

·4520 EXPOSITION ·

L. Callahan 11-8-81

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA
OWNER Royal Crest Inc. ADDRESS 4520 Exposition DATE 11-29-61
GEN. CONT. Owner TYPE OF STRUCTURE S.F.D.
PERMIT NO. 6975 LEGAL DESCRIPTION: Blk 2 Lot 6

| BUILDING | | MECHANICAL | ELECTRICAL |
|---|---|---|------------|
| LOCATION <u>Blk 2 Lot 6</u> | PLUMBING CONT. <u>General</u> | TEMP. POLE CONT. | |
| FIREPLACE FTG. | PERMIT NO. <u>4215</u> DATE <u>12-15-61</u> | PERMIT NO. _____ DATE _____ | |
| FOOTINGS <u>Autins 12-11-61</u> | HEAT & VENT. AC CONT. | INSPECTION _____ DATE _____ | |
| FOUNDATION WALL | PERMIT NO. _____ DATE _____ | ELECTRICAL CONT. <u>Wagon Wall Co.</u> | |
| STEM WALL <u>Autins 12-13-61</u> | SEWER CONT. <u>General</u> | PERMIT NO. <u>48378</u> DATE <u>1-16-62</u> | |
| FLOOR FRAMING | PERMIT NO. <u>4215</u> DATE <u>12-15-61</u> | FIXTURES CONT. <u>Wagon Wall Co.</u> | |
| SLAB <u>Autins 12-21-61</u> | ROUGH SOIL <u>Callahan 12-20-61</u> | PERMIT NO. <u>48358</u> DATE <u>1-16-62</u> | |
| CHIMNEY STEEL (FIREPLACE) | ROUGH WATER <u>Callahan 12-20-61</u> | SLAB <u>Autins 1-16-62</u> | |
| WALL STEEL | TOP-OUT <u>Autins 1-11-62</u> | ROUGH <u>Autins 1-16-62</u> | |
| COLUMN STEEL | ROUGH GAS | FINAL ROUGH _____ | |
| BEAM STEEL | AC ROUGH DUCT <u>Callahan 1-17-62</u> | FINAL FIXTURE _____ | |
| STEEL FABRICATION <u>Bushings 1-30-62</u> | REF. ROUGH PIPING | TEMPORARY SERVICE _____ | |
| FRAMING <u>SB 1-5-62</u> | FINAL PLUMBING <u>Autins 3-26-62</u> | | |
| ROOF SHEATHING <u>SB 1-5-62</u> | FINAL GAS <u>Autins 3-26-62</u> | MISCELLANEOUS | |
| DRYWALL _____ | FINAL AIR COND. | URBAN REDEVELOPMENT APPROVAL _____ | |
| LATHING _____ | FINAL REFRIG. | <input type="checkbox"/> | |
| BAORING (SIDING) _____ | FINAL SEWER | GRADING & DRAINAGE _____ | |
| PLASTER SCRATCH _____ | FINAL SEPTIC TANK _____ | ON-SITE PARKING SPACES _____ | |
| PLASTER BROWN _____ | | ENG. APPROVAL OF _____ | |
| FINAL BLDG. <u>OB</u> DATE <u>9-28-62</u> | | OFF-SITE IMPROVEMENTS _____ | |

APPROVED FOR OCCUPANCY Bushings 3-26-62 INSPECTOR _____ DATE _____
APPROVED FOR METER Miller 3-27-62 _____ DATE _____
PLEASE NOTE REMARKS ON REVERSE SIDE LOG: # _____ AREA: # _____ 23.04

4520 Exposition 529

L. Collins 11-8-81

3-6-62. Inyala steel - O.B.

Perth 6925