

6308 GUADALUPE AVE.

Harold Greer

May 21, 1979

# CITY OF LAS VEGAS, NEVADA

## DEPARTMENT OF PUBLIC SERVICES - APPLICATION AND PERMIT FOR PLUMBING DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 6308 Guadalupe Ave

OWNER'S NAME: Butler Housing Corp.

CIRCLE: New Bldg. Add'n. Remodel TYPE OF BLDG: SFD APT. PUBLIC COMM

CONTRACTOR'S NAME: Big Town Plumbing

STATE LICENSE # 3241A

CITY LICENSE # 01201

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathtub	1.00	1.00
1	Shower	1.00	1.00
2	Lavatory	1.00	2.00
2	Toilet	1.00	2.00
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	1.00
1	Garbage Disposal	1.00	1.00
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
1	Clothes Washer	1.00	1.00
	Clothes Washer (comm.)	5.00	
1	Dishwasher	1.00	1.00
	Dishwasher (commercial)	5.00	
	Dental Unit	0.40	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas) (elect.)	1.00	1.00
	Sewer System - New, Replacement, or any Drainage System	4.00	4.00
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Working Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	4.00
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Commercial Bldg. per floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	1.00	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
MINIMUM PERMIT FEE 4.00			
PIPELINE CONTRACTOR, SECT. 4 B.P.F.S.			
TOTAL PERMIT FEE \$ 19.00			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct, and that the work herein described is to be done in accordance with all the provisions of the applicable ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed: [Signature] Date: 2/20/79  
Registered Master Plumber, Spec. Cont'r. or Owner

Building Division: M.S. Date: 2/21/79  
Permit No. 1304-21 Permit Fee \$ 19.00

154-01-222

RECEIPT

MUST BE MACHINE VALIDATED

Main Area May 21, 1978

34-09

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA T34-3

CONST. VAL \$ 29560

DEPARTMENT OF PUBLIC SERVICES  
DIVISION OF BUILDING AND SAFETY

APPLICATION & BUILDING PERMIT - for:  
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION ~~6308 GARDEN LANE~~ 6308 GARDEN LANE OWNER: Butler Housing Corporation

LOT(S) 18 BLOCK 7 SUBDIVISION Charleston Heights Tr. No. 51-C ZONE R-1

Existing structure on lot: Dwelling  Accessory Bldgs.  Vacant Lot  Other

PROPOSED CONSTRUCTION: Single family dwelling - PLAN 7882-C WFP USE Residential

MATERIALS OF CONSTRUCTION: Wood Frame  Concrete Block  Reinforced Concrete  Steel Frame

SQUARE FEET OF FLOOR AREAS: 1st 1202 2nd 472 3rd 1202 Other 472 TOTAL SQ. FT. 1674

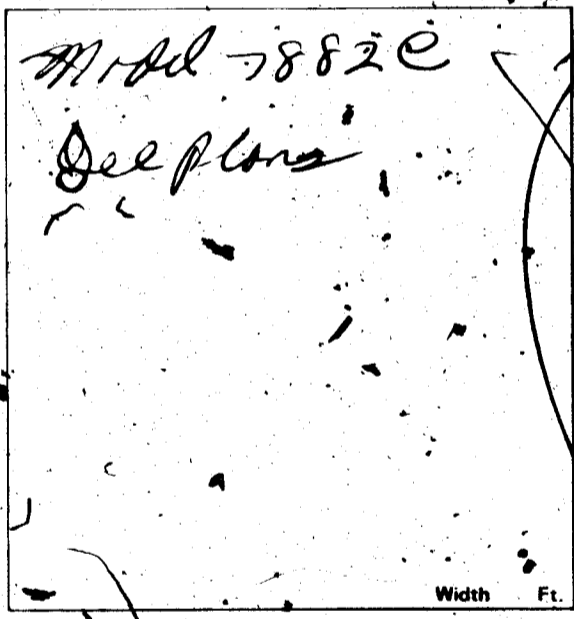
FIRE ZONE 3 Occupancy Group R-3 + M1 CONST. TYPE V-N

ARCHITECT Architecture West ENGINEER Johnson & Neilsen NO. of UNITS 1 NO. of STORIES 1

Plans Submitted Yes  No  Calculations Submitted Yes  No  Sewer Fee Req'd. Yes  No

