	Clothes Washer	1.00	1.00
	Clothes Washer (comm.)	5.00	
1	Dishwasher	1.00	1.00
1	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Waterusing Equipment	1.00	
1	Water Heater (gas) (elect.)	1.00	1.00
1	Sewer System - New, Replacement, or any Drainage System	4.00	4.00
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	4.00
	Multiple Family Dwelling plus each unit	4.00	
	Bldg. Group "A" thru "G" per each floor	2.00	
	Hotel or Motel plus each bath	6.00	
	Trailer Park plus each space	4.00	
	Irrigation	20.00	
		4.00	
GAS PIPING SYSTEM			
1	Single Family Dwelling	3.00	3.00
	Multiple Family Dwelling plus each unit	6.00	
	Commercial Bldg. per floor plus each unit	1.00	
	Gas Appliance (any type)	3.00	
		1.00	1.00
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR, SECT 14-B.P.F. \$			
TOTAL PERMIT FEE \$ 24.00			

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Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed Thomas L. Wallace Registered Master Plumber, Spec. Contr. or Owner

Date:

Building Department

Date: 3-31-79

Permit No. 4937-7 Permit Fee \$ 24.00

#12870

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14. Gatewood 4-9-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES-ELECTRICAL APPLICATION & PERMIT DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 5600 Emilia Ave. OWNER'S NAME: Halco, Inc.

CIRCLE: New Bldg; Add'n.; Remodel; TYPE OF BLDG: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Urban Electric Corp. STATE LICENSE # 8016A CITY LICENSE # 9013

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
54	Light, receptacle or switch outlet	20	10.80
	Wall or ceiling space heater	.35	
1	Garbage grinder outlet	.35	.35
1	Dishwasher outlet	.35	.35
1	Clothes dryer outlet	.35	.35
1	Automatic clothes washer	.35	.35
1	Electric range outlet	.35	.35
	Electric water heater outlet	.35	
1	Special purpose outlet	.35	.35
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
1	Electric service (including any single meter socket) for each additional socket	3.00 .35	3.00
	Air conditioning service	1.50	
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
TOTAL FEE			15.90

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State Laws whether herein specified or not.

SIGNED Urban DATE _____
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

BUILDING DIVISION: 770 DATE 5-23-78

PERMIT NO. 0576 PERMIT FEE \$ 15.90

154-01-221

RECEIPT

MUST BE MACHINE VALIDATED

H. Gatewood 4-9-79

3097

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES - AIR CONDITIONING APPLICATION & PERMIT
DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 5600 Emilia Avenue

OWNER'S NAME: Halco

CIRCLE: Addition; Remodel; New Bldg; TYPE OF BLDG.: SFD APT. COMM. PUBLIC

CONTRACTOR'S NAME: CARL'S AIR CONDITIONING & SHEET METAL, INC.

STATE LICENSE # 8370-B

CITY LICENSE # 230-2-10793

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater - floor, wall or suspended	4.00			EVAPORATIVE COOLERS:		
	FOR EACH FORCED-AIR, OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:				5 outlets or under	3.00	
	Up to and including 100,000 B.t.u.'s	4.00			Over 5 and up to and including 10	5.00	
	Over 100,000 B.t.u.'s	6.00			Each additional outlet over 10	.25	
	FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:				VENTILATION:		
1	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00	4.00		For each fan connected to a single duct	1.00	
	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00			For each commercial or industrial ventilation system	5.00	
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00			For each commercial kitchen hood	5.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00			MISCELLANEOUS:		
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00			For each water cooling tower	8.00	
	FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THEREBY:				Duct work only - each opening	.25	
	Up to and including 10,000 CFM	2.00			For installation or relocation of each commercial or industrial incinerator	15.00	
	Over 10,000 CFM	4.00			Gas piping related to the air cond. work in single family dwelling only	3.00	
					For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
					FOR THE ISSUANCE OF EACH PERMIT		3.00
					TOTAL PERMIT FEE \$	7.00	

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED Carl Butler / kb Date 4-25-78
Air Conditioning Contractor - Owner

BUILDING DIVISION MMQ Date 6-1-78

PERMIT NO. 6776-16 PERMIT FEE \$ 7.00

#12890

RECEIPT

MUST BE MACHINE VALIDATED