

5400 EVERGREEN

L. Collins 11-8-81

| DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA |                                                                |                             |
|-----------------------------------------------------|----------------------------------------------------------------|-----------------------------|
| OWNER: <u>S. D. HUNTER</u>                          | ADDRESS: <u>5100 Evergreen</u>                                 | DATE: <u>1-15-57</u>        |
| GEN. CONT. <u>TRUESDELL'S FENCING</u>               | TYPE OF STRUCTURE <u>3'x4' CHAIN LINK FENCE</u>                |                             |
| PERMIT NO. <u>27860</u>                             | LEGAL DESCRIPTION: <u>Lot 31, Blk. 13, Charleston Hgts. #3</u> |                             |
| LOCATION & FLOOR ELEVATION                          | PLUMBING CONT.                                                 | TEMP. POLE CONT.            |
| FOOTINGS                                            | PERMIT NO. _____ DATE _____                                    | PERMIT NO. _____ DATE _____ |
| FOUND. & PIERS                                      | HEAT. & VENT. CONT.                                            | INSPECTION _____ DATE _____ |
| WALL STEEL                                          | PERMIT NO. _____ DATE _____                                    | ELECTRICAL CONT.            |
| BOND BEAM STEEL                                     | SEWER CONT.                                                    | PERMIT NO. _____ DATE _____ |
| FRAMING & ROOF SHEATHING                            | ROUGH SOIL                                                     | OUTLETS                     |
| STEEL FABRICATION                                   | ROUGH WATER                                                    | MOTORS _____ H.P. _____     |
| CONNECTIONS & PAINTING                              | SEWER OR SEPTIC TANK                                           | SLAB                        |
| INTERIOR _____ EXTERIOR _____                       | TOP-OUT                                                        | ROUGH                       |
| LATHING                                             | ROUGH GAS                                                      | FINAL ROUGH                 |
| PLASTER                                             | ROUGH DUCT                                                     | FIXTURE CONT.               |
| SCRATCH                                             | FINAL PLUMBING                                                 | PERMIT NO. _____ DATE _____ |
| BROWN                                               | FINAL HEATING                                                  | FIXTURES                    |
| FINAL BLDG. <u>Walter 5-23-57</u>                   | FINAL GAS                                                      | FINAL FIXTURE               |
| GRADING & DRAINAGE                                  |                                                                | APPROVED FOR METER          |
| ON-SITE PARKING _____ SPACES _____                  |                                                                |                             |
| ENG. APPROVAL OF                                    |                                                                |                             |
| OFF-SITE IMPROVEMENTS                               |                                                                |                             |

APPROVED for OCCUPANCY: \_\_\_\_\_

INSPECTOR

DATE

\* PLEASE NOTE REMARKS ON REVERSE SIDE  
5100 EVERGREEN

3'x4' CHAIN LINK FENCE

1/15/57

23.04