

4821 Greencreek

L89 B3 L H L V 9-B Zone R-1

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

712-2

CONST. VAL. \$

30840-

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT — for:
Dwellings, Duplexes, Misc. Residential Const.ADDRESS OF
CONSTRUCTION:

Greencreek Drive

OWNER: Lewis Homes of Nevada

LOT(s)

92

BLOCK

3

SUBDIVISION

Lewis Homes - Las Vegas 9-B

ZONE: R-1

Existing structure on lot: Dwelling

☐

Accessory bldg.

☐

Vacant lot

☒

Other

☐

PROPOSED CONSTRUCTION:

Single Family Residence

USE: Residence

MATERIALS OF CONSTRUCTION:

Wood Frame

☒

Concrete Block

☐

Reinforced Concrete

☐

Steel Frame

☐

SQ. FEET OF FLOOR AREAS:

1st

1370

2nd

3rd

Other

44

TOTAL SQ. FT.

1761

FIRE ZONE: 1 2 3

Occupancy Group

00

CONST. TYPE

I II III IV V

ARCHITECT:

ENGINEER:

VTN

NO. of UNITS

1

NO. of STORIES

1

Plans Submitted:

Yes

☒

No

☐

Calculations Submitted:

Yes

☐

No

☐

Sewer Fee Req'd:

Yes

☒

No

☐

CONTRACTOR:

Lewis Homes of Nevada

STATE

LICENSE #

6398

CITY

LICENSE #

8707

ADD'L. PERMITS REQ'D:

Air Cond.

☒

Elec.

☒

Plumbing

☒

Signs

☐

Paving

☐

Fence

☐

Public Walks

☐

Curb gutters

☐

6565 Ft

Plan 304-B

1804, 4

See Plan

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered, also for air conditioning, sheet rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit, I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED:

LEWIS HOMES OF NEVADA

Contractor

BY:

Earl W. Monson

Agent for Owner

CLARK COUNTY HEALTH DEPT.

Date

LAS VEGAS FIRE DEPARTMENT

Date

PLANNING DEPT.:

Date:

12-21-76

PUBLIC WORKS DEPT.:

Date:

12-21-76

BUILDING DEPT.:

Date:

12/22/76

12850

PERMIT NO.:

6226

PERMIT FEE \$

119.00

RECEIPT

2572 \$119.00 - 8

CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY

**RECEIPT
FOR
SEWER CONNECTION FEE**

JOB ADDRESS: 4821 Greencreek Drive OWNER'S NAME: Lewis Homes of Nevada

LOT 89 BLOCK 3 SUBDIVISION Lewis Homes - Las Vegas 9-B

QUANTITY	OCCUPANCY	UNIT FEE	AMOUNT
1	Single Family Residence	\$150.00	\$150.00

PAID BY: LEWIS HOMES OF NEVADA

TOTAL \$150.00

Less Credit

TOTAL FEE \$ 150.00

*Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.

This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

DEPARTMENT OF BUILDING & SAFETY

DATE 12/24/76

RECEIPT NO. 4090

SEWER FEE \$ 150.00

73102

RECEIPT

2542 \$150.00 - 3

CITY OF LAS VEGAS

MUST BE MACHINE VALIDATED

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY — APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 4821 GREENCREEK DRIVE

OWNER'S NAME: LEWIS HOMES OF NEVADA

CIRCLE: New Bldg.; Remodel; TYPE OF BLDG.: SFD APT. PUBLIC COMM.

CONTRACTOR'S NAME: FREMONT PLUMBING, INC.

STATE LICENSE # 10035A

CITY LICENSE # 8014

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathtub	1.00	1.00
1	Shower	1.00	1.00
2	Lavatory	1.00	2.00
2	Toilet	1.00	2.00
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	1.00
1	Garbage Disposal	1.00	1.00
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
1	Clothes Washer	1.00	1.00
	Clothes Washer (comm.)	5.00	
1	Dishwasher	1.00	1.00
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas) (elect.)	1.00	1.00
1	Sewer System — New, Replacement, or any Drainage System	4.00	4.00
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	4.00
	Multiple Family Dwelling plus each unit	4.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Motel or Motel plus each bath	4.00	
	Trailer Park plus each space	2.00	
	Irrigation		
GAS PIPING SYSTEM			
1	Single Family Dwelling		3.00
	Multiple Family Dwelling plus each unit	1.50	
	Commercial Bldg. per floor plus each unit	3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.		
	Sprinkler Head each	1.00	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	2.00	
PIPELINE CONTRACTOR, SECT. 14 E.P.F. \$			
TOTAL PERMIT FEE \$			22.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct, and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed L. E. Cannon
 REGISTERED MASTER PLUMBER, SPEC. CONTR. OR OWNER

