

4732 Greencreek

Yplenda Allen 6-28-82

CITY OF LAS VEGAS, NEVADA

069-192-014

LOG NO. & AREA: 4 CONST. VAL. \$ 544.00

DEPARTMENT OF PLANNING SERVICES
DIVISION OF BUILDING AND SAFETY

APPLICATION FOR BUILDING PERMIT - for:
Buildings, Dwellings, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 4732 Greenwood OWNER: Robert E. Johnson

LOT (in) 69 BLOCK 3 SUBDIVISION Leaves Homes Las Vegas 9A ZONE: R-1

Existing structure on lot: Dwelling Accessory Bldg. Vacant Lot Other

PROPOSED CONSTRUCTION: Patio Cover USE: _____

MATERIALS OF CONSTRUCTION: Wood Frame Concrete Block Reinforced Concrete Steel Frame

SQUARE FEET OF FLOOR AREAS: 1st _____ 2nd _____ 3rd _____ Other _____ TOTAL SQ. FT. 36

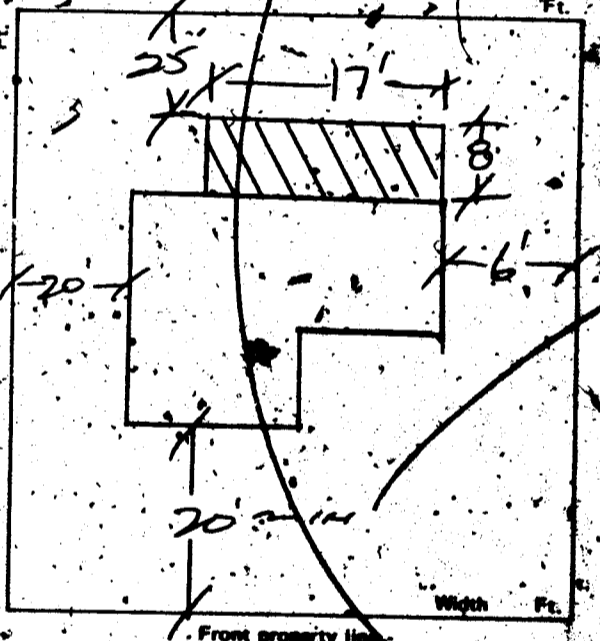
FIRE ZONE: _____ Occupancy Group: _____ CONST. TYPE: _____

ARCHITECT: _____ ENGINEER: _____ NO. of UNITS: _____ NO. of STORIES: _____

Plans Submitted: Yes No Calculations Submitted: Yes No Sewer Fee Rec'd: Yes No

CONTRACTOR: Owner STATE LICENSE: _____ CITY LICENSE # _____

ADD'L. PERMITS REQ'D.: Air Cond. Elec. Plumbing Signs Paving Fence Public Walks Curb-gutters
Incinerators Fire Sprinkling System



CONDITIONS OF THE PERMIT

- I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, dry wall and sheathing inspection.
- I agree that when the job is completed that I will call for final inspection before occupancy.
- I agree to perform all construction in accordance with City Ordinances and Building Codes.
- The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
- I have read and understand the contents of this application and permit. I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way. Separate permits are required for work within the public right of way.

SIGNED: Robert E. Johnson Contractor
Agent or Owner

STL \$ 11.50
TOTL \$ 11.50
CHK \$ 11.50

RR1587 SR#001/01
CITY OF LAS VEGAS
BLDG & SAFETY

PLANNING DEPT: SLW Date: 6/22/82

PUBLIC WORKS DEPT: Y/M Date: 6/22/82

BUILDING DIVISION: Tom Date: 4/22/82

PERMIT NO. 1587 PERMIT FEE \$ 11.50

2300-2401

MUST BE MACHINE VALIDATED

4732 Greencreek Dr

L69 B2 L H L V 9-B Zone R-1

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY

**RECEIPT
FOR
SEWER CONNECTION FEE**

JOB ADDRESS: 4732 Greencreek Drive OWNER'S NAME: Lewis Homes of Nevada
LOT 69 BLOCK 2 SUBDIVISION Lewis Homes - Las Vegas 9-B

| QUANTITY | OCCUPANCY | UNIT FEE | AMOUNT |
|----------|-------------------------|----------|----------|
| 1 | Single Family Residence | \$150.00 | \$150.00 |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

| | |
|---------------------------------------|----------------------------|
| PAID BY: <u>LEWIS HOMES OF NEVADA</u> | TOTAL <u>\$150.00</u> |
| | Less Credit <u> </u> |
| | TOTAL FEE \$ <u>150.00</u> |

*Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.
This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

DEPARTMENT OF BUILDING & SAFETY DATE 12/22/76
RECEIPT NO. 4015 SEWER FEE \$ 150.00

RECEIPT
2527 \$150.00 - 3
CITY OF LAS VEGAS
MUST BE MAILED TO: DEPARTMENT OF BUILDING & SAFETY

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA T12-2

CONST. VAL. \$ 30810

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT — for:
Dwellings, Duplex, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 4732 Greencreek Drive

OWNER: Lewis Homes of Nevada

LOT(s) 69 BLOCK 2 SUBDIVISION Lewis Homes - Las Vegas 9-B ZONE: R-1

Existing structure on lot: Dwelling Accessory bldgs. Vacant lot Other

PROPOSED CONSTRUCTION: Single Family Residence USE: Residence

MATERIALS OF CONSTRUCTION: Wood Frame Concrete Block Reinforced Concrete Steel Frame

SQ. FEET OF FLOOR AREAS: 1st 1370 2nd 441 3rd 441 TOTAL SQ. FT. 1761

FIRE ZONE: 1-3 Occupancy Group 1-2 CONST. TYPE: I II III IV

ARCHITECT: _____ ENGINEER: VIN NO. of UNITS 1 NO. of STORIES 1

Plans Submitted: Yes No Calculations Submitted: Yes No Sewer Fee Req'd.: Yes No

CONTRACTOR: Lewis Homes of Nevada STATE LICENSE # 6398 CITY LICENSE # 8707

ADD'L. PERMITS REQ'D.: Air Cond. Elec. Plumbing Signs Paving Fence Public Walks Curb gutters
Incinerators Fire Sprinkling System

Plan 304-A 1804

See Plans

Front sidewalk _____ Width _____ Ft.

CONDITIONS OF THE PERMIT:

- I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for, air conditioning, sheet-rock and sheathing inspection.
- I agree that when the job is completed that I will call for final inspection before occupancy.
- I agree to perform all construction in accordance with City Ordinances and Building Codes.
- The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above the agreement.
- I have read and understand the contents of this application and permit, I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED: LEWIS HOMES OF NEVADA Contractor

BY: Earl W. Monson Agent or Owner

CLARK COUNTY HEALTH DEPT. Date _____

LAS VEGAS FIRE DEPARTMENT Date _____

PLANNING DEPT.: _____ Date: 12-21-76

PUBLIC WORKS DEPT.: _____ Date: 12-21-76

BUILDING DEPT.: WOR 7 Date: 12/21/76

12850 PERMIT NO.: 6211 PERMIT FEE \$ 11900

RECEIPT

2557 \$119.00 - 8

CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

23 DEC 76

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 4732 GREENCREEK DRIVE OWNER'S NAME: LEWIS HOMES OF NEVADA

CIRCLE: New Bldg. Add'n.; Remodel; TYPE OF BLDG.: SFD APT. PUBLIC COMM.

