

3513 Diamond Head

L37 B C Park Bonanza East 6D Zone R-1

Sharon Tolera March 13, 1979

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

T-11-2

CONST. VAL \$ 27580

DEPARTMENT OF PUBLIC SERVICES
DIVISION OF BUILDING AND SAFETY

APPLICATION & BUILDING PERMIT - for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION

3513 Diamond Head Dr

OWNER

Kenney Mobile Homes

LOT(s)

37

BLOCK

SUBDIVISION

Park Bonanza East 6-D R-1

ZONE

Existing structure on lot:

Dwelling

Accessory Bldgs.

Vacant Lot

Other

PROPOSED CONSTRUCTION:

SFD

USE: same

MATERIALS OF CONSTRUCTION:

Wood Frame

Concrete Block

Reinforced Concrete

Steel Frame

SQUARE FEET OF FLOOR AREAS: 1st

1232

2nd

3rd

Other Gar 294 TOTAL SQ FT 1526

FIRE ZONE: 3

Occupancy Group

R-3 + MI

CONST. TYPE: V-N

ARCHITECT:

ENGINEER: R. Kramer

NO. of UNITS: 1

NO. of STORIES: 1

Plans Submitted:

Yes No

Calculations Submitted:

Yes No

Sewer Fee Req'd:

Yes No

CONTRACTOR:

J. Kenney, Jr.

STATE LICENSE #

11008

CITY LICENSE #

C-11-4087

ADD'L PERMITS REQ'D:

Air Cond.

Elec.

Plumbing

Signs

Paving

Fences

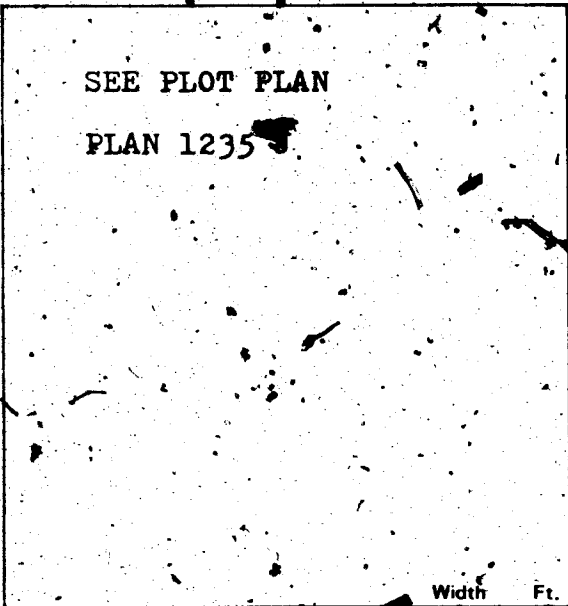
Public Walks

Curb-gutters

Incinerators

Fire Sprinkling System

CONDITIONS OF THE PERMIT:



1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, drywall and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED:

Contractor

Kenney Mobile Homes Pres

BY:

Agent or Owner

PLANNING DEPT. _____

Date: 4-5-78

PUBLIC WORKS DEPT. _____

Date: 4-7-78

BUILDING DIVISION: _____

Date: 4-11-78

PERMIT NO.: 5292-7

PERMIT FEES \$ 120.-

154-01-220

RECEIPT

MUST BE MACHINE VALIDATED

Sharon Perera March 13, 1979

CITY OF LAS VEGAS, NEVADA *Exp. Receipt 314018*

DEPARTMENT OF PUBLIC SERVICES—APPLICATION AND PERMIT FOR PLUMBING.
DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 3513 Diamond Head OWNER'S NAME: Kennedy Mobile Homes

CIRCLE: New Bldg. Add'n.; Remodel; TYPE OF BLDG. SFD APT. PUBLIC COMM. C-11-9259

CONTRACTOR'S NAME: Paradise Plumbing & Heating STATE LICENSE # 8960-A CITY LICENSE #

UNITS	DESCRIPTION	FEES	TOTAL
1	Bathtub	1.00	1.00
1	Shower	1.00	1.00
2	Lavatory	1.00	2.00
2	Toilet	1.00	2.00
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
4	Sink	1.00	4.00
4	Garbage Disposal	1.00	4.00
	Garbage Disposal (comm.)	3.00	
1	Clothes Dryer (gas)	1.00	1.00
1	Clothes Washer	1.00	1.00
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water Using Equipment	1.00	
1	Water Heater (gas) (elect.)	1.00	1.50
	Sewer System—New, Replacement, or any Drainage System	4.00	4.00
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEES	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	4.00
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Commercial Bldg. per floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 .100	
	Irrigation	4.00	
GAS PIPING SYSTEM			
1	Single Family Dwelling	3.00	3.00
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	1.00	
	1h Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
MINIMUM PERMIT FEE 4.00			
PIPELINE CONTRACTOR, SECT. 14-B.P.F. \$			
TOTAL PERMIT FEES \$ 22.00			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed: [Signature] Date: 4/25/79
Registered Master Plumber, Spec. Contr. or Owner

Building Division: [Signature] Date: 4-25-78

Permit No. 7757-1 Permit Fee \$ 22.00

154-01-222

RECEIPT

MUST BE MACHINE VALIDATED

Call for 4/25

Sharon Pereira March 13, 1979

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES - AIR CONDITIONING APPLICATION & PERMIT
DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 3513 Diamond Blvd

OWNER'S NAME: John E. Kenney, Jr.