Date: 2-2-77

Building Department

Date: 2/10/77

#12870

Permit No. 507

Permit Fee \$ 22.00

RECEIPT

4856 \$022.00

CITY OF LAS VEGAS
 DEPT. OF PLUMBING
 RECEIVED

1 FEB 11

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 4821 Greencreek Drive

OWNER'S NAME: Lewis Homes of Nevada

CIRCLE: Addition; Remodel; New Bldg TYPE OF BLDG.: SFD APT. COMM. PUBLIC

CONTRACTOR'S NAME: Tropic-Aire Conditioning Co. STATE LICENSE # 10426A CITY LICENSE # 03382

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater - floor, wall, or suspended	4.00			EVAPORATIVE COOLERS:		
	FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:				5 outlets or under	3.00	
	Up to and including 100,000 B.t.u.'s	4.00			Over 5 and up to and including 10	5.00	
	Over 100,000 B.t.u.'s	6.00			Each additional outlet over 10	.25	
	FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:				VENTILATION:		
	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00			For each fan connected to a single duct	1.00	
1-3	Over 3 ton or 3 horsepower up to and including 10,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00	7.00		For each commercial or industrial ventilation system	5.00	
	Over 10 ton or 10 horsepower up to and including 30,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00			For each commercial kitchen hood	5.00	
	Over 30 ton or 30 horsepower up to and including 50,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00			MISCELLANEOUS:		
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00			For each water cooling tower	8.00	
	FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERE TO:				Duct work only - each opening	.25	
	Up to and including 10,000 CFM	2.00			For installation or relocation of each commercial or industrial incinerator	15.00	
	Over 10,000 CFM	4.00			Gas piping related to the air cond. work in single family dwelling only	3.00	
					For each appliance, piece of equipment, any mechanical work of alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
					FOR THE ISSUANCE OF EACH PERMIT	3.00	
					TOTAL PERMIT FEE \$	10.00	

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED [Signature] Date 3-22-77
 Air Conditioning Contractor - Owner

BUILDING DEPARTMENT [Signature] Date 3/23/77

PERMIT NO. 369 PERMIT FEE \$ 10.00

#12890

RECEIPT	
7360	\$010.00
CITY OF LAS VEGAS	
DEPT. OF BUILDING & SAFETY	
MUST BE MACHINE VALIDATED	
23 MAR 77	

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY — ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 4821 Greencreek Drive, Las Vegas, Nev.

OWNER'S NAME: Lewis Homes of Nevada
Lewis Homes Las Vegas - 9-B
Blk. No. 4 Lot 89

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Sparks Electric Co., Inc.,

STATE LICENSE # 5191A

CITY LICENSE # 04851

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
	Fixture or sockets	.15	
59	Light, receptacle or switch outlet	.20	11.80
	Wall or ceiling space heater	.35	
	Blast coil heater per kilowatt	.35	
1	Garbage grinder outlet	.35	.35
1	Dishwasher outlet	.35	.35
1	Clothes dryer outlet	.35	.35
1	Automatic clothes washer	.35	.35
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower — all motors first horsepower or less for each additional horsepower	1.75 .35	
	Temporary power and lights (temporary pole)	4.00	
1	Electric service (including any single meter socket) for each additional socket	3.00 .35	3.00
1	Air conditioning service amps	1.50	1.50
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA) First 100 KVA — For each additional KW (KVA)	2.00 .01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T. V. outlets — master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas — master system only	.75	
	Minimum fee for any permit	4.00	
	Total fee		17.70

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED Ben V. Sparks

MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE

BUILDING DEPARTMENT

DATE 4-4-77

#12860 PERMIT NO. 876

PERMIT FEE 17.70

RECEIPT

8057 \$017.70 — 6

CITY OF LAS VEGAS

DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

4-4-77

CITY OF LAS VEGAS, NEVADA

LOG. NO. & AREA

CONST. VAL. \$1200-

DEPARTMENT OF PUBLIC SERVICES
DIVISION OF BUILDING AND SAFETY

APPLICATION & BUILDING PERMIT - for:

