

1061 Franklin

LOT 30 BLK 11 HUNTRIDGE #2&4 ZONE R-1

G. Gatewood 5-8-79

CITY OF LAS VEGAS, NEVADA  
DEPT. OF PUBLIC SERVICES

LOG NO. & AREA: 27-02  
DIVISION OF BUILDING & SAFETY  
PHONE: 386-6251

CONST. VAL. 2000.00

APPLICATION & BUILDING PERMIT - for:  
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 1061 E. Franklin

OWNER: Yvonne Mattes

LOT(S) 30 BLOCK 11 SUBDIVISION Huntbridge Sub 284 ZONE: R-1

Existing structure on lot: Dwelling  Accessory bldgs.  Vacant lot  Other

PROPOSED CONSTRUCTION: Insulated Alum. Siding USE: \_\_\_\_\_

MATERIALS OF CONSTRUCTION: Wood Frame  Concrete Block  Reinforced Concrete  Steel Frame

SQ. FEET OF FLOOR AREAS: 1st \_\_\_\_\_ 2nd \_\_\_\_\_ 3rd \_\_\_\_\_ Other \_\_\_\_\_ TOTAL SQ. FT. 10 squares

FIRE ZONE: \_\_\_\_\_ Occupancy Group \_\_\_\_\_

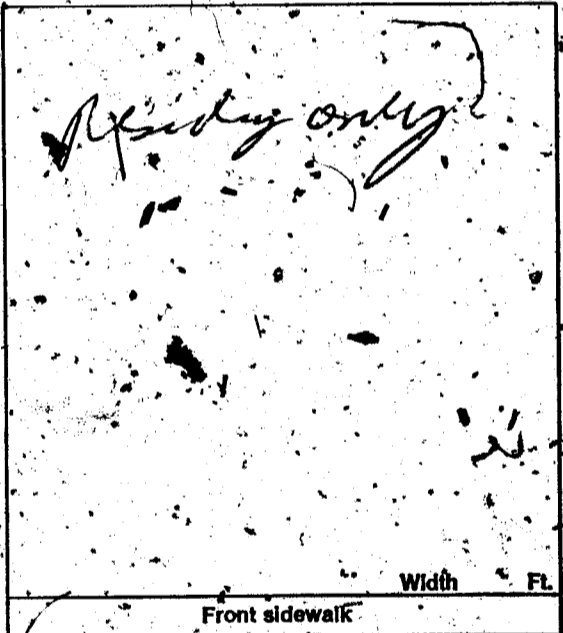
CONST. TYPE: \_\_\_\_\_

ARCHITECT: \_\_\_\_\_ ENGINEER: \_\_\_\_\_ NO. of UNITS \_\_\_\_\_ NO. of STORIES \_\_\_\_\_

Plans Submitted: Yes  No  Calculations Submitted: Yes  No  Sewer Fee Req'd: Yes  No

CONTRACTOR: Dura-Kool Alum. Prod. Inc. STATE LICENSE # 11438-C CITY LICENSE # 10254

ADD'L. PERMITS REQ'D: Air Cond.  Elec.  Plumbing  Signs  Paving  Fence  Public Walks  Curb-gutters   
Incinerators  Fire Sprinkling System



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: Dura-Kool Alum. Prod. Inc. Contractor

BY: Betty Cohen Agent or Owner  
Betty Cohen

INANC	\$	Date	00
CLARK COUNTY HEALTH DEPT	SFD	\$	15.00
	STL	\$	15.00
LAS VEGAS FIRE DEPARTMENT	STL	\$	15.00
	TOTL	\$	15.00
	CHEK	\$	15.00

PLANNING DEPT.: \_\_\_\_\_ Date: 9-28-77  
PUBLIC WORKS DEPT.: \_\_\_\_\_ Date: 9-28-77  
BUILDING DEPT.: \_\_\_\_\_ Date: 9-28-77

PERMIT NO.: 8097 PERMIT FEE \$ 15.00

80097 SFD/STL  
CITY - LAS VEGAS  
BLDG & SAFETY  
09/28/77

**DIVISION of BUILDING & SAFETY - CITY of LAS VEGAS, NEVADA**

OWNER Yvonne Mattes ADDRESS 1061 E. Franklin DATE 9-28-77  
 GEN. CONT Dura Kool TYPE OF STRUCTURE alum siding  
 PERMIT NO. 0097 LEGAL DESCRIPTION L 30 B 11 Huntridge Sub

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont. _____	Temp. pole cont. _____
Location & Footing	Permit No. _____ Date _____	Permit No. _____ Date _____
Stam Wall	Heat & Vent. A/C Cont. _____	Inspection _____ Date _____
Concrete Slab Floor	Permit No. _____ Date _____	Electrical Cont. _____
Floor Framing	Sewer Cont. _____	Permit No. _____ Date _____
Fireplace Footing	Permit No. _____ Date _____	Fixtures Cont. _____
Chimney Steel	Rough Soil _____	Permit No. _____ Date _____
Vert. Steel Reinf.	Rough Water _____	Slab _____
Horiz. Steel Reinf.	Top-Out _____	Rough _____
Roof Sheathing	Rough Gas _____	Final Rough _____
Framing	A/C Rough Duct _____	Final Fixture _____
Backing for siding	Ref. Rough Piping _____	Final Electrical _____
Ext. Lath	Final Plumbing _____	Temporary Service _____
Ext. Scratch	Final Gas _____	<b>MISCELLANEOUS</b>
Ext. Brown	Final Air Cond. _____	
Int. Lath	Final Refrig. _____	
Int. Brown	Final Sewer _____	
Drywall	Final Septic Tank _____	
Insulation		Grading & Drainage _____
Final Building		On-Site Parking Spaces _____ App. _____
Appr. for Occu.		Eng. Approval of _____
		Off-Site Improvements _____

INSPECTOR: \_\_\_\_\_

DATE: \_\_\_\_\_

APPROVED FOR OCCUPANCY & METER \_\_\_\_\_

PLEASE NOTE REMARKS ON REVERSE SIDE

1061 E. Franklin

LOG # \_\_\_\_\_

AREA # \_\_\_\_\_

76-11-4