CIRCLE: Addition; Remodel; New Bldg TYPE OF BLDG.: SED APT: COMM. PUBLIC

CONTRACTOR'S NAME: Tropic Air Conditioning, Inc. STATE LICENSE # 10426 CITY LICENSE # 03382

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater - floor, wall or suspended	4.00			EVAPORATIVE COOLERS:		
	FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:				5 outlets or under	3.00	
	Up to and including 100,000 B.t.u.'s	4.00			Over 5 and up to and including 10	5.00	
	Over 100,000 B.t.u.'s	6.00			Each additional outlet over 10	.25	
	FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:				VENTILATION:		
<u>1-3</u>	Up to and including 3 ton or horsepower, or absorption system, up to and including 100,000 B.t.u.'s	4.00	<u>4.00</u>		For each fan connected to a single duct	1.00	
	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00			For each commercial or industrial ventilation system	5.00	
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00			For each commercial kitchen hood	5.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00			MISCELLANEOUS:		
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00			For each water cooling tower	8.00	
	FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:				Duct work only - each opening	.25	
	Up to and including 10,000 CFM	2.00			For installation or relocation of each commercial or industrial incinerator	15.00	
	Over 10,000 CFM	4.00			Gas piping related to the air cond. work in single family dwelling only	3.00	
					For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
					FOR THE ISSUANCE OF EACH PERMIT		3.00
					TOTAL PERMIT FEES	<u>7.00</u>	

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED [Signature] Date _____
Air Conditioning Contractor - Owner

BUILDING DIVISION [Signature] Date 5-16-78

PERMIT NO. 6362-1 PERMIT FEES 7.00

154-01-224
#12890

RECEIPT

MUST BE MACHINE VALIDATED

Sharon Perena March 13, 1979

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES - ELECTRICAL APPLICATION & PERMIT
DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 3513 Diamond Head Drive OWNER'S NAME: KENNEY MOBILE HOMES, INC.
 CIRCLE: New Bldg. Add'n. Remodel; TYPE OF BLDG.: SED APT. PUBLIC COMM.
 CONTRACTOR'S NAME: ANDERSON ELECTRIC STATE LICENSE # 10997 CITY LICENSE # 090-2-00350

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
43	Light, receptacle or switch outlet	.20	9.00
	Wall or ceiling space heater	.35	
1	Garbage grinder outlet	.35	.35
1	Dishwasher outlet	.35	.35
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
1	Electric service (including any single meter socket) for each additional socket	3.00 .35	3.00
1	Air conditioning service	1.50	1.50
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
1	Speaker, signal or alarm outlet	.15	.15
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only.	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		14.35

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED [Signature] DATE June 5, 1978
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)
 BUILDING DIVISION [Signature] DATE 6-9-78
 PERMIT NO. 7015-8 PERMIT FEE \$ 14.35

RECEIPT
 MUST BE MACHINE VALIDATED

DIVISION of BUILDING & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER Kenny Mobile Homes ADDRESS 3513 Diamond Head Dr. DATE 4-11-78
 GEN. CONT. Same TYPE OF STRUCTURE SFD
 PERMIT NO. 5292-7 LEGAL DESCRIPTION L 37 B C Park Bonanza East 8 D

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont. <u>Paradise</u>	Temp. pole cont.
Location & Footing <u>VH 4-20-78</u>	Permit No. <u>5787-1</u> Date <u>4/25/78</u>	Permit No. _____ Date _____
Stem Wall <u>4-24-78</u>	Heat & Vent. A/C Cont. <u>Supina</u>	Inspection _____ Date _____
Concrete Slab Floor <u>VH 5-4-78</u>	Permit No. <u>6362-1</u> Date <u>5-16-78</u>	Electrical Cont. <u>Anderson</u>
Floor Framing	Sewer Cont. <u>Kenny</u>	Permit No. <u>7018-B</u> Date <u>9-28</u>
Fireplace Footing	Permit No. <u>5289</u> Date _____	Fixtures Cont. _____
Chimney Steel	Rough Soil _____	Permit No. _____ Date _____
Vert. Steel Reinf.	Rough Water _____	Slab _____
Horiz. Steel Reinf.	Top Out <u>KW 6-1-78</u>	Rough <u>LA 6-5-78</u>
Roof Sheathing <u>VH 6-1-78</u>	Rough Gas <u>KW 6-1-78</u>	Final Rough _____
Framing <u>VH 6-6-78</u>	A/C Rough Duct <u>KW 6-6-78</u>	Final Fixture _____
Backing for siding	Ref. Rough Piping _____	Final Electrical <u>RA 2-4-78</u>
Ext. Lath	Final Plumbing <u>KW 8-16-78</u>	Temporary Service _____
Ext. Scratch <u>VH 7-10-78</u>	Final Gas <u>KW 8-16-78</u>	MISCELLANEOUS
Ext. Brown <u>FC 7-24-78</u>	Final Air Cond. <u>24 24 8-9-78</u>	Grading & Drainage _____
Int. Lath	Final Refrig. _____	On-Site Parking Spaces _____ App. _____
Int. Brown	Final Sewer <u>24 6-22-78</u>	Eng. Approval of _____
Drywall <u>VH 6-13-78</u>	Final Septic Tank _____	Off Site Improvements _____
Insulation <u>VH 6-9-78</u>		
Final Building <u>FC 10-18-78</u>		
Appr. for Occu. _____		

INSPECTOR: _____

DATE _____

APPROVED FOR OCCUPANCY & METER _____

PLEASE NOTE REMARKS ON REVERSE SIDE 3513 Diamond Head Dr. LOG # _____ AREA # _____ T 11-2 76-114