ADDRESS OF CONSTRUCTION: 2032 Griffith

Dwellings, Duplexes, Misc. Residential Const.
Daniel Twachniuk

LOT(s) 9 BLOCK 16 SUBDIVISION BEL AIR SUB 1 ZONE R1

Existing structure on lot: Dwelling ☐ Accessory Bldgs. ☐ Vacant Lot ☐ Other ☐

PROPOSED CONSTRUCTION: Enclose PATIO USE:

MATERIALS OF CONSTRUCTION: Wood Frame ☐ Concrete Block ☒ Reinforced Concrete ☐ Steel Frame ☐

SQUARE FEET OF FLOOR AREAS: 1st 2nd 3rd Other TOTAL SQ. FT.

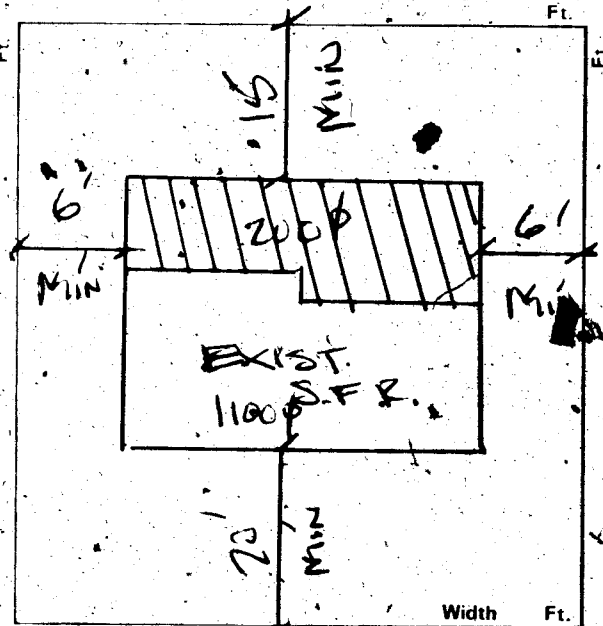
FIRE ZONE: Occupancy Group CONST. TYPE

ARCHITECT ENGINEER NO. of UNITS NO. of STORIES

Plans Submitted: Yes ☐ No ☐ Calculations Submitted: Yes ☐ No ☐ Sewer Fee Req'd: Yes ☐ No ☐

CONTRACTOR Owner STATE LICENSE CITY LICENSE

ADD'L. PERMITS REQ'D: Air Cond. ☐ Elec. ☐ Plumbing ☒ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb-gutters ☐
Incinerators ☐ Fire Sprinkling System ☐



CONDITIONS OF THE PERMIT:

- I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, drywall and sheathing inspection.
- I agree that when the job is completed that I will call for final inspection before occupancy.
- I agree to perform all construction in accordance with City Ordinances and Building Codes.
- The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
- I have read and understand the contents of this application and permit, I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED: Contractor

BY: Daniel Twachniuk Agent or Owner

1 DON \$15.00
SFD \$15.00
PLMB \$10.00
ELEC \$7.35
STL \$32.35
STL \$32.35
TOTAL \$112.00
CASH \$32.35
A#3289 SR#001/01
CITY - LAS VEGAS
BLDG. & SAFETY
01/31/78

PLANNING DEPT. Date: 1/30/78

PUBLIC WORKS DEPT. Date: 1-30-78

BUILDING DIVISION: M-4. Date: 1-30-78

PERMIT NO.: 3289 PERMIT FEE \$15.00

154-01-220

MUST BE MACHINE VALIDATED

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES—APPLICATION AND PERMIT FOR PLUMBING DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 2032 Griffith OWNER'S NAME: D. Twachnik
2032 ~~XX~~ Griffith D. Twachnik
CIRCLE: New Bldg. Add'n. Remodel TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: owner STATE LICENSE # CITY LICENSE #

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	1-
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
1	Clothes Washer	1.00	1-
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
1	Sewer System—New, Replacement, or any Drainage System	4.00	4-
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	15.00	
	Public or Semi public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	4-
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Commercial Bldg. per floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR, SECT. 14 B.P.F. \$			
TOTAL PERMIT FEE \$ <u>10.00</u>			