CONTRACTOR Some STATE LICENSE # 16006 CITY LICENSE R-N-18542

ADD'L PERMITS REQ'D: Air Cond.  Elec.  Plumbing  Signs  Paving  Fence  Public Walks  Curb gutters   
Incinerators  Fire Sprinkling System



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, drywall and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf, and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work out lined above this agreement.
5. I have read and understand the contents of this application and permit. I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way

SIGNED: Butler Housing Contractor  
BY: J. Taylor Agent of Owner

RECEIPT

PLANNING DEPT. Date: 8-24-78  
PUBLIC WORKS DEPT. Charles Dule Date: 8-29-78  
BUILDING DIVISION: RRL Date: 9-5-78  
PERMIT NO. 0773-13 PERMIT FEE \$ 130.50

154-01-220

MUST BE MACHINE VALIDATED

*Harold Greua*

*May 21 1979*

### CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES—ELECTRICAL APPLICATION & PERMIT  
DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 6308 Guadalupe Ave. OWNER'S NAME: Butler Housing Corp.

CIRCLE: None Bldg: None Add'n.: None Remodel: None TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Denton Electric Co., Inc. STATE LICENSE # 9750-A CITY LICENSE # 011-249

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
<u>57</u>	Light, receptacle or switch outlet	.20	<u>11.40</u>
	Wall or ceiling space heater	.35	
<u>1</u>	Garbage grinder outlet	.35	<u>.35</u>
<u>1</u>	Dishwasher outlet	.35	<u>.35</u>
<u>1</u>	Clothes dryer outlet	.35	<u>.35</u>
<u>1</u>	Automatic clothes washer	.35	<u>.35</u>
<u>1</u>	Electric range outlet	.35	<u>.35</u>
<u>1</u>	Electric water heater outlet	.35	<u>.35</u>
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
<u>1</u>	Electric service (including any single meter socket) for each additional socket	3.00 .35	<u>3.00</u>
<u>1</u>	Air conditioning service <u>60 amp.</u>	1.50	<u>1.50</u>
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
TOTAL FEE			<u>18.00</u>

200 amp. Service used- 1202 Sq. Ft.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED *E.H. Denton* DATE 3-12-79  
 MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)  
 BUILDING DIVISION: *BD* DATE 3-13-79  
 PERMIT NO. 2003-45 PERMIT FEE: 18.00

RECEIPT  
 MUST BE MACHINE VALIDATED

Sharon Reina

May 21 1979

# CITY OF LAS VEGAS, NEVADA

## DEPARTMENT OF PUBLIC SERVICES—ELECTRICAL APPLICATION & PERMIT DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 6308 Guadalupe Ave. OWNER'S NAME: Butler Housing Corp.

CIRCLE: NEW Bldg; Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Denton Electric Co., Inc. STATE LICENSE # 9750-A CITY LICENSE # C11-249

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
57	Light, receptacle or switch outlet	.20	11.40
	Wall or ceiling space heater	.35	
1	Garbage grinder outlet	.35	.35
1	Dishwasher outlet	.35	.35
1	Clothes dryer outlet	.35	.35
1	Automatic clothes washer	.35	.35
1	Electric range outlet	.35	.35
1	Electric water heater outlet	.35	.35
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
1	Electric service (including any single meter socket) for each additional socket	3.00 .35	3.00
1	Air conditioning service 60 amp.	1.50	1.50
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	<b>TOTAL FEE</b>		<b>18.00</b>

200 amp. Service used—1202 Sq. Ft.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED E.H. Denton DATE 3-12-79  
 MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

BUILDING DIVISION: BD DATE 3-13-79

PERMIT NO.: 2023-45 PERMIT FEE: 18.00

RECEIPT

MUST BE MACHINE VALIDATED

*Sharon Pereira*      *May 21, 1979*

**CITY OF LAS VEGAS, NEVADA**

**DEPARTMENT OF PUBLIC SERVICES - AIR CONDITIONING APPLICATION & PERMIT**  
 DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 6308 *Guadalupe* Ave.      OWNER'S NAME: Butler Housing