CONTRACTOR'S NAME: FREMONT PLUMBING, INC. STATE LICENSE # 10035A CITY LICENSE # 8014

| UNITS | DESCRIPTION | FEE | TOTAL |
|-----------------|---|-------|-------|
| 1 | Bathtub | 1.00 | 1.00 |
| 1 | Shower | 1.00 | 1.00 |
| 2 | Lavatory | 1.00 | 2.00 |
| 2 | Toilet | 1.00 | 2.00 |
| | Urinal | 1.00 | |
| | Floor Drain | 1.00 | |
| | Floor Sink | 1.00 | |
| | Wash Tray | 1.00 | |
| 1 | Sink | 1.00 | 1.00 |
| 1 | Garbage Disposal | 1.00 | 1.00 |
| | Garbage Disposal (comm.) | 3.00 | |
| | Clothes Dryer (gas) | 1.00 | |
| 1 | Clothes Washer | 1.00 | 1.00 |
| | Clothes Washer (comm.) | 5.00 | |
| 1 | Dishwasher | 1.00 | 1.00 |
| | Dishwasher (commercial) | 5.00 | |
| | Dental Unit | 10.00 | |
| | Drinking Fountain | 1.00 | |
| | Any Water using Equipment | 1.00 | |
| 1 | Water Heater (gas) (elect.) | 1.00 | 1.00 |
| 1 | Sewer System - New, Replacement, or any Drainage System | 4.00 | 4.00 |
| | Grease or Sand Trap | 2.00 | |
| | Trailer Trap | 2.00 | |
| | Septic Disposal System | 4.00 | |
| WATER SOFTENERS | | | |
| | Nonpermanent Type | 4.00 | |
| | Permanent Type (connected to Drainage) | 5.00 | |
| SWIMMING POOLS | | | |
| | Private or Wading Pool | 10.00 | |
| | Public or Semi-public | 20.00 | |

| UNITS | DESCRIPTION | FEE | TOTAL |
|---|---|---------------|-------|
| WATER DISTRIBUTION SYSTEM | | | |
| 1 | Single Family Dwelling | 4.00 | 4.00 |
| | Multiple Family Dwelling plus each unit | 4.00 2.00 | |
| | Bldg. Group "A" thru "G" per each floor | 6.00 | |
| | Hotel or Motel plus each bath | 4.00 1.50 | |
| | Trailer Park plus each space | 20.00 1.00 | |
| | Irrigation | 4.00 | |
| GAS PIPING SYSTEM | | | |
| 1 | Single Family Dwelling | 3.00 | 3.00 |
| | Multiple Family Dwelling plus each unit | 6.00 1.00 | |
| | Commercial Bldg. per floor plus each unit | 3.00 3.00 | |
| | Gas Appliance (any type) | 1.00 | |
| AUTOMATIC FIRE EXTINGUISHING SYSTEM | | | |
| | Underground Piping | 10.00 | |
| | Distribution Piping ea. ft. | 0.1 | |
| | Sprinkler Head each | 10 | |
| | In Range Hood and Vent | 5.00 | |
| DRY STANDPIPE SYSTEM | | | |
| | Piping | 50.00 | |
| | Each Outlet | 2.00 | |
| WET STANDPIPE SYSTEM | | | |
| | Piping | 5.00 | |
| | Fire Hose Cabinet | 1.00 | |
| | MINIMUM PERMIT FEE | 4.00 | |
| PIPELINE CONTRACTOR, SECT. 14 B P F. \$ | | | |
| TOTAL PERMIT FEE \$ | | | 22.00 |

I hereby certify that I have carefully examined and read the above application, that the same is true and correct, and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed: L. E. Carlson Date: 2-7-77
 Registered Master Plumber, Spec. Contr. or Owner

Building Department: WHS Date: 2/10/77

Permit No. 4816 Permit Fee \$ 22.00

#12870

RECEIPT

4881 \$022.00 - 7

CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY

MUST BE MAINTAINED

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 4732 Greencreek Drive

OWNER'S NAME: Louis Homes of Nevada

CIRCLE: Addition; Remodel; ~~New~~ TYPE OF BLDG.: RES APT. COMM. PUBLIC

CONTRACTOR'S NAME: Tropic-Aire Conditioning Co. STATE LICENSE # 10426A CITY LICENSE # 03382