I hereby certify that I have carefully examined and read the above application, that the same is true and correct, and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed: Daniel Twachnik Date: 1-30-78
Registered Master Plumber, Spec. Cont. or Owner

Building Division: 7114 Date: 1-30-78

Permit No. 3287-1 Permit Fee \$ 10.00

154-01-222

RECEIPT

MUST BE MACHINE VALIDATED

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES—ELECTRICAL APPLICATION & PERMIT DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 2032 Griffith OWNER'S NAME: Daniel Iwachniuk
CIRCLE: New Bldg. Add'n.: Remodel TYPE OF BLDG.: SFD. APT. PUBLIC COMM.
CONTRACTOR'S NAME: Owner STATE LICENSE # CITY LICENSE #

NUMBER	FIXTURE OR INSTALLATION /	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	4.00
	Temporary power	4.00	
	Light, receptacle or switch outlet	.20	
	Wall or ceiling space heater	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	.35
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
	Electric service (including any single meter socket) for each additional socket	3.00 .35	3.00
	Air conditioning service	1.50	
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		7.35

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED

Daniel Iwachniuk
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE

1-30-78

BUILDING DIVISION:

M-4

DATE

1-30-78

PERMIT NO.

3289-2

PERMIT FEE:

\$ 7.35

RECEIPT

MUST BE MACHINE VALIDATED

9-12

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

CONST. VAL. 2277.00

DEPARTMENT OF PUBLIC SERVICES
DIVISION OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT - for:
Fence, Wall, Retaining Wall.

ADDRESS OF CONSTRUCTION: 4821 Green Creek OWNER: Melvin Hunt

LOT(s) 89 BLOCK 9 SUBDIVISION Lewis Homes Ld. H 9-B ZONE R-1

Materials of Construction: Block ☒ Concrete ☒ Wire ☐ Wood ☐ Other ☐ Yes ☐ No ☐

ARCHITECT: ENGINEER: PLANS: ☐ CALC: ☐

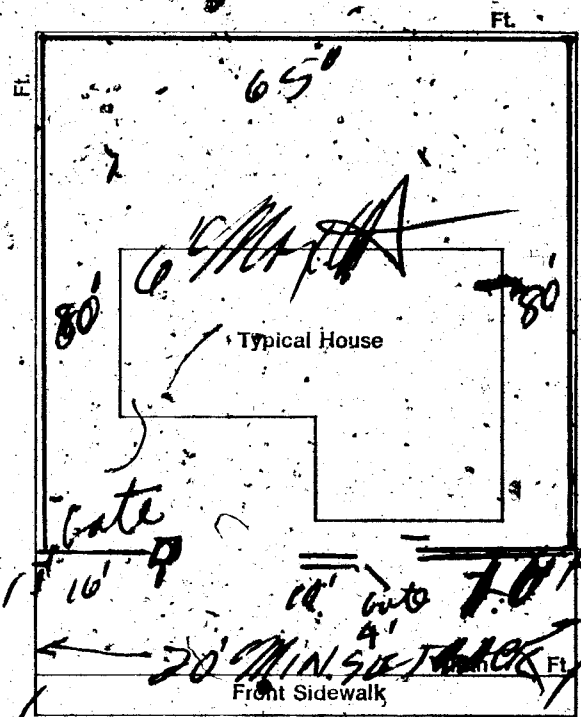
CONTRACTOR: owner STATE LICENSE # CITY LICENSE #

TOTAL SQUARE FEET: 1518 TOTAL LINEAL FEET: 253

Remarks:

CONDITIONS OF THE PERMIT:

1. Any type of retaining wall must be engineered by a Civil or Structural Engineer.
2. If a home owner takes out the Building Permit and the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
3. No fence or wall can be built on City property or rights-of-way but this is not intended to preclude construction within utility easements if utilities will not be damaged or made inaccessible.
4. The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
5. Department Inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
6. Maximum height of any wall or fence is 6', side and rear yards: 4' maximum in front yard with the vertical surface above the height of 2' - 50% open.
7. I must not obstruct required onsite parking space (2 spaces for each dwelling unit) by the erection of this fence or wall.
8. By the signing of this application I herewith agree to the requirements outlined above.



