

1041 FRANKLIN

LOT 26 BLK 11 HUNTRIDGE 2&5 ZONE R-1

G. Gatewood 5-8-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA _____

DEPARTMENT OF BUILDING & SAFETY

1969

CONST. VAL. \$ 625.00

APPLICATION & BUILDING PERMIT - for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 1041 Frank Ln.

OWNER: James Rozzi

LOT(s) _____ BLOCK _____ SUBDIVISION _____ ZONE: _____

Existing structure on lot: Dwelling Accessory bldgs. Vacant lot Other

PROPOSED CONSTRUCTION: Re-Roof USE: _____

MATERIALS OF CONSTRUCTION: Wood Frame Concrete Block Reinforced Concrete Steel Frame

SQUARE FEET OF FLOOR AREAS: 1st 2100 2nd _____ 3rd _____ Other _____ TOTAL SQ. FT. 2100

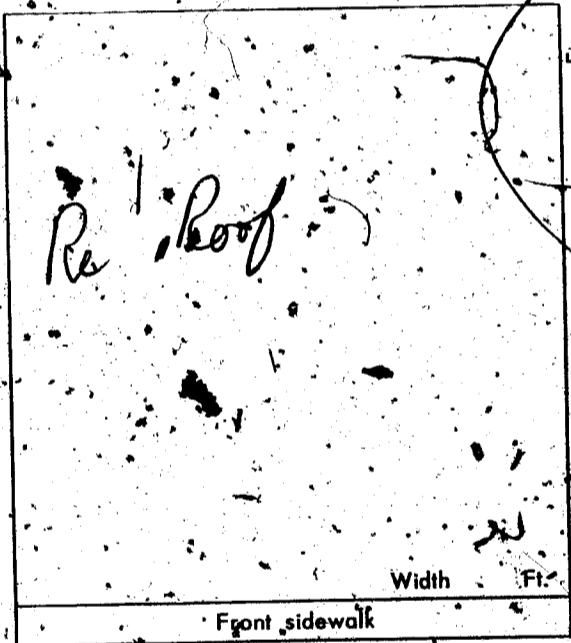
FIRE ZONE: 1 2 3 Occupancy Group A B C D E F G H I J-1-2-3-4-5 CONST. TYPE: I II III IV V

ARCHITECT: _____ ENGINEER: _____ NO. of UNITS 1 NO. of STORIES 1

Plans Submitted: Yes No Calculations Submitted: Yes No Sewer Fee Req'd. Yes No

CONTRACTOR: Howards Inc STATE LICENSE # 6406 CITY LICENSE # 61179420604

ADD'L. PERMITS REQ'D: Air Cond. Elec. Plumbing Signs Paving Fence Public Walks Curb-gutters
Incinerators Fire Sprinkling System



CONDITIONS OF THE PERMIT:

- I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet-rock and sheathing inspection.
- I agree that when the job is completed that I will call for final inspection before occupancy.
- I agree to perform all construction in accordance with City Ordinances and Building Codes.
- The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
- I have read and understand the contents of this application and permit, and hereby state that the information I have supplied on this application is true and correct.

SIGNED: Howards Inc Contractor

BY: Ralph Marchbanks Agent or Owner

CLARK COUNTY HEALTH DEPT. Date: _____

LAS VEGAS FIRE DEPARTMENT Date: _____

PLANNING DEPT. Date: _____

PUBLIC WORKS DEPT. Date: _____

BUILDING DEPT. Janet Meyer Date: 4/25/69

#12850 PERMIT NO: 47247 PERMIT FEE \$ 8.00

RECEIPT
\$008.00 - 8
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED
25 APR 69

H. G. Waterwood 5-8-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA _____
DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$ 2170⁰⁰

APPLICATION & BUILDING PERMIT for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 1041 Franklin Street

OWNER: J. Rossi

LOT(s) 26 BLOCK 11 SUBDIVISION HUNNIMBLE SUB # 285 ZONE: R-1

Existing structure on lot: Dwelling Accessory bldgs. Vacant lot Other

PROPOSED CONSTRUCTION: Addition USE: DEN

MATERIALS OF CONSTRUCTION: Wood Frame Concrete Block Reinforced Concrete Steel Frame

SQ. FEET OF FLOOR AREAS: 1st _____ 2nd _____ 3rd _____ Other 180 TOTAL SQ. FT. 240