| UNITS | DESCRIPTION | FEE | TOTAL | UNITS | DESCRIPTION | FEE | TOTAL |
|-------|--|-------|-------|-------|---|-------|-------|
| | Unit heater - floor, wall or suspended | 4.00 | | | EVAPORATIVE COOLERS: | | |
| | FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES: | | | | 5 outlets or under | 3.00 | |
| | Up to and including 100,000 B.t.u.'s | 4.00 | | | Over 5 and up to and including 10 | 5.00 | |
| | Over 100,000 B.t.u.'s | 6.00 | | | Each additional outlet over 10 | .25 | |
| | FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER: | | | | VENTILATION: | | |
| | Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s | 4.00 | | | For each fan connected to a single duct | 1.00 | |
| 1-3 | Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s | 7.00 | 7.00 | | For each commercial or industrial ventilation system | 5.00 | |
| | Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s | 12.00 | | | For each commercial kitchen hood | 5.00 | |
| | Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s | 20.00 | | | MISCELLANEOUS: | | |
| | Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s | 30.00 | | | For each water cooling tower | 8.00 | |
| | FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO: | | | | Duct work only - each opening | .25 | |
| | Up to and including 10,000 CFM | 2.00 | | | For installation or relocation of each commercial or industrial incinerator | 15.00 | |
| | Over 10,000 CFM | 4.00 | | | Gas piping related to the air cond. work in single family dwelling only | 3.00 | |
| | | | | | For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount. | | |
| | | | | | FOR THE ISSUANCE OF EACH PERMIT | | 3.00 |
| | | | | | TOTAL PERMIT FEE \$ 10.00 | | |

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED Louis G. Simon Date 3/30/77
Air Conditioning Contractor - Owner

BUILDING DEPARTMENT MM Date 3-31-77

PERMIT NO. 244 PERMIT FEE \$ 10⁰⁰

154-01-224

RECEIPT

7874 \$010.00 - 4

CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

3 MAR 77

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY — ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 4732 Greencreek Drive, Las Vegas, Nev. OWNER'S NAME: Lewis Homes of Nevada
Lewis Homes - Las Vegas - 9/B
Blk. No.3 Lot 69

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Sparks Electric Co., Inc. STATE LICENSE # 5191 A CITY LICENSE # 04851

| NUMBER | FIXTURE OR INSTALLATION | UNIT PRICE | |
|--------|---|--------------|-------|
| | Fixture or sockets | .15 | |
| 59 | Light, receptacle or switch outlet | .20 | 11.80 |
| | Wall or ceiling space heater | .35 | |
| | Blast coil heater per kilowatt | .35 | |
| 1 | Garbage grinder outlet | .35 | .35 |
| 1 | Dishwasher outlet | .35 | .35 |
| 1 | Clothes dryer outlet | .35 | .35 |
| 1 | Automatic clothes washer | .35 | .35 |
| | Electric range outlet | .35 | |
| | Electric water heater outlet | .35 | |
| | Mercury arc lamp and equipment | .35 | |
| | Special purpose outlet | .35 | |
| | X-ray unit and its appurtenances | 5.00 | |
| | Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts | 4.00 1.50 | |
| | Horsepower — all motors first horsepower or less for each additional horsepower | 1.75 .35 | |
| | Temporary power and lights (temporary pole) | 4.00 | |
| 1 | Electric service (including any single meter socket) for each additional socket | 3.00 .35 | 3.00 |
| 1 | Air conditioning service amps | 1.50 | 1.50 |
| | Each KW (KVA) Generator (Transformer) (Welder) KW (KVA) First 100 KVA For each additional KW (KVA) | 2.00 .01 | |
| | Special inspection per hour | 4.00 | |
| | Speaker outlets | .15 | |
| | Signal or Alarm outlets | .15 | |
| | Amplifiers | .50 | |
| | Control panels | .25 | |
| | T. V. outlets — master system only | .15 | |
| | Radio outlets | .15 | |
| | Main control racks | 1.00 | |
| | T. V. and Radio antennas — master system only | .75 | |
| | Minimum fee for any permit | 4.00 | |
| | Total fee | | 17.70 |

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED [Signature] DATE _____
 MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)
 BUILDING DEPARTMENT [Signature] DATE 4-4-77
 #12860 PERMIT NO. 868 PERMIT FEE \$ 17.70

RECEIPT

8049 \$017.70.- 6

CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY
 MUST BE MACHINE VALIDATED

