

3904 HARTFORD PLACE

L-169 B-33 Sub Brad Place #3 Zone R-3 PUD.

Sharon Perera June 21, 1972

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL.

APPLICATION & BUILDING PERMIT — for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF
CONSTRUCTION:

3904 Hartford Place

OWNER: R.H. Grant Company of Nevada

LOT(s)

169

BLOCK

33

SUBDIVISION

Bradford Place

ZONE

R-3 PUD

Existing structure on lot: Dwelling ☐ Accessory bldgs. ☐ Vacant lot ☒ Other ☐

PROPOSED CONSTRUCTION:

New

USE: Singl Family

MATERIALS OF CONSTRUCTION: Wood Frame ☒ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQ. FEET OF FLOOR AREAS: 1st 850 2nd 3rd Other 400 TOTAL SQ. FT. 1250

FIRE ZONE: 1 2 3 Occupancy Group 1 J 1-2

CONST. TYPE: I II III

ARCHITECT: Earl Kaltenbach

ENGINEER: VIN-Nevada

NO. of UNITS

NO. of STORIES

Plans Submitted: Yes ☒ No ☐

Calculations Submitted

Yes ☒ No ☐

Sewer Fee Req'd.

Yes ☐ No ☒

CONTRACTOR: R.H. Grant Company of Nevada

STATE

LICENSE #

CITY

LICENSE # C11-811-2-00969

ADD'L PERMITS REQ'D: Air Cond. ☒ Elec. ☒ Plumbing ☒ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb-gutters ☐
Incinerators ☐ Fire Sprinkling System ☐

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing; framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: R.H. Grant Company of Nevada Contractor

BY: [Signature] Agent or Owner

CLARK COUNTY HEALTH DEPT.

LAS VEGAS FIRE DEPARTMENT

PLANNING DEPT:

Date:

7-27-72

PUBLIC WORKS DEPT:

Date:

7-27

BUILDING DEPT:

Date:

7-28-72

#12850

PERMIT NO.

6541

PERMIT FEE \$

662

RECEIPT

1294 \$066.00 - 8

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED.

28 JUL 72

Sharon Pereno June 21, 1972

Blay 33
Club 94

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY — APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF
CONSTRUCTION:

3904 Hartford Place

OWNER'S
NAME:

Grant C. of Nevada

CIRCLE: New Bldg. Add'n; Remodel;

TYPE OF BLDG.:

SFD. APT. PUBLIC COMM.

1

CONTRACTOR'S NAME:

Waggoner City

STATE

LICENSE #

8843

CITY

LICENSE #

08621

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathtub	1.00	1.00
3	Shower	1.00	3.00
2	Lavatory	1.00	2.00
2	Toilet	1.00	2.00
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	1.00
1	Garbage Disposal	1.00	1.00
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
1	Clothes Washer	1.00	1.00
	Clothes Washer (comm.)	5.00	
1	Dishwasher	4.00	1.00
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas) (elect.)	1.00	1.00
1	Sewer System — New, Replacement, or any Drainage System	4.00	4.00
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00	
1		2.00	2.00
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00	
		1.50	
	Trailer Park plus each space	20.00	
		1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00	
1		1.00	1.00
	Commercial Bldg. per floor plus each unit	3.00	
		3.00	
3	Gas Appliance (any type)	1.00	3.00
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR; SECT. 14-B.P.F. \$			
TOTAL PERMIT FEE \$			
21.00			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed

Frank Waggoner

Date:

10/19/72

Building Department

Grant Meyer

Date:

10-24-72

#12870

Permit No.

7384

Permit Fee \$

21.00

RECEIPT

5381

\$021.00

- 7

CITY OF LAS VEGAS

DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

24 OCT 72

Sharon Perera June 21, 1973

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF
CONSTRUCTION

3904 HARTFORD PL.

OWNER'S

NAME ROBERT E. GRANT CO.

CIRCLE: Addition; Remodel; New Bldg;

TYPE OF BLDG.: SFD APT. COMM. PUBLIC

CONTRACTOR'S NAME:

MAKLEY AIR

STATE

LICENSE

CITY

LICENSE 9013-LICENSE 7917

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater — floor, wall or suspended	4.00			EVAPORATIVE COOLERS:		
	FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:				5 outlets or under	3.00	
	Up to and including 100,000 B.t.u.'s	4.00			Over 5 and up to and including 10	5.00	
	Over 100,000 B.t.u.'s	6.00			Each additional outlet over 10	.25	
	FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:				VENTILATION:		
	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00	4.00		For each fan connected to a single duct	1.00	
	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00			For each commercial or industrial ventilation system	5.00	
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00			For each commercial kitchen hood	5.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00			MISCELLANEOUS:		
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00			For each water cooling tower	8.00	
	FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:				Duct work only — each opening	.25	
	Up to and including 10,000 CFM	2.00			For installation or relocation of each commercial or industrial incinerator	15.00	
	Over 10,000 CFM	4.00			Gas piping related to the air cond. work in single family dwelling only	3.00	
					For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
					FOR THE ISSUANCE OF EACH PERMIT	3.00	
					TOTAL PERMIT FEE \$	7.00	

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED

BUILDING DEPARTMENT

PERMIT NO.