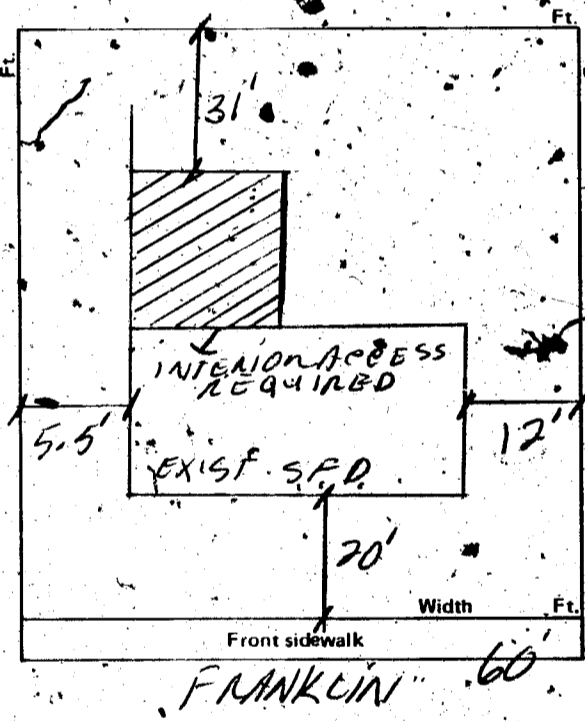
FIRE ZONE: 1 2 3 Occupancy Group 1 J-1-2 CONST. TYPE I II III IV V

ARCHITECT: _____ ENGINEER: _____ NO. of UNITS _____ NO. of STORIES _____

Plans Submitted: Yes No Calculations Submitted Yes No Sewer Fee Req'd. Yes No

CONTRACTOR: KAUFMANN CONSTRUCTION STATE LICENSE # 9510 CITY LICENSE # 8550

ADD'L. PERMITS REQ'D: Air Cond. Elec. Plumbing Signs Paving Fence Public Walks Curb-gutters
Incinerators Fire Sprinkling System



CONDITIONS OF THE PERMIT:

- I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
- I agree that when the job is completed that I will call for final inspection before occupancy.
- I agree to perform all construction in accordance with City Ordinances and Building Codes.
- The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
- I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED: KAUFMANN CONSTRUCTION Contractor

BY: *Erica [Signature]* Agent or Owner

CLARK COUNTY HEALTH DEPT. Date _____

LAS VEGAS FIRE DEPARTMENT Date _____

PLANNING DEPT.: *[Signature]* Date: 9-12-73

PUBLIC WORKS DEPT.: _____ Date: _____

BUILDING DEPT.: *[Signature]* Date: 9-12-73

12850 PERMIT NO.: 12963 PERMIT FEE \$ 18⁰⁰

RECEIPT

1657 \$018.00 - 8

CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

12 SEP 73

D. Gatewood 5-8-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 1041 East Franklin

OWNER'S NAME: Rossi

CIRCLE: New Bldg. Add'n. Remodel TYPE OF BLDG. SFD APT. PUBLIC COMM.

CONTRACTOR'S NAME: Bongberg & Whitney, Inc.

STATE LICENSE # 5440-A

CITY LICENSE # 01186

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
<u>6</u>	Light, receptacle or switch outlet	.20	<u>1.20</u>
	Wall or ceiling space heater	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
<u>1</u>	Special purpose outlet	.35	<u>1.35</u>
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000-watts for each additional thousand watts	4.00 1.50	
	Horsepower-each motor first horsepower or less for each additional horsepower	1.75 .35	
<u>1</u>	Electric service (including any single meter socket) for each additional socket	3.00 .35	<u>3.00</u>
	Air conditioning service	1.50	
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		<u>4.55</u>

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED [Signature] DATE 9/25/73
MASTER ELECTRICIAN (TECHNICIAN) (OWNER)

BUILDING DEPARTMENT [Signature] DATE _____
 #12860 PERMIT NO. 7022 PERMIT FEE: \$ 4.55

RECEIPT
 2127 \$004.55 - 6

CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED
 26 SEP 73

James 18 52

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER James ROZZI ADDRESS 1041 Franklin DATE 4/25/69
GEN. CONT. HOWARD'S TYPE OF STRUCTURE REROOF
PERMIT NO. 47247 LEGAL DESCRIPTION

