

.4317 Devlin Green Ct

L8 B1 Char Vill. Green Unit #1 PUD Zone R-2

Sharon Pava March 13, 1979

CITY OF LAS VEGAS, NEVADA  
DEPARTMENT OF BUILDING & SAFETY

RECEIPT  
FOR  
SEWER CONNECTION FEE

4317 DEVLIN GREEN COURT

JOB ADDRESS: ~~McCullough Dr~~ OWNER'S NAME: Jerome M. Whit & Assoc., Inc.

LOT: 8 BLOCK: 51 SUBDIVISION: Charleston Village Green

QUANTITY	OCCUPANCY	UNIT FEE	AMOUNT
1	SFB		\$150.00

PAID BY: \_\_\_\_\_

TOTAL \_\_\_\_\_

less Credit \_\_\_\_\_

TOTAL FEE \$ \_\_\_\_\_

\*Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.

This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

DEPARTMENT OF BUILDING & SAFETY

DATE

RECEIPT NO. 5515

SEWER FEE \$ 150.00

# 73102

RECEIPT  
4-9730 \$150.00 3  
CITY OF LAS VEGAS  
DEPT. OF  
BUILDING & SAFETY  
MUST BE MACHINE VALIDATED  
3.01.79

Sharon Pereira March 13, 1979

CITY OF LAS VEGAS, NEVADA

First

LOG NO. & AREA T-30-2  
DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$15150<sup>00</sup>

4317 DEVLIN GREEN CT

APPLICATION & BUILDING PERMIT - for Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION 2500 N. Mountain Light

OWNER: JEROME WHITE & ASSOC.

LOT(s) 58 BLOCK 1 SUBDIVISION

INDUSTRIAL VILLAGE GREEN LEUD

Existing structure on lot: Dwelling  Accessory bldgs.  Vacant lot  Other

PROPOSED CONSTRUCTION LIVING UNIT (3 BED RMS) USE: R-2

MATERIALS OF CONSTRUCTION: Wood Frame  Concrete Block  Reinforced Concrete  Steel Frame

SQ. FEET OF FLOOR AREA: 1st 2nd 3rd Other TOTAL SQ. FT. 1215

FIRE ZONE: 1 2 3 Occupancy Group 1-2 CONST. TYPE: I II III IV V

ARCHITECT: ENGINEER: NO. of UNITS NO. of STORIES 1

Plans Submitted: Yes  No  Calculations Submitted: Yes  No  Sewer Fee Req'd: Yes  No

CONTRACTOR: JEROME WHITE STATE LICENSE # 11304 CITY LICENSE # 103529

ADD'L. PERMITS REQ'D: Air Cond.  Elec.  Plumbing  Signs  Paving  Fence  Public Walks  Curb-gutters  Incinerators  Fire Sprinkling System

See Plans  
Model 2B-C  
Front sidewalk

CONDITIONS OF THE PERMIT:

- 1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection;
- 2. I agree that when the job is completed that I will call for final inspection before occupancy.
- 3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
- 4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
- 5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: Contractor

BY: M.P. Roberts Agent or Owner

CLARK COUNTY HEALTH DEPT. Date

LAS VEGAS FIRE DEPARTMENT Date

PLANNING DEPT.: Date: 8-10-73

PUBLIC WORKS DEPT.: Date: 8-20

BUILDING DEPT.: Date: 7-10-72

12850 PERMIT NO. 6447 PERMIT FEE \$ 99<sup>00</sup>

RECEIPT  
967 \$099.00 - 8  
CITY OF LAS VEGAS  
DEPT. OF BUILDING & SAFETY  
MUST BE MACHINE-VALIDATED  
26 JUL 72

Sharon Pereira March 13, 1973

CITY OF LAS VEGAS, NEVADA  
DEPARTMENT OF BUILDING & SAFETY — APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 4317 Dublin Street OWNER'S NAME: Jerome White & Assoc.

CIRCLE: New Bldg.;  Remodel; TYPE OF BLDG.:  RES.  APT.  PUBLIC  COMM.

CONTRACTOR'S NAME: Stuart Plumbing STATE LICENSE # 10930 CITY LICENSE # \_\_\_\_\_