SIGNED: CONTRACTOR ☐ AGENT ☐ OWNER ☒ DATE: 2-3-78

PLANNING DEPT: PUBLIC WORKS DEPT: BUILDING DIVISION: #12850 PERMIT NO: 3415 PERMIT FEE \$ 1800

INANC \$ 0.00
WALL \$ 18.00
STL \$ 18.00
STL \$ 18.00
DATE \$ 18.00
OWNER \$ 18.00
CHECK \$ 18.00
R#7415 SR#001.00
CITY - LAS VEGAS
BLDG. & SAFETY

02/03/78

MUST BE MACHINE VALIDATED

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

CONST. VAL. \$

700⁰⁰

DEPARTMENT OF PUBLIC SERVICES
DIVISION OF BUILDING AND SAFETY

APPLICATION & BUILDING PERMIT - for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 9821 GREEN CREEK

OWNER: MELLVIN LINT

LOT(s) 89 BLOCK 4 SUBDIVISION LEWIS HOMES L.V. # 9-B B-1

Existing structure on lot: Dwelling ☒ Accessory Bldgs. ☐ Vacant Lot ☐ Other ☐

PROPOSED CONSTRUCTION: METAL SHED 12X14 PLATWORK USE STORAGE

MATERIALS OF CONSTRUCTION: Wood Frame ☐ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQUARE FEET OF FLOOR AREAS: 1st 2nd 3rd Other TOTAL SQ. FT.

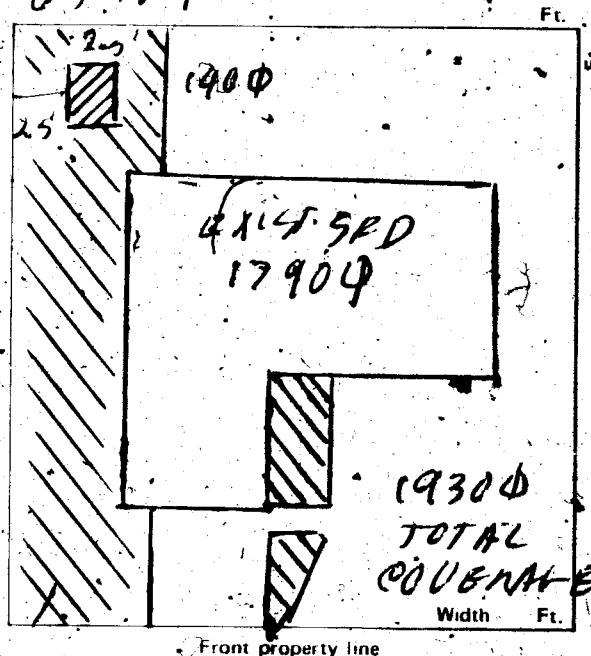
FIRE ZONE: Occupancy Group: CONST. TYPE:

ARCHITECT: ENGINEER: NO. of UNITS: NO. of STORIES:

Plans Submitted: Yes ☐ No ☐ Calculations Submitted: Yes ☐ No ☐ Sewer Fee Req'd: Yes ☐ No ☐

CONTRACTOR: CUNEA STATE LICENSE # CITY LICENSE #

ADD'L PERMITS REQ'D: Air Cond. ☐ Elec. ☐ Plumbing ☐ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb/gutters ☐
Incinerators ☐ Fire Sprinkling System ☐



CONDITIONS OF THE PERMIT:

- I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, drywall and sheathing inspection.
- I agree that when the job is completed that I will call for final inspection before occupancy.
- I agree to perform all construction in accordance with City Ordinances and Building Codes.
- The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
- I have read and understand the contents of this application and permit. I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way

SIGNED: [Signature] CONTRACTOR

BY: [Signature] OWNER OR OWNER

INITIAL \$ 1.00
SFD \$ 9.00
STL \$ 9.00
STL \$ 9.00
TOTAL \$ 9.00
CHECK \$ 9.00
R#3416 SR#001/01
CITY OF LAS VEGAS
BLDG. & SAFETY
02/03/78