BUILDING	MECHANICAL	ELECTRICAL
LOCATION	PLUMBING CONT.	TEMP. POLE CONT.
FIREPLACE FTG.	PERMIT NO. DATE	PERMIT NO. DATE
FOOTINGS	HEAT & VENT. AC CONT.	INSPECTION DATE
FOUNDATION WALL	PERMIT NO. DATE	ELECTRICAL CONT.
FLOOR FRAMING	SEWER CONT.	PERMIT NO. DATE
SLAB	PERMIT NO. DATE	FIXTURES CONT.
CHIMNEY STEEL (FIREPLACE)	ROUGH SOIL	PERMIT NO. DATE
WALL STEEL	ROUGH WATER	SLAB
COLUMN STEEL	TOP-OUT	ROUGH
BEAM STEEL	ROUGH GAS	FINAL ROUGH
FRAMING	AC ROUGH DUCT	FINAL FIXTURE
ROOF SHEATHING	REF. ROUGH PIPING	FINAL ELECTRICAL
INTERIOR	FINAL PLUMBING	TEMPORARY SERVICE
EXTERIOR	FINAL GAS	
DRYWALL	FINAL AIR COND.	MISCELLANEOUS
LATHING	FINAL REFRIG.	GRADING & DRAINAGE
BACKING (SIDING)	FINAL SEWER	ON-SITE PARKING SPACES APP.
PLASTER SCRATCH	FINAL SEPTIC TANK	ENG. APPROVAL OF
BROWN		OFF-SITE IMPROVEMENTS
URBAN REDEVELOPMENT APPROVAL		
FINAL BLDG DATE		

APPROVED FOR OCCUPANCY & METER *Boyle 5-8-69* INSPECTOR DATE
PLEASE NOTE REMARKS ON REVERSE SIDE 1041 Franklin LOG # AREA # 23.04

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER J. Rossi ADDRESS 1041 Franklin St DATE 9-12-73
GEN. CONT. Kaufmann Const TYPE OF STRUCTURE Addn
PERMIT NO. 12963 LEGAL DESCRIPTION L 26 B 11 Huntridge Sub # 2 & 5

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont.	Temp. pole cont.
Location & Footing	Permit No. Date	Permit No. Date
Stem Wall	Heat & Vent. A/C Cont.	Inspection Date
Concrete Slab Floor	Permit No. Date	Electrical Cont. <i>Bombardier & Whitney</i>
Floor Framing	Sewer Cont.	Permit No. <i>7622</i> Date <i>9-26-73</i>
Fireplace Footing	Permit No. Date	Fixtures Cont.
Chimney Steel	ROUGH SOIL	Permit No. DATE
Vert. Steel Reinf.	ROUGH WATER	SLAB
Horiz. Steel Reinf.	TOP-OUT	ROUGH
Roof Sheathing	ROUGH GAS	FINAL ROUGH
Framing	A/C ROUGH DUCT	FINAL FIXTURE
Backing for siding	REF. ROUGH PIPING	FINAL ELECTRICAL <i>H812-5-73 v p 1-12-74</i>
Ext. Lath	FINAL PLUMBING	TEMPORARY SERVICE
Ext. Scratch <i>H810 7-73</i>	FINAL GAS	MISCELLANEOUS
Ext. Brown	FINAL AIR COND.	GRADING & DRAINAGE
Int. Lath	FINAL REFRIG.	ON-SITE PARKING SPACES APP.
Int. Brown	FINAL SEWER	ENG. APPROVAL OF
Drywall	FINAL SEPTIC TANK	OFF-SITE IMPROVEMENTS
Permit No.		
Final Building		
Appr. for Occu.		

INSPECTOR: DATE
APPROVED FOR OCCUPANCY & METER *H87-11-74*
PLEASE NOTE REMARKS ON REVERSE SIDE 1041 Franklin St. LOG # AREA #

2-18-57

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA
 OWNER: MORTON SAIGER ADDRESS: 1041 Franklin DATE: 2-18-57
 GEN. CONT. CARL G. HEINZ CONSTR. TYPE OF STRUCTURE: REMODEL INTERIOR
 PERMIT NO. 28116 LEGAL DESCRIPTION: Lot 26, Bl. 11, Huntridge #2. KITCHEN