Sub Order 3.5h

Department of Building & Safety
City of Las Vegas, Nevada

Special Kardex
Elec. only, Plbg. only, A.C. only

Owner William Andrews Address 4832 Greencreek Dr. Date 9/28/77
Contractor _____ Permit No. _____
Lot _____ Block _____ Subdivision _____

| Electric Only | Plumbing Only | Heat & Vent. A/C Only |
|---------------------|--------------------------------------|-----------------------|
| Contractor _____ | Contractor <u>Water KING OF L. V</u> | Contractor _____ |
| Permit No. _____ | Permit No. <u>0088</u> | Permit No. _____ |
| Slab _____ | Rough Soil _____ | A/C Rough Duct _____ |
| Rough Elec. _____ | Rough Water _____ | Ref. Ro. Piping _____ |
| Final Rough _____ | Top Out _____ | Rough Gas _____ |
| Final Fixture _____ | Rough Gas _____ | Final Refrig. _____ |
| Final Elec. _____ | Final Plbg. <u>BF 12-77</u> | Final A/C _____ |
| Temp. Service _____ | Final Gas _____ | Final Gas _____ |
| | Final Sewer _____ | |
| | Final Septic Tank _____ | |

Water Softener BF 10-12-77
23.06D Address 4832 Greencreek Dr Log No. Softener Area _____

DIVISION of BUILDING & SAFETY -- CITY of LAS VEGAS, NEVADA

OWNER William Andrews ADDRESS 4832 Greencreek DATE 10-4-77
GEN. CONT. Durabilt Inc. TYPE OF STRUCTURE alum cover & Slab
PERMIT NO. 334 LEGAL DESCRIPTION L 59 B 3 Lewis Homes L.V.

| BUILDING | MECHANICAL | ELECTRICAL |
|---------------------------|------------------------------|--|
| Investigation _____ | Plumbing Cont. _____ | Temp. pole cont. _____ |
| Location & Footing _____ | Permit No. _____ Date _____ | Permit No. _____ Date _____ |
| Stem Wall _____ | Heat & Vent. A/C Cont. _____ | Inspection _____ Date _____ |
| Concrete Slab Floor _____ | Permit No. _____ Date _____ | Electrical Cont. _____ |
| Floor Framing _____ | Sewer Cont. _____ | Permit No. _____ Date _____ |
| Fireplace Footing _____ | Permit No. _____ Date _____ | Fixtures Cont. _____ |
| Chimney Steel _____ | Rough Soil _____ | Permit No. _____ Date _____ |
| Vert. Steel Reinf. _____ | Rough Water _____ | Slab _____ |
| Horiz. Steel Reinf. _____ | Top Out _____ | Rough _____ |
| Roof Sheathing _____ | Rough Gas _____ | Final Rough _____ |
| Framing _____ | A/C Rough Duct _____ | Final Fixture _____ |
| Backing for siding _____ | Ref. Rough Piping _____ | Final Electrical _____ |
| Ext. Lath _____ | Final Plumbing _____ | Temporary Service _____ |
| Ext. Scratch _____ | Final Gas _____ | MISCELLANEOUS |
| Ext. Brown _____ | Final Air Cond. _____ | Grading & Drainage _____ |
| Int. Lath _____ | Final Refrig. _____ | On-Site Parking Spaces _____ App _____ |
| Int. Brown _____ | Final Sewer _____ | Eng. Approval of _____ |
| Drywall _____ | Final Septic Tank _____ | Off-Site Improvements _____ |
| Insulation _____ | | |
| Final Building _____ | | |
| Appr. for Occu. _____ | | |

INSPECTOR: _____ DATE _____
APPROVED FOR OCCUPANCY & METER RR 10-19-77

PLEASE NOTE REMARKS ON REVERSE SIDE 4832 Greencreek LOG # _____ AREA # _____ 76-11-4

DIVISION of BUILDING & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER Lewis Homes ADDRESS 4832 Greencreek Dr. DATE 12-22-76
 GEN. CONT. Same TYPE OF STRUCTURE SFD
 PERMIT NO. 6231 LEGAL DESCRIPTION I' 59 B 2 Las Vegas 9-B