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathtub	1.00	1.00
1	Shower	1.00	1.00
1	Lavatory	1.00	2.00
1	Toilet	1.00	2.00
1	Urinal	1.00	
1	Floor Drain	1.00	
1	Floor Sink	1.00	
1	Wash Tray	1.00	
1	Sink	1.00	1.00
1	Garbage Disposal	1.00	1.00
1	Garbage Disposal (comm.)	5.00	
1	Clothes Dryer (gas)	1.00	1.00
1	Clothes Washer	1.00	1.00
1	Clothes Washer (comm.)	5.00	
1	Dishwasher	1.00	1.00
1	Dishwasher (commercial)	5.00	
1	Dental Unit	10.00	
1	Drinking Fountain	1.00	
1	Any Water using Equipment	1.00	
1	Water Heater (gas) (elect.)	1.00	1.00
1	Sewer System — New, Replacement, or any Drainage System	4.00	4.00
1	Grease or Sand Trap	2.00	
1	Trailer Trap	2.00	
1	Septic Disposal System	4.00	
WATER SOFTENERS			
1	Nonpermanent Type	4.00	
1	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
1	Private or Wading Pool	10.00	
1	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	4.00
1	Multiple Family Dwelling plus each unit	4.00	2.00
1	Bldg. Group "A" thru "G" per each floor	6.00	
1	Hotel or Motel plus each bath	4.00	5.50
1	Trailer Park plus each space	20.00	1.00
1	Irrigation	4.00	
GAS PIPING SYSTEM			
1	Single Family Dwelling	3.00	3.00
1	Multiple Family Dwelling plus each unit	6.00	4.00
1	Commercial Bldg. per floor plus each unit	3.00	3.00
1	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
1	Underground Piping	10.00	
1	Distribution Piping ea. ft.	.01	
1	Sprinkler Head each	.10	
1	In-Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
1	Piping	50.00	
1	Each Outlet	-1.00	
WET STANDPIPE SYSTEM			
1	Piping	5.00	
1	Fire Hose Cabinet	1.00	
MINIMUM PERMIT FEE 4.00			
PIPELINE CONTRACTOR; SECT. 14-B.P.F. \$ <u>23.00</u>			
TOTAL PERMIT FEE \$			

I hereby certify that I have carefully examined and read the above application, that the same is true and correct, and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed: [Signature] Date: \_\_\_\_\_  
REGISTERED MASTER PLUMBER, SPEC. CONTR. OR OWNER

Building Department: [Signature] Date: 1-19-73  
#12870 Permit No. 8408 Permit Fee \$ 23

RECEIPT  
9302 \$023.00 - 7  
CITY OF LAS VEGAS  
DEPT. OF BUILDING & SAFETY  
MUST BE MACHINE VALIDATED  
19 JAN 73

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA  
 ADDRESS 4317 DEVLIN GREEN LT

DATE 7-21-72

OWNER J. M. White

GEN. CONT. Green  
 PERMIT NO. 6447

LEGAL DESCRIPTION

Lot 3 Block 2 Charleston Green

TYPE OF STRUCTURE S.F.E. 12

BUILDING		MECHANICAL		ELECTRICAL	
LOCATION		PLUMBING CONT. <u>Green</u>		TEMP. POLE CONT.	
FIREPLACE FTB.		PERMIT NO. <u>18408</u>	DATE <u>1-19-73</u>	PERMIT NO.	DATE
FOOTINGS		HEAT & VENT. AC CONT.		INSPECTION	DATE
FOUNDATION WALL	<u>Dec 21-72</u>	PERMIT NO.	DATE	ELECTRICAL CONT. <u>St. Louis</u>	DATE
FLOOR FRAMING	<u>BF 7-13-72</u>	SEWER CONT. <u>M. White</u>		PERMIT NO. <u>37724</u>	DATE <u>7-3-72</u>
SLAB		PERMIT NO. <u>05515</u>	DATE <u>7-3-72</u>	FIXTURES CONT.	DATE
CHIMNEY STEEL (FIREPLACE)		ROUGH SOIL		SLAB	
WALL STEEL	<u>Dec 21-72 BF 7-13-72</u>	ROUGH WATER		ROUGH	
COLUMN STEEL		TOP-OUT		FINAL ROUGH	
BEAM STEEL	<u>Dec 21-72 BF 7-13-72</u>	ROUGH GAS		FINAL FIXTURE	<u>7-3-72</u>
FRAMING		AC ROUGH DUCT		FINAL ELECTRICAL	
ROOF SHEATHING	<u>BF 7-27-72</u>	REF. ROUGH PIPING		TEMPORARY SERVICE	<u>7-22-72</u>
DRYWALL	<u>SC 8-7-72</u>	FINAL PLUMBING	<u>8-11-73</u>		
LATHING		FINAL GAS		MISCELLANEOUS	
INSULATION (SOWS)		FINAL AIR COND.	<u>8-11-73</u>	GRADING & DRAINAGE	
PLASTER		FINAL REFRIG.		ON-SITE PARKING SPACES	APP.
SCRATCH	<u>SC 8-7-72</u>	FINAL SEWER		EMS APPROVAL OF	
BROWN	<u>SC 8-20-72</u>	FINAL SEPTIC TANK		OFF-SITE IMPROVEMENTS	
URBAN REDEVELOPMENT APPROVAL					
FINAL BLDG	DATE				

APPROVED FOR OCCUPANCY (METER) BW 2-26-74 INSPECTOR

PLEASE NOTE REMARKS ON REVERSE SIDE

4317 Devlin Green

Lot 3 block 2 7-30-72