PLANNING DEPT. Date: 2-3-78

PUBLIC WORKS DEPT. Date: 2-3-78

BUILDING DIVISION Date: 2-3-78

PERMIT NO. 3416 PERMIT FEE \$ 9.00

154-01-220

MUST BE MACHINE VALIDATED

Handwritten: 3-5-78

BLOCK FENCES

Location: _____

Footing: _____

Wall Steel: _____

1st: _____

Board Beam: _____

Top: _____

Final: *5-16-80*

Specify Type Of Fence: _____

REV. 10-78

OWNER **MELVIN LUNT** ADDRESS **4821 GREENCREEK**

DATE **2-3-78** GEN. CONT. **OWNER**

TYPE OF STRUCTURE **METAL SHOP** PERMIT NO. **3416** FINAL INSPECTION ☒

LEGAL DESCRIPTION **88-214-4 Lewis Homes** AREA # _____

APPROVED FOR OCCUPANCY & METER

BUILDING	MECHANICAL
Investigation	Plumbing Cont.
Location & Footing	Permit No. _____ Date _____
Concrete Slab Floor	Heat & Vent. A/C Cont.
Fireplace Footing	Permit No. _____ Date _____
Chimney Steel	Sewer Cont.
Vert. Steel Reinf.	Permit No. _____ Date _____
Horiz. Steel Reinf.	Rough Soil
Framing	Rough Water
Ext. Lath	Top-Out
Ext. Brown	Rough Gas
Drywall	A/C Rough Duct
Final Building <i>5-16-80</i>	Final Plumbing
Appr. for Occu.	Final Gas
ELECTRICAL	Final Air Cond.
Temp. Pole Cont.	Final Sewer
Permit No. _____ Date _____	REMARKS
Inspection _____ Date _____	
Electrical Cont.	
Permit No. _____ Date _____	
Rough	PLEASE NOTE ADDITIONAL REMARKS ON REVERSE SIDE.
Final Rough	DIV. OF BLDG. & SAFETY
Final Electrical	CITY OF LAS VEGAS
Temporary Service	REV. 10-78

E-Z-WAY SYSTEMS
NEWARK OH 43055
LITHO IN U.S.A.

Melvin Lunt 9-11-84

OWNER <u>Melvin Lunt</u>		ADDRESS <u>14821 Greencreek</u>	
DATE <u>4-26-83</u>	GEN. CONT. <u>Owner</u>		
TYPE OF STRUCTURE <u>Int. remodel</u>		PERMIT NO. <u>9256</u>	FINAL INSPECTION
LEGAL DESCRIPTION <u>897.4, DAVIS HOMES</u>		LOG NO.	AREA NO.
APPROVED FOR OCCUPANCY & METER			
BUILDING		MECHANICAL	
Investigation		Plumbing Cont. <u>owner</u>	
Location & Footing		Permit No. <u>9256</u>	Date
Concrete Slab Floor		Heat & Vent. A.C. Cont. <u>owner</u>	
Fireplace Footing		Permit No. <u>9256-3</u>	Date <u>4-25-83</u>
Chimney Steel		Shower Cont.	
Vert. Steel Board		Permit No.	Date
Horiz. Steel Board		Rough Soil	<u>DF 4-27-83</u>
Framing		Rough Water	<u>DF 4-27-83</u>
Ext. Lath		Top Out	<u>DF 4-27-83</u>
Ext. Brown	<u>AB 1-14-83</u>	Rough Gas	<u>DF 6-13-83</u>
Drywall		A.C. Rough Duct	<u>DF 4-27-83</u>
Final Building	<u>H03 9-7-84</u>	Final Plumbing	<u>H03 9-7-84</u>
Appl. for Occu.		Final Gas	<u>H03 9-7-84</u>
ELECTRICAL		Final Air Cond.	<u>DF 6-13-83</u>
Temp. Pole Cont.		Final Sewer	<u>DF 4-27-83</u>
Permit No.		REMARKS	
Inspection			
Electrical Cont.	<u>owner</u>		
Permit No.	<u>9256-2</u>	Date <u>4-25-83</u>	
Rough	<u>RP 5-2-83</u>	PLEASE NOTE ADDITIONAL REMARKS ON REVERSE SIDE	
Final Rough		DEPT. OF BLDG. & SAFETY	
Final Electrical	<u>RP 6-13-83</u>	CITY OF LAS VEGAS	
Temporary Service		REV. 82-3-25	

Maryanne Francis 9-17-84

My Match #B6-1483