LOCATION & FLOOR ELEVATION	PLUMBING CONT. _____	TEMP. POLE CONT. _____
FOOTINGS	PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOUND. & PIERS	HEAT & VENT. CONT. _____	INSPECTION _____ DATE _____
WALL STEEL	PERMIT NO. _____ DATE _____	ELECTRICAL CONT. _____
BOND BEAM STEEL	SEWER CONT. _____	PERMIT NO. _____ DATE _____
FRAMING & ROOF SHEATHING	PERMIT NO. _____ DATE _____	OUTLETS _____
STEEL FABRICATION	ROUGH SOIL _____	MOTORS _____ H.P. _____
CONNECTIONS & PAINTING	ROUGH WATER _____	SLAB _____
INTERIOR _____ EXTERIOR _____	SEWER OR SEPTIC TANK _____	ROUGH _____
LATHING	TOP-OUT _____	FINAL ROUGH _____
PLASTER	ROUGH GAS _____	FIXTURE CONT. _____
SCRATCH	ROUGH DUCT _____	PERMIT NO. _____ DATE _____
BROWN	FINAL PLUMBING _____	FIXTURES _____
FINAL BLDG. <u>Walter 5-28-57</u>	FINAL HEATING _____	FINAL FIXTURE _____
GRADING & DRAINAGE	FINAL GAS _____	APPROVED FOR METER _____
ON-SITE PARKING _____ SPACES _____		
ENG. APPROVAL OF OFF-SITE IMPROVEMENTS		

APPROVED FOR OCCUPANCY: _____ INSPECTOR _____ DATE _____

* PLEASE NOTE REMARKS ON REVERSE SIDE 1041 Franklin - REMODEL INTERIOR KIRCHEN 2/18/57 23.04

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA
 OWNER: JAMES ROZZI ADDRESS: 1041 Franklin DATE: 7-16-62
 GEN. CONT. Schofield Const. Co. TYPE OF STRUCTURE: extend & enclose
 PERMIT NO. 11376 LEGAL DESCRIPTION: carport

BUILDING	MECHANICAL	ELECTRICAL
LOCATION <u>1041 Franklin</u>	PLUMBING CONT. _____	TEMP. POLE CONT. _____
FIREPLACE FTG. _____	PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOOTINGS <u>1041 Franklin</u>	HEAT & VENT. AC CONT. _____	INSPECTION _____ DATE _____
FOUNDATION WALL _____	PERMIT NO. _____ DATE _____	ELECTRICAL CONT. <u>Walter Smith</u>
STEM WALL <u>1041 Franklin</u>	SEWER CONT. _____	PERMIT NO. <u>1885</u> DATE <u>8-21-62</u>
FLOOR FRAMING _____	PERMIT NO. _____ DATE _____	FIXTURES CONT. <u>Walter Smith</u>
SLAB <u>1041 Franklin</u>	ROUGH SOIL _____	PERMIT NO. <u>1885</u> DATE <u>8-21-62</u>
CHIMNEY STEEL (FIREPLACE) _____	ROUGH WATER _____	SLAB _____
WALL STEEL _____	TOP-OUT _____	ROUGH <u>Walter Smith 8-21-62</u>
COLUMN STEEL _____	ROUGH GAS _____	FINAL ROUGH _____
BEAM STEEL _____	AC ROUGH DUCT _____	FINAL FIXTURE _____
STEEL FABRICATION _____	REF. ROUGH PIPING _____	TEMPORARY SERVICE _____
FRAMING <u>Walter 8-21-62</u>	FINAL PLUMBING _____	MISCELLANEOUS _____
ROOF SHEATHING <u>Walter 8-21-62</u>	FINAL GAS _____	URBAN REDEVELOPMENT APPROVAL _____
INTERIOR _____ EXTERIOR _____	FINAL AIR COND. _____	GRADING & DRAINAGE _____
DRYWALL _____	FINAL REFRIG. _____	ON-SITE PARKING SPACES _____ APP. _____
LATHING _____	FINAL SEWER <u>Billy 7-25-62</u>	ENG. APPROVAL OF _____
BACKING (SIDING) _____	FINAL SEPTIC TANK _____	OFF-SITE IMPROVEMENTS _____
PLASTER SCRATCH _____		
BROWN _____		
FINAL BLDG. _____ DATE _____		

APPROVED FOR OCCUPANCY: _____ INSPECTOR _____ DATE _____
 APPROVED FOR METER: _____ LOG: # _____ AREA: # _____ 23.04

PLEASE NOTE REMARKS ON REVERSE SIDE 1041 Franklin