| BUILDING | MECHANICAL | ELECTRICAL |
|-----------------------------------|---|---|
| Investigation | Plumbing Cont. <u>Farmont</u> | Temp. pole cont. |
| Location & Footing <u>6-9-77</u> | Permit No. <u>492</u> Date <u>2-16-77</u> | Permit No. _____ Date _____ |
| Stem Wall | Heat & Vent. A/C Cont. <u>Tropic Aire</u> | Inspection _____ Date _____ |
| Concrete Slab Floor <u>6-9-77</u> | Permit No. <u>410</u> Date <u>3-30-77</u> | Electrical Cont. <u>Spark</u> <u>4-4-77</u> |
| Floor Framing | Sewer Cont. <u>Lewis Homes</u> | Permit No. <u>1881</u> Date _____ |
| Fireplace Footing | Permit No. <u>4095</u> Date _____ | Fixtures Cont. _____ |
| Chimney Steel | Rough Soil <u>WEP 3-3-77</u> | Permit No. _____ Date _____ |
| Vert. Steel Reinf. | Rough Water _____ | Slab _____ |
| HORIZ. Steel Reinf. | Top-Out <u>WEP 4-3-77</u> | Rough <u>2B 4-11-77</u> |
| Roof Sheathing <u>BW 4-5-77</u> | Rough Gas _____ | Final Rough _____ |
| Framing <u>BW 4-11-77</u> | A/C Rough Duct <u>WEP 4-4-77</u> | Final Fixture _____ |
| Backing for siding | Ref. Rough Piping _____ | Final Electrical <u>2B 7-27-77</u> |
| Ext. Lath <u>BW 4-11-77</u> | Final Plumbing <u>WEP 7-11-77</u> | Temporary Service _____ |
| Ext. Scratch | Final Gas <u>WEP 1-31-77</u> | |
| Ext. Brown <u>BW 5-18-77</u> | Final Air Cond. <u>WEP 7-11-77</u> | MISCELLANEOUS |
| Int. Lath | Final Refrig. _____ | Grading & Drainage _____ |
| Int. Brown | Final Sewer <u>WEP 3-3-77</u> | On-Site Parking Spaces _____ App. _____ |
| Drywall <u>BW 4-10-77</u> | Final Septic Tank _____ | Eng. Approval of _____ |
| Insulation | | Off-Site Improvements _____ |
| Final Building | | |
| Appr. for Occu. | | |

INSPECTOR: _____

DATE _____

APPROVED FOR OCCUPANCY & METER

BW 8-2-77

PLEASE NOTE REMARKS ON REVERSE SIDE

4832 Greencreek Dr. LOG # _____

AREA # _____

T12-2

76-11-4

4732 GREENCREEK

OWNER Robert E. Johnson ADDRESS 4732 Greencreek
 DATE 6/22/82 GEN. CONT. OWNER
 TYPE OF STRUCTURE PATIO COVER
 PERMIT NO. 1587
 LEGAL DESCRIPTION L-09 B-3 LEWIS HOMES LAS VEGAS
 AREA NO.

APPROVED FOR OCCUPANCY & ALTER
BUILDING
MECHANICAL

Investigation
 Foundation & Footing
 Permit No. _____ Date _____
 Reprete Slab Floor
 Permit No. _____ Date _____
 Chimney, Roof
 Power Cont.
 Part. Roof Hold.
 Permit No. _____ Date _____
 Horiz. Sept. Hold.
 Rough Sill
 Framing
 Part. Lath
 Top Out
 Rough Wall
 Ed. Stone
 Drywall
 A/C Rough Duct
 Final Plumbing
 Final Electrical
 Final Building
 Final Fire
 Final Occup.
ELECTRICAL
 Final Air Cond.
 Temp. Plate Cont.
 Permit No. _____ Date _____
REMARKS
 Inspection
 Permit No. _____ Date _____
 Electrical Cont.
 Permit No. _____ Date _____
 Roughs
 PLEASE NOTE ADDITIONAL REVISIONS ON REVERSE SIDE
 DEPT. OF BLDG. & SAFETY
 CITY OF LAS VEGAS
 REV: 88-3-39
 Temporary Services