3412

RECEIPT

PAID 7.00 - 4

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

PERMIT MACHINE VALIDATED

2 JUN 73

12890

Sharon Perera June 21, 1973

CITY OF LAS VEGAS, NEVADA

Lot 169 Blk 33

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF
CONSTRUCTION:

3904 Hartford Pl.

OWNER'S
NAME:

Grant Company

CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME:

Urban Electric Corp.

STATE
LICENSE #

8016A

CITY
LICENSE #

2013

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
74	Light, receptacle or switch outlet	.20	14.80
	Wall or ceiling space heater	.35	
1	Garbage grinder outlet	.35	.35
1	Dishwasher outlet	.35	.35
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
1	Special purpose outlet	.35	.35
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
1	Electric service (including any single meter socket) for each additional socket	3.00 .35	3.00
	Air conditioning service	1.50	
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		18.85

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED

MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE

BUILDING DEPARTMENT

#12860

PERMIT NO.

RECEIPT

1203 \$018.85 - 6

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

Sharon Lerera June 21, 1973

CITY OF LAS VEGAS, NEVADA

Lot 169 Blk 33

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 3904 Hartford Pl.

OWNER'S NAME: Grant Company

CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Urban Electric Corp.

STATE LICENSE # 8016A

CITY LICENSE # 2013

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
74	Light, receptacle or switch outlet	.20	14.80
	Wall or ceiling space heater	.35	
1	Garbage grinder outlet	.35	.35
1	Dishwasher outlet	.35	.35
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
1	Special purpose outlet	.35	.35
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
1	Electric service (including any single meter socket for each additional socket)	3.00 .35	3.00
	Air conditioning service	1.50	
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		18.85

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED

MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE

BUILDING DEPARTMENT

#12860

PERMIT NO.

RECEIPT

1883 \$018.85 - 6

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

Collins 3-26-82

DEPT. of BLDG. & SAFETY—CITY of LAS VEGAS, NEVADA			
OWNER <u>R. H. Grant Co.</u>		ADDRESS <u>3904 Hartford Place</u>	
GEN. CONT. <u>Grant</u>		DATE <u>7-28-72</u>	
PERMIT NO. <u>6541</u>		TYPE OF STRUCTURE <u>SFD</u>	
LEGAL DESCRIPTION <u>L160 B 33 Bradford Place Unit # 3</u>			
BUILDING		ELECTRICAL	
LOCATION <u>2210-12-72</u>		TEMP. POLE CONT. _____	
FIREPLACE #YS _____		PERMIT NO. _____ DATE _____	
FOOTINGS <u>2210-12-72</u>		INSPECTION _____ DATE _____	
FOUNDATION WALLS <u>2210-12-72</u>		ELECTRICAL CONT. <u>Uptar</u>	
FLOOR FRAMING _____		PERMIT NO. <u>5688</u> DATE <u>2-1-73</u>	
SLAB <u>2211-2-72</u>		FIXTURES CONT. _____	
CHIMNEY STEEL (FIREPLACE) _____		PERMIT NO. _____ DATE _____	
WALL STEEL _____		SLAB _____	
COLUMN STEEL _____		ROUGH <u>7936-73</u>	
BEAM STEEL _____		FINAL ROUGH _____	
FRAMING <u>2211-2-72</u>		FINAL FIXTURE _____	
ROOF SHEATHING <u>2211-2-72</u>		FINAL ELECTRICAL <u>7936-73</u>	
INTERIOR		TEMPORARY SERVICE _____	
DRYWALL <u>2213-23-73</u>		MISCELLANEOUS	
LATHING <u>2213-23-73</u>		GRADING & DRAINAGE _____	
BACKING (SIDS) _____		ON-SITE PARKING SPACES _____	
PLASTER SCRATCH <u>2214-1-73</u>		ENG. APPROVAL OF _____	
PLASTER BROWN <u>2214-10-73</u>		OFF-SITE IMPROVEMENTS _____	
URBAN REDEVELOPMENT APPROVAL _____			
FINAL BLDG _____ DATE _____			
MECHANICAL			
PLUMBING CONT. <u>Magaid</u>			
PERMIT NO. <u>02284</u> DATE <u>10-20-72</u>			
HEAT & VENT. AC CONT. <u>Mahley</u>			
PERMIT NO. <u>3412</u> DATE <u>2-26-73</u>			
SEWER CONT. _____			
PERMIT NO. _____ DATE _____			
ROUGH SOL. <u>RW 10-30-72</u>			
ROUGH WATER _____			
TOP-OUT <u>RW 3-1-73</u>			
ROUGH GAS _____			
AC ROUGH DUCT <u>RW 2-26-72</u>			
REF. ROUGH PIPING _____			
FINAL PLUMBING <u>RW 2-22-73</u>			
FINAL GAS <u>RW 4-27-73</u>			
FINAL AIR COND. <u>RW 2-22-73</u>			
FINAL REFRIG. _____			
FINAL SEWER _____			
FINAL SEPTIC TANK _____			

APPROVED FOR OCCUPANCY & METER 2216-25-73 INSPECTOR _____

DATE

PLEASE NOTE REMARKS ON REVERSE SIDE

LOG: #

AREA: #

23.04

3904 Hartford Place

T 36-4