CIRCLE: Addition; Remodel; New Bldg.      TYPE OF BLDG.: SFD APT. COMM. PUBLIC

CONTRACTOR'S NAME: Four Winds A/C      STATE LICENSE # 015768      CITY LICENSE # C-11-468-2-09638

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater floor, wall or suspended	4.00			EVAPORATIVE COOLERS:		
	FOR EACH FORCED AIR OR GRAVITY TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:				5 outlets or under	3.00	
	Up to and including 100,000 B.t.u.'s	4.00			Over 5 and up to and including 10	5.00	
	Over 100,000 B.t.u.'s	6.00			Each additional outlet over 10	.25	
	FOR EACH HEATING APPLICATION, REFRIGERATION, UNIT COMFORT COOLING AND HEATING UNIT ABSORPTION UNIT, COMPRESSOR OR BOILER				VENTILATION:		
1	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00	4	2	For each fan connected to a single duct	1.00	2
	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00			For each commercial or industrial ventilation system	5.00	
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00			For each commercial kitchen hood	5.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00			MISCELLANEOUS:		
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00			For each water cooling tower	8.00	
	FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:				Duct work only - each opening	.25	
	Up to and including 10,000 CFM	2.00			For installation or relocation of each commercial or industrial incinerator	15.00	
	Over 10,000 CFM	4.00			Gas piping related to the air cond. work in single family dwelling only	3.00	
					For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
					FOR THE ISSUANCE OF EACH PERMIT		3.00
					TOTAL PERMIT FEE \$		<u>\$9-</u>

I hereby certify that I have carefully examined and read the above application; that the same is true and correct, and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED *Walter Sheen* Date 3-9-79  
 Air Conditioning Contractor - Owner

BUILDING DIVISION *MS* Date 3/19/79

PERMIT NO. 22028 PERMIT FEE \$ 9.00

RECEIPT

MUST BE MACHINE VALIDATED

Handwritten: 3-5-79

OWNER Butler Housing Corp. ADDRESS 6308 Guadalupe Ave

DATE 2-6-79 GEN. CONT. Same  
SFD W/F.P. 0773-13  
TYPE OF STRUCTURE PERMIT NO. FINAL INSPECTION  
LEGAL DESCRIPTION L-18 B-7 LOG. # T34-3 AREA #  
Char. Hqts. Tr. #51-C  
APPROVED FOR OCCUPANCY & METER

BUILDING	MECHANICAL
Investigation	Plumbing Cont. <i>By [Signature]</i>
Location & Footing <i>gk 2-15-79</i>	Permit No. <i>1304-2</i> Date <i>2-26-79</i>
Concrete Slab Floor <i>cc 2-2-79</i>	Heat & Vent. A/C Cont. <i>4 Windle</i>
Fireplace Footing	Permit No. <i>2202-8</i> Date <i>3-19-79</i>
Chimney Steel	Butler Housing Corp. Sewer Cont.
Vert. Steel Reinf.	Permit No. <i>0774</i> Date <i>2-6-79</i>
Horiz. Steel Reinf.	Rough Soil <i>gk 2-27-79</i>
Framing <i>gk 4-6-79</i>	Rough Water
Ext. Lath <i>BM 5-1-79</i>	Top-Out <i>gk 4-2-79</i>
Ext. Brown	Rough Gas
Drywall <i>BM 5-1-79</i>	A/C Rough Duct <i>gk 4-2-79</i>
Final Building <i>fc 7-22-79</i>	Final Plumbing <i>mc 7-25-79</i>
Appr. for Occu.	Final Gas
ELECTRICAL	Final Air Cond. <i>mc 7-25-79</i>
Temp. Pole Cont. <i>5</i>	Final Sewer

Permit No.	Date	REMARKS
Inspection	Date	
Electrical Cont. <i>Denton</i>		
Permit No. <i>2008-4</i> Date <i>3-17-79</i>		
Rough <i>cc 4-3-79</i>		
Final Rough		
Final Electrical <i>cc 4-14-79</i>		
Temporary Service		

PLEASE NOTE ADDITIONAL REMARKS ON REVERSE SIDE.  
DIV. OF BLDG. & SAFETY  
CITY OF LAS VEGAS  
REV. 10-78  
E-Z-WAY SYSTEMS  
NEWARK OH 43055  
LITHO IN U.S.A.

Sub Case 356

Ingleton JK 4-18-79  
Per # 0773-13

D